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BINDERY

MINUTES

OF THE

TWENTY-EIGHTH ANNUAL SESSION

OF THE

NEW HOPE

Missionary Baptist Association

HELD WITH THE

Church at Lambert's Chapel

(Eight miles west of Siler City, N. C.)

October 3, 4, 5, and 6, 1899

OFFICERS

Moderator, Rev. M. W. BROWN, Opex, N. C.

Secretary, Rev. L. H. HOCKNEY, Chapel Hill, N. C.

Rev. J. H. DUNSTON, Morrisville, N. C.

Rev. G. W. MOORE, Raleigh, N. C.

MINISTERIAL AND EXECUTIVE BOARD

Rev. M. W. BROWN, *President*, Apex, N. C.
Rev. L. H. HOCKNEY, *Secretary*, Chapel Hill, N. C.
Rev. J. H. DUNSTON, Morrisville Rev. E. H. COLE, Chapel Hill
Rev. C. D. HOCKNEY, Chapel Hill Rev. G. W. MOORE, Raleigh
Rev. G. B. PERRY, Durham

Next session will be held with the New Bethel Church, West Durham, N. C., beginning on Tuesday before the second Lord's Day in October, 1900

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AMERICAN BAPTIST PUBLICATION SOCIETY

MINUTES

OF THE

Twenty-Eighth ✦ Annual ✦ Session

OF THE

New Hope

Missionary Baptist Association,

HELD WITH THE

CHURCH AT LAMBERT'S CHAPEL,

(Eight miles west of Siler City, N. C.)

October 3rd, 4th, 5th and 6th, 1899.

OFFICERS.

Rev. M. W. Brown, *Moderator*,	Apex,	N. C.
" J. H. Dunston, *Vice-Moderator*,	Morrisville,	"
" L. H. Hackney, *Secretary*,	Chapel Hill,	"
" George W. Moore, *Treasurer*,	Raleigh,	"

MINISTERIAL AND EXECUTIVE BOARDS.

Rev. M. W. Brown, *President*,	Apex,	N. C.
" L. H. Hackney, *Secretary*,	Chapel Hill,	"
" J. H. Dunston,	Morrisville,	"
" C. D. Hackney,	Chapel Hill,	"
" E. H. Cole,	Chapel Hill,	"
" G. B. Perry,	Durham,	"
" George W. Moore,	Raleigh,	"

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PROCEEDINGS

OF THE

Twenty-eighth Annual Session of the New Hope Missionary Baptist Association.

TUESDAY—First Day—Afternoon Session.

The New Hope Missionary Baptist Association was called to order by Rev. J. H. Caldwell, at the hour of 1:00 p. m. The majority of the delegation, living east of Haw River, did not arrive before 1:00 o'clock, consequently the session was not opened before that hour.

Rev. M. G. Crumlar, who was appointed to preach the introductory sermon, entered upon his duty, assisted by Rev. E. D. Kirby. Sang hymn 627. First division of the Psalms was read. We were led in invocation by Rev. E. D. Kirby. Sang hymn 638. Rev. E. D. Kirby then introduced Rev. M. G. Crumlar to the Association in quite an eloquent style. Rev. Crumlar took for his text Psalms 92: 12, 13, 14: "The righteous shall flourish like the palm tree; he shall grow like a cedar in Lebanon. Those that be planted in the house of the Lord shall flourish in the courts of our God. They shall still bring forth fruit in old age; they shall be fat and flourishing." The sermon set forth many features which characterize the Christian life, and was practical and impressive to the hearers, causing them to gather much light upon the palm tree, etc. We were then led in prayer by Rev. J. H. Dunston. Sang hymn 413.

The Moderator then announced the house ready for business.

The first thing ordered by the Moderator was the enrollment of the delegates. The roll was made up by each delegate giving his name, subject to be questioned by the Association when the letters are read, though we are of the opinion that each delegate is correct in his statement.

ORDAINED MINISTERS PRESENT.

Rev. C. D. Hackney, Rev. J. H. Caldwell, Rev. J. H. Dunston, Rev. E. D. Kirby, Rev. E. M. Mason, Rev. M. G. Crumlar, Rev. Thomas Pattisaul, Rev. W. T. Craven, Rev. J. S. Barrett, Rev. M. W. Brown, Rev. L. H. Hackney, Rev. H. C. Jones, Rev. T. B. Baldwin, Rev. J. J. Jones, Rev. F. D. Herrington, Rev. E. H. Cole. Pastor, Rev. J. R. Sumlar. Rev T. J. Edwards + J. A. Jones Jr

ORDAINED MINISTERS NOT PRESENT.

Rev. G. B. Perry, Rev. Thomas Morrison, Rev. H. S. Fuller, Rev. W. H. Stewart, Rev. J. J. Jones, Sr., Rev. A. Stroud, Rev. A. Durham, Rev. S. L. Brower.

LICENTIATE MINISTERS PRESENT.

Bros. Osborne Hannah, W. W. Womack, F. S. Steels, D. H. Brooks, F. M. Stewart, N. M. Hackney, J. W. McDonald, S. C. Wilson, Jessie Palmer, Isaac Green, H. W. Williams.

LICENTIATE MINISTERS NOT PRESENT.

Bros. T. H. Strayhorn, A. C. Clark, T. M. Morphis, J. C. Faucett, T. J. Edwards, W. A. Durham, N. J. Jones, T. T. Thompson, H. H. Hackney, M. J. Jones, Thomas Rogers, L. B. Price, G. H. Page, Henderson Jones, Sr., R. D. Brooks, Boston Chalmers, D. J. Emmerson.

Rev. M. W. Brown questioned the legality of the name of Bro. W. B. Alston being enrolled with the delegation as a licentiate minister in this Association, Rev. Brown claiming that Bro. W. B. Alston was an excluded member from Taylor's Chapel Missionary Baptist Church. He stated that said W. B. Alston went to Randolph county and joined some church in that county, being in another Association, and obtaining a letter came back and joined Harris' Grove Missionary Baptist Church in the New Hope Association. The Association ruled that Bro. W. B. Alston be advised to go back to Taylor's Chapel Baptist Church and be restored in full membership; then, if he desires, get his letter of dismission and join Harris' Grove Church. This ruling voices the sentiment of the entire membership of the Association.

The pastor, Rev. E. M. Mason, made quite an interesting address to the delegation of the Association, making them welcome to the church and their homes, hospitality, etc. These things, he said, were donated to the Lord—cordiality extended to visitors and friends. Rev. C. D. Hackney and Rev. M. W. Brown responded in fitting words for the occasion.

DELEGATES.

Bros. Rufus Alston, H. J. Jones, W. M. Atkins, S. K. Siler, M. W. Womack, D. H. Brooks, Henry Murfry, A. Craigg, Debroe Holland, S. C. Wilson, L. S. Ewing, J. W. McDonald, A. D. Marcome, J. J. Hackney, N. M. Hackney, C. M. Dandy, A. F. Howard, G. W. Cagle, E. F. Craven, F. M. Stewart, W. H. Stewart, H. W. Williams, S. T. Tuck, E. A. Page, J. N. McLeod, L. M. McLeod, M. W. Smith, H. G. Golston, B. Pass, M. W. Goings, J. J. Jones, Jr., Jerry Teague, Rev. H. C. Jones, Rev. J. H. Caldwell, Rev. L. H. Hackney, Rev. C. D. Hackney, Rev. E. H. Cole, Reuben Craven, W. A. Herndon, E. A. Upchurch, W. H. Davis, Rev. J. H. Dunston.

The Association then adjourned its session to meet at 9:30 a. m.

WEDNESDAY—Second Day—Morning Session.

The Association was called to order by Rev. J. H. Caldwell.

Religious exercises were conducted by Rev. J. R. Summons and Rev. J. J. Jones. Sang hymn 704. Read 3d chapter of St. John. Invocation by Rev. Summons. Sang again hymn led by Rev. E. M. Mason.

The Moderator then announced the house ready for business.

The roll of delegates was called and minutes of the previous meeting were read and approved.

Rev. J. S. Barrett questioned the right of Bro. F. S. Steels being a legal member of Roberts' Chapel Missionary Baptist Church. The Moderator ruled this matter in the hands of the Executive Board to be adjusted and make report to the Secretary of the Association.

Rev. J. H. Caldwell resigned as Moderator and the Association accepted his resignation. On motion a vote of thanks was tendered Rev. J. H. Caldwell for his faithfulness and wise rulings in this Association during his administration.

On motions Rev. M. W. Brown was elected Moderator and Rev. L. H. Hackney was elected Secretary of the Association. On motion Rev. J. H. Dunston was elected Vice-Moderator. On motion Rev. G. W. Moore was elected Treasurer. On motion the Ministerial and Executive Boards were re-elected to their same offices of the Association.

The Moderator appointed Rev. T. B. Baldwin and Bro. Elic Craig and Rev. J. H. Dunston to escort Rev. M. W. Brown to the executive chair of the New Hope Missionary Baptist Association. This committee was instructed as to its duty by the Moderator.

Rev. Brown gave to the Association some pointed remarks respecting the duty of the Association and the ruling of the Association.

The Moderator then appointed as reading committee to read the letters to the Association, Rev. H. C. Jones and Rev. J. H. Caldwell.

The hour having arrived for dinner, we adjourned until 2:00 p. m.

WEDNESDAY—Second Day—Afternoon Session.

The meeting was called to order at two o'clock by the Moderator, Rev. M. W. Brown.

The devotional exercises were conducted by Rev. C. D. Hackney and Rev. J. S. Barrett. Singing, "Father, I stretch my hands to Thee." Rev. C. D. Hackney read Psalm 1. Prayer was offered by Bro. F. S. Steels. Sang again hymn, "Go preach my Gospel, saith the Lord, bid the whole earth my grace receive."

Rev. C. D. Hackney, who was appointed to preach the missionary sermon, was introduced by the Moderator. The aged theologian then announced his text, Daniel 2: 15, 16. He gave some timely remarks upon the history of the New Hope Missionary Baptist Association. The sermon was spiritually and practically delivered. Those who heard him

were glad and able to rejoice in the strength of Israel's God.

Prayer was offered by Bro. Elic Craig, of Durham.

The collection solicited by Rev. J. H. Dunston in favor of foreign missions was eleven dollars and ten cents ($11.10). The people gave gratuitously in the collection. I thank God for the spirit that is now being cultivated in the hearts of the people generally. Ministers and delegates, continue this doctrine until God says it is enough, come up higher.

Rev. Brown then announced the house ready for business. The reading committee resumed their duty. The letter from Mt. Olive Baptist Church stated that the church was and had been in a grievous condition. This was explained by the delegate from Mount Olive, Bro. W. M. Atkins. This matter was referred for general satisfaction.

We then adjourned to meet tomorrow morning at 9:30 o'clock.

THURSDAY—Third Day—Morning Session.

The Association met according to adjournment. Moderator in the chair. The religious services were conducted by the Rev. E. H. Cole and Rev. E. D. Kirby. After singing Rev. Kirby read Psalm 1. Invocation by Rev. E. H. Cole. Sang again hymn, "On Jordan's stormy banks I stand, and cast a wishful eye," etc.

The house was declared ready for business. After the roll call minutes of the previous session were read and approved. On motion the educational sermon was dispensed with until 2:00 p. m. On motion the report of the committee was received. [See report.]

The reading of the letters was continued by the committee.

The Committee on New Churches made their report. [See report.] On motion the report was received and adopted.

A letter was read to the Association, sent by Dr. A. W. Pegues, Dean of the Theological Department of Shaw University, Raleigh, N. C. They sent through Rev. L. H. Hackney. The call was to assist in liquidating the indebtedness of the mission work in the State, co-operative work through

the State, etc. There were heavy appeals made for Africa. The Association engaged in taking a collection for the work so requested, to the amount of five dollars and fifty-five cents ($5.55.) The New Hope Baptists will respond to these laudable causes when presented by faithful workers and the work itself representing its merits.

We then adjourned to meet at 1:30 p. m.

THURSDAY—Third Day—Afternoon Session.

The Association reassembled at the hour appointed. Rev. M. W. Brown, who was appointed to preach the educational sermon, entered upon duty, assisted by Rev. E. D. Kirby. Sang hymn 987. Read Psalm 23. We were then led in prayer by Rev. J. H. Dunston. Sang again on page 640.

Rev. J. H. Dunston then introduced Rev. M. W. Brown to the public as an educator of the race who had had long experience in that direction. Rev. Brown then announced his text, Daniel 2: 20—"For wisdom and might are His." He stated that it took education to make a true man or woman; that is, to be counted among the race in higher ranks of society. Race pride is worth its weight in gold.

1st. Get Jesus Christ in the heart and then we shall be prepared to do the work God would have us do.

2nd. We need an educated ministry to preach the Gospel to the people in its purity.

3rd. The ministry must have virtue and character as well as education to lift higher the standard of Jesus Christ to the people. The sermon was filled with many good things which thrilled the hearts of the people generally. We as a race must have these qualities to reach the height of the climax of fame to cope with the other races about us. The ministers of this race should aim high and then go to it.

We were led in invocation by Rev. E. D. Kirby. Collection was taken to the amount of two dollars and thirty cents ($2.30).

The Committee on Time and Place made their report. [See report.] It was adopted. The Association then reconsidered the report of the Committee on Time and Place, and an amendment was offered for the whole, that the

churches desiring the Association for the next annual sitting be placed in nomination. Shiloh, New Bethel and Carthage were placed in nomination for the Association in 1900. First Baptist Church of Apex was placed on the list for the Association. Shiloh 28 votes, New Bethel 2, First Baptist Carthage 8, First Baptist Apex 1. Shiloh Church having received two-thirds of the votes cast, was entitled to the Association.

On motion the Treasurer's report was received and adopted. [See report.] On motion the report of the Committee on Secretary's Salary was received and adopted. [See report.]

The Moderator requested Revs. J. H. Dunston and George W. Moore to lead the examination of the young licentiate ministers tomorrow morning at 9:00 a. m. [Present.] The Moderator ruled that the young ministry must be present in this examination without fail. The minister who expects to cope with the issues of the day must study.

The Association then adjourned to meet again tomorrow morning at 9:30.

FRIDAY—Fourth Day—Morning Session.

The Association met according to adjournment, the Moderator, Rev. M. W. Brown, presiding.

The religious services, conducted by Rev. J. H. Dunston and Rev. G. W. Moore. The examination of the young ministers was opened by Revs. Dunston and Moore. This examination was wisely conducted by these able divines, though the examination of the young ministers was barely an average one. Those who expect to preach God's Word must make preparation in the study of the Bible, make good use of the opportunities within thy hand. Those present in this annual examination were: Bros. S. C. Wilson, Philmore Stewart, Osborne Hannah, G. W. McPage, F. D. Herrington, J. J. Jones, Jr., F. S. Steels, D. H. Brooks, H. W. Wilson, N. M. Hackney, M. W. Womack. The Moderator made some very appropriate remarks to the young ministers and those who expect to aspire for this position.

The house was then announced ready for business. On motion the roll call and reading of the minutes were dispensed

with. The special order of business was then taken up. On motion the sermon was referred until 2 p. m.

Special order at this hour, the case of Mount Olive Church respecting the sinless condition in this life. Rev. J. R. Summons was requested by the Moderator to state his condition, or rather what position he took in the matter respecting the question of sanctification. Rev. J. R. Summers gave his reasons for preaching as he did, and allowing Rev. Thadeus Jones to preach in Mount Olive Missionary Baptist Church; that the Bible did sustain holiness, and that those who were born of God could live holy in this life and sinless before God. He also stated that those who could not live according to this Scripture, the evidences are that they have never been born of God. There were several speeches made by the brethren upon this important question. The question was debated to some considerable length. On motion this whole matter respecting sanctification was expunged from the face of the minutes. This vote was the living voice of the Association, and that Mt. Olive Baptist Church and the First Baptist Church at Sanford, and all other churches where such doctrine is preached, that the officials of the churches be advised to look for themselves if their pastors don't exercise that proper care that a shepherd should have for his flock, etc. The pastor is the servant and yet the greatest of all. He is subject to the living voice of the Church, and especially to the orthodox principles of God's word. Pastors should be very careful and not allow the flock to be disturbed or scattered by such doctrine from the pulpit, either directly or indirectly, from the pastor. Therefore should the pastor fail to carry out his pastorate, the Church is her own sovereignty. Her voice is heard when none can object to her rites. Rev. G. W. Moore, our State Sunday School Missionary, was in sympathy with this motion. "The old-time religion," he said, "is good enough for me." The Christian life in this world is to rate our march by the word of God. Any schedule more or less than this will not stand in God's presence when the final examination shall be in session.

The Association then adjourned to meet again at 1:30 p. m.

FRIDAY—Fourth Day—Afternoon Session.

The Association assembled at the hour appointed. Rev. E. M. Mason led the choir music. Read Isaiah 53. Invocation by Rev. E. H. Cole. After singing Rev. J. H. Dunston was appointed to preach the doctrinal sermon. He came forward to the stand and stated as his text St. John 14: 5. "Thomas saith unto him, Lord, we knoweth not whither thou goeth, and how can we know the way? Jesus saith unto him, I am the way, the truth and the life: No man cometh unto the Father but by me." Subject: "Christ the way." He preached this sermon to quite a large and attentive audience with much spirit and power. There is a day of Pentecost with God's ministers—those who wait at the pool for the troubling of the water.

Rev. E. H. Cole made some timely remarks along the line of doctrinating our people in the principles of the Baptist Church.

The young ministers, Bros. J. J. Jones, Jr., and F. D. Herrington, who were examined by the Ministerial Board on Thursday night, came forward and knelt at the table in altar for ordination. Rev. E. H. Cole offered the ordination prayer. Rev. C. D. Hackney gave the charge. Rev. J. J. Jones came from the Hickory Grove Missionary Baptist Church; Rev. F. D. Herrington came from the Holly Grove Missionary Baptist Church. Thus in God's name we hope to send forth these two brethren to preach the Gospel.

Collection taken to the amount of four dollars ($4.00) for the benefit of the Association. We then went into business.

On motion the vote to send the Association to Shiloh Baptist Church was considered. The motion prevailed that the next annual session of the New Hope Baptist Association be held with the New Bethel Church, West Durham, on Tuesday after the first Sunday in October, 1900, at 10:00 a. m. Motion prevailed that Rev. J. S. Barrett preach the introductory sermon Tuesday at 10:00 a. m. Motion prevailed that Rev. T. B. Baldwin preach the missionary sermon on Wednesday at 1:00 p. m. Motion prevailed that Rev. J. H. Dunston preach the doctrinal sermon on Thursday at 1:00 p. m. Motion prevailed that Rev. L. H. Hack-

ney preach the educational sermon on Friday at 1:00 p. m.

On motion the resolution offered by Bro. H. J. Jones respecting the Pittsboro Mission Station be received. [See report.] On motion this resolution was adopted. On motion the report of the Committee on Obituaries was received and adopted. On motion the St. Paul Baptist Church was changed from St. Paul's to the name of Fair Mount Baptist Church.

There was a letter sent to Rev. L. H. Hackney, Secretary of the New Hope Association, from Bro. Wm. A. Burroughs, Madison, N. J. The letter requested that the Association would send them one of our young ministers—an up-to-date young man. They want him to pastor the church in Madison, N. J. On motion all the aspirants for the pastorate of the church in Madison, New Jersey, were handed to the President or Secretary of the Association.

The officers being the same of the Ministerial Board, Rev. G. W. Moore, our State Sunday School Missionary, representing the American Baptist Publication Society, Philadelphia, made some timely remarks respecting his mission in the State. His speech was wholesome for any one to listen to. The State has made to herself credit by appointing this young man to advocate her mission claims through her bounds.

Motion prevailed that the Association be represented in the Baptist Educational Convention, New Berne, on the 17th inst. Motion prevailed that the Association pay the sum of fifty cents per capita for each church represented in the Educational Convention. Motion prevailed that the Association send to represent her in the Convention Rev. J. H. Dunston and Rev. J. H. Caldwell.

These God-sent ministers will add much in helping to compose the brain and wisdom of the Convention when convened.

Motion prevailed that the Association give Rev. G. W. Moore the amount of five dollars ($5.00) to help foster his work through the State. We hope that this work shall be prosecuted until there shall not be any place in all the State minus of God's word.

Motion prevailed that the Association donate to the Taylor's Chapel Missionary Baptist Church the sum of five dollars ($5.00) for building purposes; to the Oakland Baptist

Church for building purposes the sum of five dollars ($5.00); to Haw River Baptist Church for building purposes the sum of four dollars ($4.00). These sums were all donated to help liquidate the indebtedness of these churches on building, etc.

The Association ruled at this point to complete its business. Many of the committees didn't report. It is hoped the committees will report in time for the publication of the minutes. Motion prevailed that the different committees, when their reports have been sent in to the Secretary of the Association, shall be valued as the work of the Association, and that the Executive Board will look carefully after the unfinished business of the Association.

The Association then adjourned to meet on Tuesday after the first Sunday in October, 1900, with the New Bethel Church, West Durham. The brethren will remember the hour of meeting is at 10:00 o'clock a. m. Take due notice and be on hand at the hour.

Rev. M. W. Brown, Moderator.
Rev. L. H. Hackney, Secretary.

APPENDIX.

SUPERANUATED MINISTERS.

Whereas, God in His infinite and foreseeing wisdom has removed many of the old veterans of the cross that gave their lives as a great sacrifice to organize and formulate the great principles of the New Hope Missionary Baptist Association, which have governed its body for more than thirty years.

Whereas, God in His tender mercy has spared some of these veterans who are still living and in charge of churches, serving them to their best ability, and under many adverse circumstances.

Whereas, many of these aged ministers have left to our care widows and children to be cared for and many other brethren who stood by the New Hope Association with a magnanimous spirit to foster the work. Many of these brethren discommoded themselves and families to give to their children the pure word of grace. Therefore, be it

Resolved, 1, That the New Hope Association resort to some method to have a treasury in this Association, which shall be known as the superanuated fund.

Resolved, 2, That each minister who is in charge of pastoral services take a collection for this cause some time during the fiscal year and report the same to the next Association.

Resolved, 3, That in each sitting of the Association there shall be a spontaneous religious exercise for thirty minutes, conducted by the Moderator, for the blessings around us, of which we partake of daily, and at the close of the service a collection shall be solicited for the superanuated ministers.

Resolved, 4, That the Association shall appoint an ordained minister who shall act as treasurer of this fund and report annually.

Resolved, 5, That the money shall be under the auspices of the Executive Board of the New Hope Association.

APPLICANT'S EXAMINATION FOR MINISTRY.

FIRST—EXAMINATION IN THEOLOGY.

1, Repentance and salvation; 2, regeneration and faith; 3, justification and prayer; 4, adoption and why so called; 5, glorification and how obtained; 6, the call to ministry; 7, what is the Bible and who is God; 8, who is Satan and what does the Bible say sin is; 9, what does the Bible teach about conversion; 10, why are Christians baptized; 11, when and for what purpose was the Lord's Supper instituted, and who should we partake of its emblems; 12, what should be the true aim of every Christian; 13, why should the ministry be educated.

SECOND—EXAMINATION IN SCIENCE.

1, Spelling; 2, reading; 3, writing; 4, grammar; 5, geography; 6, arithmetic; 7, United States history; 8, physiology; 9, general questions applied to the negro race as to their suffrage, both since and before the war (civil).

We, your Committee, beg leave to submit the following report: Bro. S. C. Wilson preach at the arbor. Bro. F. S. Steels his alternate. Pastor of the church, and Deacons of the Lambreth's Chapel Church,

Committee.

NEW CHURCHES.

We, your Committee on New Churches, beg leave to submit the following report: We have examined the church and found it to be in Gospel order—the Kerr Chapel Missionary Baptist Church.

Rev. E. M. Mason, Bro. F. S. Steels,

Committee.

ON TIME AND PLACE.

We, your Committee on Time and Place, beg leave to submit the following report: We have agreed to send the Association to Carthage, Moore county. The Association did not receive this report. Therefore the Association voted to meet with the New Bethel Church, West Durham, on Tuesday after the first Sunday in October, 1900.

Rev. P. D. Hackney, Rev. E. H. Cole, Rev. E. M. Mason, Rev. J. S. Barrett, Rev. E. D. Kirby, Bro. Enos Grace, Bro. Osborne Hannah,

Committee.

ON SECRETARY'S SALARY.

We have agreed to pay our Secretary the sum of twelve dollars and fifty cents ($12.50).

Rev. J. J. Jones, Jr., Rev. E. D. Kirby, Bro. A. F. Howard,

Committee.

ON OBITUARIES.

We, your Committee on Obituaries, beg leave to submit the following report: Deaths—Mount Zion, Chatham, two; Mount Olive, one; Rock Spring, one; Terrell's Creek, one; Shiloh, two; First Baptist, Chapel Hill, four; Mount Vernon, one; New Hope, one; Sanford, one; Hickory, Robert's Chapel, four; Haw River, four; Taylor's, three; Basil Creek, one.

Bros. N. M. Hackney, L. S. Ewing, W. H. Stewart,

Committee.

RESOLUTION.

Whereas, the Pittsboro Mission Station, since there has been an earnest effort made to build up this by the Rev. W. H. Cole; and, whereas, he has purchased a church site, paid for it, deeded it to the New Hope Missionary Baptist Association; and, whereas, the good people in and about the town of Pittsboro have paid in their money for the purpose of

erecting a church at this point, and are very anxious to have a Missionary Baptist Church in their midst, and they are looking for the said building in their town. Therefore, be it

Resolved, 1, That this Association appoint a committee of as many as may be in the good judgment of the Association to look after the work in Pittsboro and bring about a perfect organization before making it a special matter to build a church edifice. I hope the Association will make some arrangement to organize this church, which will give credit to the Association. It is hoped that this resolution will pass by the living voice. The people in the vicinity of Pittsboro will do their duty in assisting the work in its prosecution for their special benefit. I can speak for the New Hope Association. They will, as they have always done, discharge their duty in this particular.

Respectfully submitted,

H. J. Jones.

TREASURER'S REPORT OF THE NEW HOPE MISSIONARY BAPTIST ASSOCIATION.

	Brought over from 1898		$ 10.58
	Amount received October 7th, 1898		111.21
	Aggregate amount		121.29
1898.	To Rev. L. H. Hackney for Secretary's salary and		
Oct. 7.	incidental expenses	$15.75	111.11
"	To Sister Moore	2.00	
"	To Rev. J. S. Barrett for St. Paul Baptist Church building	5.00	
"	To Sanford First Baptist Church	5.00	
"	To Rev. L. S. Brown for Johnson Grove Baptist Church	3.00	
"	To Baptist State Convention as representative fee	19.00	
"	To Rev. J. H. Dunston, delegate	6.00	
"	To Rev. G. W. Moore, delegate	2.00	
"	To Rev. W. H. Cole, Mission work	1.77	
Nov. 30.	For postage	.15	
1899.			
Apr. 25.	Rev. L. H. Hackney, for minutes printed	22.50	
"	Rev. L. H. Hackney, for letter heads	1.00	
			$ 83.38
	Balance on hand		$ 38.41

This October 5th, 1899.

G. W. Moore, *Treasurer.*

REPORT OF THE MINISTERIAL AND EXECUTIVE BOARDS.

The Ministerial and Executive Boards have endeavored to act wisely in all matters laid before them for their consideration. It is the spirit of the Board to give ample satisfaction to reasonable-minded men in matters considered by them. The word of God is the standard by which the Boards endeavor to act. "And take the helmet of salvation and the sword of the spirit, which is the word of God."

The Ministerial and Executive Boards met at the house of Bro. Page on the night of October 5th, 1899, President Rev. M. W. Brown presiding. Read a part of first chapter of Genesis. Invocation by Rev. E. H. Cole. The house was announced ready for business.

There was a letter read from the Hickory Grove Missionary Baptist Church requesting the ordination of Bro. J. J. Jones, Jr., and also one from the Holly Grove Baptist Church requesting the ordination of Bro. F. D. Herrington. Rev. J. H. Dunston led the examination upon Christian evidences generally. Rev. M. W. Brown led the examination in Science. The candidates having passed a satisfactory examination were recommended for ordination. They were ordained to the Gospel ministry October 6th, 1899, in session of the New Hope Baptist Association with the Church at Lambert's Chapel, Rev. E. H. Cole praying the ordination prayer. Rev. C. D. Hackney delivered the charge. Rev. E. M. Mason was ordered to meet the Board at the Union meeting, Mt. Gilead, Oct. 29, 1899, to answer to charges preferred against him. Donations made to Rev. M. W. Brown, for Taylor's Chapel, new church building, five dollars ($5.00); to Rev. M. W. Brown for mission work at Red Hill Baptist Church, five dollars ($5.00); to Rev. W. T. Craven for new church building, five dollars ($5.00); to Rev. C. D. Hackney, for the Haw River Baptist Church building, four dollars ($4.00); to Rev. G. W. Moore, expenses to the Association, the amount being a part of his expenses to the Association; to Rev. L. H. Hackney, for liquidating the indebtedness of the debt upon the Church at Chapel Hill, ten dollars ($10.00).

ORDERS SIGNED FROM OCTOBER 29TH, 1899, TO JANUARY 1ST, 1900.

1899.		
Apr. 25th.	To Rev. L. H. Hackney for printing minutes of New Hope Baptist Association	$ 22.50
May 3rd.	To Rev. J. H. Caldwell, for Piney Grove new church building	2.50
May 28th.	To Rev. L. H. Hackney, printing letter heads	1.00
Apr. 29th.	To Rev. J. H. Caldwell, Sec'y union meeting at Mt. Gilead Baptist Church	2.00
Jan. 29th.	To Rev. J. H. Caldwell, union meeting West Durham, New Bethel Church	2.00
July 29th.	To Rev. J. H. Caldwell, union meeting at the Hickory Grove Baptist Church	2.00
" "	Paid to the sexton of Hickory Grove	1.00
" "	Loaned to Rev. H. C. Jones the amount of $5.00 due Dec. 25th, 1899, by promise	
Oct. 7th.	To Rev. L. H. Hackney, Secretary's salary and incidentals	16.17
" "	To Rev. M. W. Brown, work at Red Hill Baptist Church	5.00
" "	To Rev. C. D. Hackney, for Haw River new	

	church building	4.00
" "	To Rev. M. W. Brown, for Taylor's new church building	5.00
" "	To Rev. W. T. Craven, for his new church building	5.00
" "	To Rev. J. H. Dunston, representation fees into the Baptist Educational Convention, New Berne	18.00
" "	To his expenses and time to Convention	11.00
" "	To Rev. J. H. Caldwell, delegate to the Convention and time	12.00
" "	To Rev. G. W. Moore, expenses to the New Hope Association	2.50
" "	To Rev. E. H. Cole, mission work at the Mission Station, Pittsboro	5.00
	Aggregate amount of orders	$106.67

The Ministerial Board failed to meet at the union meeting, Mt. Gilead. Some matters are very important and should be attended to as soon as possible. The Board requests the hearty co-operation of the ministry along the line of virtuality among the people committed to our charge. Respectfully submitted,

Rev. M. W. Brown, President of Board; Rev. L. H. Hackney, Secretary; Rev. J. H. Dunston, Rev. G. B. Perry, Rev. G. W. Moore, Rev. E. H. Cole, Rev. C. D. Hackney.

REPORT OF SECRETARY.

I beg the privilege of the Association to make the following report: I had 500 copies of minutes and distributed them among the various churches and friends to the Christian work. Orders drawn and signed by the executive have been faithfully accounted for. Held correspondence with quite a number of religious bodies and clergymen. Incidental expenses connected with the Secretary's office of the Association for the last fiscal year to the amount of three dollars and sixty-seven cents ($3.67); the amount due balance on minutes, overdrawn by the Secretary, settled by cancelling a part of the incidental expenses to the amount of two dollars and thirty-five cents.

Respectfully submitted,
L. H. Hackney, *Secretary.*

REPORT ON TEMPERANCE.

Whereas, we are conscious of the fact that intemperance is doing much evil in our land and country, and its effects are dangerous, damaging and destructive to all good citizens; and, whereas, this great evil has done much damage to our people since the emancipation of the negro, morally and financially, and we know it to be a prevailing sin among our people, which has caused to a very great extent our jail houses, chain gangs and penitentiaries to be filled by this great demon

of destruction, causing more millionaires, better streets and county roads than ever before. Therefore, be it

Resolved, 1, That this Association endorse the Missionary Temperance Societies that are being cultivated by the many sisters that are laboring to foster this spirit of union among our churches and schools.

Resolved, 2, That our object is to secure a concentrated effort on the part of the churches and schools and all religious organizations in order that a mighty wave of the Christian temperance spirit may sweep over the land to arouse the people to see the evil of the liquor traffic.

Resolved, 3, That our educated ministry be requested to enlarge their borders in preaching and teaching against this evil. Not until our educators rally their forces to banish this and other evils from our midst, will they hold their places among the sons of men. Ignorance and superstition can never fight the battle. Respectfully submitted,

Rev. E. H. Cole, Rev. L. H. Hackney, Rev. J. H. Dunston, Rev. J. H. Caldwell, *Committee.*

REPORT ON ANNUAL SERMONS.

We, your Committee, beg leave to submit the following report on Annual Sermons for the next sitting of this Association: That Rev. J. S. Barrett preach the introductory sermon on Tuesday at 10:00 o'clock a. m.; that Rev. T. B. Baldwin preach the missionary sermon on Wednesday at 11:00 a. m.; that Rev. J. H. Dunston preach the doctrinal sermon on Thursday at 11:00 a. m.; that Rev. L. H. Hackney preach the educational sermon on Friday at 11:00 a. m. Respectfully submitted,

Rev. C. D. Hackney, Rev. T. B. Baldwin, Rev. Thomas Pattisaul, Bro. E. A. Page, Bro. Haywood Walden, *Committee.*

ON EDUCATION.

We, your Committee on Education, beg leave to submit the following report: Recognizing the value of education, that is, Christian education, in uplifting the people and desiring to stimulate the efforts being made by the better thinkers of the colored race through the State, we, your Committee, beg leave to make this report: Whereas, Shaw University, Raleigh, has done a great deal for the intellectual welfare of our race, and recognizing our debt of gratitude to this great institution of learning, be it

Resolved, 1, That the New Hope Missionary Baptist Association request students to attend Shaw University, and the young ladies to attend Estey Seminary upon the same grounds. It is in this institution that students can obtain scientific and collegiate education; and, whereas, the late Dr. H. M. Tupper gave himself to be sacrificed for the education of the colored race throughout this and other States of the Union; and Africa, South America and islands of the sea are and have been represented in this Christian Institution,

Resolved, 2, That this Association do what it can in sustaining this institution and the education of the young men in the Theological Department.

Resolved, 3, That the Association heartily sustain the efforts being made by Dr. A. W. Pegues, dean of this department.

Resolved, 4, That the Association encourage home education in the public schools and that the parents be requested by the ministers and pastors of the various churches to continue their children through the entire term.

Resolved, 5, That this Committee desires each minister and delegate to lecture upon education some time during the year in their churches and schools upon the great importance of the education of the colored race.

Rev. L. H. Hackney, Rev. J. H. Dunston, Rev. E. H. Cole, Rev. G. W. Moore, Rev. H. C. Jones, Rev. T. B. Baldwin, *Committee.*

INVITATION TO ALL.

Rev. C. D. Hackney, pastor of New Bethel Church, West Durham, takes great pleasure in inviting the delegates in the next annual session of the New Hope Missionary Baptist Association to meet with the New Bethel Church on Tuesday, the first Sunday in October, 1900. We are satisfied this church, with the wise and generous spirit of its pastor, who has been with it from its infancy, will give the delegation a warm and cordial reception. Rev. C. D. Hackney is one of our ablest divines. The ladies would do well to remember that he is a single man in his quiet old age, though still looking for his second self. Should any of the churches be minus male delegates to represent them at Durham, send on your female representatives; for the pastor will give them a sweet and pleasant time. L. H. Hackney, *Secretary.*

SANCTIFICATION.

THE HOLY SPIRIT CONSTITUTED TO SANCTIFY THOSE WHOM HE HAS REGENERATED AND FINALLY PREPARES THEM FULLY FOR THE HOLY SERVICE AND ENJOYMENT OF HEAVEN.

Regeneration is the beginning of sanctification, but the work is not completed at the outset. A new affection is produced in the heart, but it does not govern with opposition. The love of the world, the love of self, and all the carnal appetites have reigned in the heart; and the power of habit gives them a controlling influence which is not readily yielded. Hence arises the warfare of which every regenerate man is conscious—the flesh lusting against the spirit, and the spirit against the flesh. Thess. 2:13: "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the spirit and belief of the truth."

The term sanctify is frequently used in the Bible. As first used it signifies to set apart for a special purpose. In proof of this the following passages may be quoted: "And God blessed the seventh day and sanctified it."—Gen. 2:3. "And it came to pass on the day that Moses had fully set up the *Tabernacle* and had annointed it and sanctified it, and all the instruments thereof, and had annointed them and sanctified them."—Ex. 29:37.

Here we are plainly taught that the seventh day was distinguished apart from any other day, set apart, and in this sense sanctified. The atonement was ceremonial and the sanctification of the altar was ceremonial, and whatsoever touched the altar was to be holy or sanctified in the sense of special designation. Not only the tabernacle but all of its vessels and instruments were to be *holy* and sanctified.

The other prominent meaning of sanctify is to make holy *morally*, that is, *really*. The Jews were a holy people in a national sense; that is, they ceremoniously separated themselves from the other nations of the earth, known as a peculiar people. Many of them, we doubt not, were saints in reality as well as in form, but the mass of the nation from age to age exemplified only a ritual formal saintship. Sanctification, according to the gospel as the term is used in theology, is precious *really*. It has its origin in regeneration, for regeneration is the beginning of holiness in the soul. I concede that unregenerate persons have not one spark of the grace of God in their hearts. Now, while regeneration implants the germ of holiness in the heart, sanctification is the unfolding of that germ. This being the case, it follows that regeneration and sanctification are essentially the same in nature and may be regarded as *two parts* of the moral process by which depraved man is restored to the favor of God again. A reference from the Apostle Paul may give some light at this point. He refers to babes in Christ (1 Cor. 3:1) and also to the "perfect man" (Eph. 4:13). What are we to understand by these forms of expression? We know very well that babe means infant, and that a perfect man has reached the maturity of developed manhood. "Babes in Christ" are spiritual infants, and as birth by regeneration brings forth the natural babe in possession of all the members of the *body*, so the man, being "new," needs spiritual diet, exercise, strength and development; a new creature is formed, comes into being and exhibits all the conditions of a babe, while sanctification nourishes the babe and promotes its growth to spiritual maturity. Sanctification is therefore a progressive work going on by degrees till finally accomplished. Regeneration breaks the power of sin and destroys the love of sin, so that "whosoever is born of God doth not commit sin" (1 John 3:9) in the sense of being the slave of sin, but it does free the soul from the presence and the pollution of sin. The regenerate know full well that sin is in their hearts. "The flesh against the spirit and the spirit against the flesh." This (Gal. 5:17) implies for the conflict that the remains of sins are still in the believer—sanctification implies the crucifixion of sin.

"For if ye live after the flesh, ye shall die; but if ye through the spirit do mortify the deeds of the body, ye shall live."—Rom. 8:13. To mortify means to put to death. Temptations to the commission of outward sins must be resisted, and our inward enemies of the heart must be dragged forth from their lurking-places and slain before the Lord. The death of the crucifixion was usually a lingering disease or process. How many Christians have the battles against sin from the freshness of youth, through the vigor of manhood down to the decrepitude of old age? The

spirit of crucifixion should be in the hearts of the saints, to crucify sin in all its forms.

Again, sanctification is the growth of the Christian. "Now abideth faith, hope and charity (or love), but the greatest of these is charity."—1 Cor. 13:13. That faith is capable of growth is clearly taught in the Bible. "We are bound to thank God always for you, brethren, as it is meet, because your faith groweth exceedingly."—2 Thess. 1:3. But a remarkable growth in Thessalonian church, and what was true in the Apostolic times is true at the *present day.* Faith may still grow and in proportion to its growth does the work of sanctification advance. The connection between faith and sanctification is taught in such Scriptures as these: "And put no difference between us and them, purifying their hearts by faith."—Acts 15:9. "That they may receive the forgiveness of sins and inheritance among them which are sanctified by faith that is in me."—Acts 26:18. "Who is he that overcometh the world but he that believed that Jesus is the son of God."—1 John 5:5.

"And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you: to the end that he may establish your hearts unblamable in holiness before God, even our Father, at the coming of our Lord Jesus Christ, with all of his saints."—1 Thess. 3:12-13. If Christian love toward all men can abound, then surely love towards God can increase and abound. Indeed, this must be so, for Christian love toward all grows out of love toward God. Jesus teaches us that love may "wax cold," and if so it may wax warm, even to fervent heat. The spark may kindle into a flame which will burn with increasing brightness on the altar of the heart. "God is love." The more the love in the hearts of His people the nearer the altar will they be in sanctification. "He that dwelleth in love dwelleth in God and God in him."—1 John 4:16. Love seems to be the blessed element through which sanctification takes place. This being the case, an increase of love is an increase of sanctification; and while God causes his people to abound in love "he establishes their hearts unblamable in holiness" and this holiness brings us in close touch with the divinity of God.

Of Adam's race it is true that "all have sinned and come short of the glory of God."—Rom. 3:23. The divine will, according to our best conception of it, grows out of the divine nature, and is inseparable from it. God's will is that all should return to him and live. The growing nature of the Christian's life is to become more like Jesus every day. "Thy will be done on earth as it is in heaven."—Matt. 6:10. The essence of sin consists in the conflict of the creature's will with the will of the Creator. The will of man in his natural state is rebellious and is therefore in collision with the will of God. Sanctification, as we have seen, carries on what regeneration begins; and hence the will of the Christian, as the work of sanctification goes on, is assimilated more and more to the will of God. Partial conformity to the divine will is partial sanctification, and perfect conformity is perfect sanctification. Some suppose that the

latter is attainable in this life, but the whole tenor of Scripture seems to indicate that more or less imperfections will cleave to this life, that is, to the saints, as long as they are "in this body." Still they should earnestly strive to be "holy as God is holy," and such striving, no doubt, leads to higher degrees of sanctification. Christians, therefore, should strive to conform to the standard laid down by the Master, forgetting those things that are behind and reaching forth unto those things which are before, and press forward toward the mark of the high calling for the prize in Jesus Christ. We have *two* striking specimens in the Old Testament. Job, in meeting the charges made against him by his professed friends and "comforters," went too far in his own vindication. He, perhaps, thought too well of himself, and exhibited a spirit of selfishness or self-righteous spirit. But when "the Lord answered Job out of the whirlwind and said, who is this that darkeneth council by words without knowledge?" then it was that Job said, "Behold I am vile; what shall I answer thee? I will lay my hand upon my mouth." "I have heard of thee by the hearing of the ear, but now mine eye seeth thee; wherefore I abhor myself and repent in dust and ashes." See Job 38:1, 2; 40:4; 42:5, 6. Job had never had so deep a sense of his unworthiness as at that time, and never did the process of sanctification go on so rapidly as then. Isaiah had a vision (sixth chapter of his prophecy) and saw "the Lord sitting on a throne, high and lifted up." He heard the six winged seraphim cry one to another: "Holy, holy, holy is the Lord of hosts. The whole earth is full of his glory." The trembling prophet said: "Woe is me! for I am undone; because I am a man of unclean lip, and I dwell in the midst of a people of unclean lips; for my eyes have seen the king the Lord of hosts." The contrast between divine glory and human perfection was so that the prophet thought himself "undone," utterly ruined. Never before did Isaiah feel so unworthy; never before did he make such attainments in a spiritual sense.

In the New Testament we have in Paul a remarkable example of the Christian growth in grace, but who ever had a deeper sense of unworthiness? His words are: "Unto me, who am less than the least of all the saints, is this grace given."—Eph. 3:8. These words were written when he was an old man, two years before his death; and one year before his martyrdom he referred to himself as "the chief of sinners." The work of sanctification most probably never went on with such blessed rapidity as during these *two* eventful years.

There must be an increased hatred to sin as long as we live in the *flesh*. God deals with us as with rational beings. To hate sin we must realize how bitter it is. It is in God's purpose that "sin by the commandment might become exceeding sinful."—Rom. 7:13. When the Holy Spirit performs its work sin becomes hateful.

The word of God is highly appreciated as the instrument of sanctification, for Christ prayed: "Sanctify them through thy truth; thy word is truth."—John 17:17. The Christian must desire the sincere milk of the word that he may grow thereby. 1 Peter 2:2. The word of God is one

of the means of promoting holiness; and if it be asked, "Who are advancing in sanctification?" the answer must be: Those described by the psalmist, whose "delight is in the law of the Lord" and who in His law meditate day and night. Psa. 1:2.

Prayer also is a means of grace. The Christian's closet is a sacred place, for there he holds communion with the Lord. The divine eye alone sees him, the divine ear alone hears him while he pours forth his soul in fervent application to Him. It is in answer to prayer that the Holy Spirit is given. The sanctifying process goes on while Christians live upon their knees to their Master—"*an increasing love of things heavenly.*" "If ye, then, be risen with Christ, seek those things which are *above*, where Christ sitteth on the right hand of God. Set your affections on things above, not on things on the earth, for ye are dead and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye appear also with him in glory."—Col. 3:1-4. It is the characteristic of the Christians to think of heaven, the place that Christ has gone to prepare for us. Their treasure is in heaven and their hearts are there. They are all pilgrims upon the earth, looking for the "city which hath foundations, whose builder and maker is God."—Heb. 11:10. Their permanent home is heaven. Now, one of the effects of increasing sanctification is the weakening of the ties that bind Christians to this world and the strengthening their attachment to heavenly things. As they grow in grace they become less and less like men of the world, who, because they have "their proportion in this life," are said to mind things of the earth. There is no better evidence of progressive sanctification than an increase of love for heavenly things. It is a delightful thought that as perfect sanctification, carried on by gradual sanctification in this life here below, must precede admittance into heaven, those who appear spotless before the throne of glory will be clothed with the robes of spotless white, emblems of their immaculate moral purity. The last stain will have been washed from their souls by the blood of the Lamb, and they stand before the throne in all the beauty of unblemished perfection, dressed in the fullest degree of sanctification while entering the portals of glory to meet the sanctified hosts. Every one of them can then say, as they now sing in anticipation:

"Sin, my worst enemy before,
Shall vex my eyes and ears no more;
My inward foes shall all be slain,
Nor Satan break my peace again."

I beg to remain yours, growing daily in sanctification for heaven,

L. H. Hackney, *Secretary of New Hope Missionary Baptist Association.*

VOTE OF THANKS.

Whereas, the good people of the Lambert's Chapel Missionary Church and its vicinity at large did throw wide open the doors of their homes to the delegation of the New Hope Missionary Baptist Association, to enjoy their hospitalities; and, whereas, they did care for the Association in a manner second to none of the churches composing the Association heretofore; therefore be it

Resolved, 1, That the Association tender a vote of thanks to the church and good people at large for their kind care in supporting the Association.

Resolved, 2, That we, the delegation, will pray God's blessings upon the Lambert's Chapel Church and the people of the vicinity, that they may live long upon the earth and enjoy the many blessings sent of God

Resolved, 3, That the churches be requested to appreciate the effort made in supporting the Association by the Lambert's Chapel Church, and furthermore, we *do* earnestly pray God's blessings upon the delegation of the Association for the light assimilated by the many ministers of the gospel in this sitting. Yours as ever in the ministry,

Rev. L. H. Hackney, Rev. M. W. Brown, Rev. J. H. Dunston, Rev. G. W. Moore.

HIGHER MINISTERIAL EDUCATION.

There are possibly a thousand reasons why we should have an educated ministry. It is admitted by all that the teacher must know the rudiments of the science in order to impart this knowledge to others. The lawyer must know the law of his country that he might give justice to his client and let the laws of the State maintain her great sovereign right. The doctor must be equipped and well qualified to administer his drugs to his patient, to satisfy the law of the land and to meet the wants of the people.

We read in God's word that there are three divine institutions that belong to the human race, Church, Family and State. Each one of these institutions must be obedient to the great governing principles that the laws of such institution would sustain for its better development. Each member of the family is subject to the laws of its institution. There seems to be a unanimous spirit on the part of the most intelligent to adhere to the reasoning principle in the prosecution of wholesome laws, at least, laws for the general mass of the people. There is no throne upon which any man can ascend higher than that of the pulpit. The kings, queens, presidents, governors and nobles of the earth, with all their czarical powers, do not hold a position as high as the man who feels and knows his calling to the Gospel ministry. The saints of God are his chosen people, especially those who have been called to administer his laws to the nations of the earth.

Those who have entered the many legal professions of life strive, as those who have striven before, to make them famous with the people, and in fact they are dissatisfied unless their names are ringing upon the waves, in the columns of the papers and upon the pages of history. I have thought that most all professional institutions were better protected than that of the ministry. It is not the idea to monopolize the spirit of Christ and keep it beyond the reach of the poor and ignorant, but to simplify the gospel, to assimilate its truth to the hearer, that the student may be benefited and the poor minister blessed in his labor. I want to see among the young people a growing thirst for the spiritual knowledge of God. Those who are looking forward for the calling of the Holy

Spirit to labor in the vineyard with the Master will begin by using the weapons that are placed already in the hands of those who are chosen of God. I am of the opinion that when this shall have been done that the young student will then find his way to some theological institution, there to prepare himself for the duties that await him in life. When such a young man has clothed himself in his right mind there will not be any of the monopolization of the spirit, for I believe that religion knows no nationality or geographical lines. We need to deal with thought in the pulpit and less voice. We must learn to meet the conflicts of life and resist them like *lions at bay*. Anything can and will, doubtless, float down the stream, but it takes a man to float up the stream against the tides and currents. The young ministers of the New Hope Missionary Baptist Association should not and must not be satisfied with the limited education of their fathers in the ministry. It is a rule of civilized nations for each nation to start where the other leaves off—each nation starting on the shoulders of its ancestors. I pray that young men will fill up the measure of their fathers and then reach for the climax beyond.

I would advise the ministry to take less stock in the political parties, that is, do not go to the extremes in this measure. It is the duty of each citizen, minister included, to investigate his right or privilege to the ballot-box—this is one of the divine institutions—before casting his ballot. It is just as much the duty of the minister to vote as it is his *duty* to teach the people to be subject to the *laws*. The bounds of the minister, in my opinion, are somewhat limited. It is not expected that the doctor will stop his practice to engage in the law-making powers of the land, though there are some exceptions to the rule. It should be less expected and desired for the minister to leave his profession and "rough and tough" in politics. We as a people should remember that manhood and privilege do not consist in party or politics, but in principle. We should not sacrifice our principle for party or politics. I do not envy the fame of Napoleon, Cæsar, Washington, Lincoln, Dewey or Sampson, but the name of David, Paul, Spurgeon, Talmage, Moody or Dixon would be more desirable. If there is any fame that I desire beyond that of another in this world, it is spiritual fame. One reason for this is, it is the spirit, a part of heaven below, which has the tendency to increase and mature at one day in sanctification. I believe in the sanctification of the Holy Spirit, a gradual growing process each day to make our lives better, yea, better for the Master's use. I am of the opinion that God has a chosen people and they are they who will hear and obey his call. Possibly some young men have mistaken their calling by entering the ministry, and some are out of the ministry as yet whom God has called to the Gospel ministry. I want the idea more prevalent that God wants more ministers and better ministers to engage in the evangelical work. The old ministers ought to be remembered, for they discommoded themselves in the early history of this Association. Many of the old veterans of the Cross, living and dead, fought these battles under many disadvantages.

I want to say that it is necessary to higher and better education that the pulpit may be predominant or in its true sense the place of light for the church communicants and visitors. There can be no reasonable excuse on the part of the young man who expects to enter the ministry for not obtaining an education. We have right here at our doors, almost, Shaw University. Any young man who desires to equip himself for the ministry can go and obtain any of these advantages. Dr. A. W. Pegues and Dr. A. Shepherd, the deans of this department, are fitted for the position and will take pride in prosecuting the theological work. There is a law and medical department in this institution of learning. Young men who desire to take any of these courses of study can be taught in this institution. There is also a missionary training department there, to train young women for the mission fields in the various parts of the land. Young men, prepare yourselves by taking the helmet of salvation, the sword of the spirit, which is the word of God. Oh! may there be some young men to catch the words of the old ministers as they pass away one by one into the eternal rest of salvation. May the Holy Spirit rest upon the saints of God until their mission is ended on earth.

I remain yours, as ever, in the ministry, L. H. Hackney.

ROCK SPRING BAPTIST CHURCH.

There was a difficulty with the Rock Spring Baptist Church as to who was their legal pastor, one faction claiming Rev. E. H. Cole to be the legal pastor, and the other claiming Bro. T. J. Edwards. This question was discussed in the Union meeting at Piney Grove Baptist Church, in October, 1899. After hearing statements from Rev. E. H. Cole and Bro. T. J. Edwards, the Union then appointed a committee, consisting of the following brethren, to sit with the Rock Spring Church for thorough investigation: Rev. L. H. Hackney, Rev. C. D. Hackney and Rev. J. H. Caldwell.

The committee appointed met with the church Nov. 8th, 1899. Rev. J. H. Caldwell was appointed Moderator. After reading and invocation the case was taken up. Rev. E. H. Cole made his statement to the committee, and members verified his statement. Bro. T. J. Edwards made his statement, and members verified his statement. The *two* factions each contended from evidence that their minister was legally elected *pastor* of the *church*. The council, after hearing the evidence from both factions, dismissed the church until the decision of the council was made up.

The council unanimously agreed that Rev. E. H. Cole was the legal pastor of the Rock Spring Church, from the best evidence given by the church. The council also decided that Bro. T. J. Edwards was not responsible for this difficulty in Rock Spring Church; that he was caused to believe by the faction which called him that they were the correct church; he, T. J. Edwards, believing that they had written him the truth in the case, thereupon accepted the call. The council advised Bro. T. J. Edwards to withdraw his name from the pastorate of the said fac-

tion, which he did. The council also advised the two factions to come together and unite as one body in the church.

This division in the church assigns the reason why Bro. T. J. Edwards' name was reported to the Association as pastor of the Rock Spring Baptist Church.

The council feel that they did their duty in relation to the case, from the evidence presented before us. We prosecuted the case in the fear of the Holy Spirit, with all of its bearings. The churches need to watch for those who cause strife among them, to spot them, male or female, old or young, rich or poor, deacon or otherwise, and when found let the church have enough *love* for the cause, enough love for the Christian life, enough loyalty to the Master, enough moral backbone to enforce discipline; and this should be done at once, not waiting until a great breach has been made. "And if thy right eye offend thee, pluck it out, for it is better," etc. Every church has its kickers, but each one should be very careful and let some one else do the kicking. Sometimes the pastors act cowardly in enforcing the church laws. We are too silent "for the sake of peace." Peace is not desirable at the expense of His glory. Jesus loved peace, but we remember that he once cleansed the temple. Let the churches in loyalty control the kickers or get rid of them.

It is with the spirit of Christ that we present these remarks to the churches of the New Hope Association. We need a spirit of this kind throughout the entire Christian Church. Rock Spring Church, as well as other churches, should listen carefully to this Biblical instruction. We long to see a harmonious and a far more efficient spirit along this line in the Baptist churches. We beg to remain yours in the spirit, members of the council appointed,

Rev. C. D. Hackney, Rev. J. H. Caldwell, Rev. L. H. Hackney.

CONSTITUTION.

1. This Association shall be called the New Hope Missionary Baptist Association.

2. The Association shall meet annually and be composed of ordained ministers belonging to said Association, and members belonging to the Association who, by presenting letters from their respective Churches certifying to their appointment, shall be entitled to seats.

3. The number of delegates from each Church shall not exceed two.

4. The letters from the Churches shall state the number baptized and the whole number of members.

5. The number thus chosen shall sit as our advising council and shall have no power to infringe on any of the rights of the Churches.

6. In its discussions and acts the Church shall recognize Christ as the only law-giver in Zion, and that every individual Church is an independent body with executive but not legislative power.

7. It shall be the duty of this Association when requested by organized Churches, to hear their grievances, give appropriate advice, or send Committees to aid them in their difficulties. If the minority of a Church is arraigned by the majority, upon application shall be entitled to the same consideration. Individual applications will not be entertained.

8. The Association shall have power to withdraw from any Church that knowingly and wilfully departs from the orthodox principles of religion as taught by the Bible, and held by regular Baptists as the true teaching thereof.

9. The officers of this Association shall be a Moderator and Clerk, to be elected by the suffrages of the members present.

10. This Association shall have a Treasurer, who shall not intrust any money belonging to this Association, unless it is ordered by the Executive Board.

11. Baptist Churches, on application for admission into this Association, shall be received and their delegates seated, if satisfactory evidence is given that they are truly of our faith and order.

12. Amendment to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

13. This Association shall have a Ministerial Council composed of seven ordained ministers belonging to this Association, and no applicant shall be ordained unless four-sevenths of the Board are present. This section shall not be changed except by a two-thirds vote of the Association.

14. No minister shall be ordained without first being qualified to read the Scripture with understanding and have a gift for the ministry. This section shall not be changed except by a two-thirds vote of the members present at the Association.

15. This Association shall require subordinate Churches to pay two cents per capita for Association purposes, and two cents per capita for Missions.

16. The Ministerial Board shall prepare an examination upon the fundamental principles of education in the English language. All applicants must average 66⅔ per cent. on all questions asked before being entitled to ordination.

This Association shall meet annually on Tuesday after the first Sunday in October and adjourn Friday of same week.

REPORT OF FINANCE COMMITTEE.

CHURCHES.	Number of Members.	Association Funds.	Balance Due.	Foreign Missions.	Home Missions.
Roberts' Chapel	171	$ 2 79	$ 1 40	$ 1 39	$ 1 26
Taylor's Chapel	81	1 96	97	97	21
Haw River	77	1 54	77	77	.....
New Bethel	60	2 40	.....	.....	.....
Hickory Grove	141	4 05	1 59	.....	.....
New Hill, First Baptist	48	1 63	29	.....	.....
Holly Grove	40	1 60	.....	.....	.....
Mount Moriah	41	1 64	.....	.....	.....
Chapel Hill, First Baptist	140	6 00	.....	.....	.....
Markham's Chapel	117	4 68	.....	.....	.....
Bassil's Creek	36	1 45	.....	.....	.....
Black River Grove	36	1 45	.....	.....	.....
Mount Olive	36	1 44	.....	.....	.....
Mount Zion, Chatham	218	3 00	72	1 50	1 50
Harris' Grove	33	1 70	.....	.....	.....
Mt. Pleasant	17	71	.....	.....	.....
Bethlehem	22	44	22	.....	.....
Mount Moriah	71	2 84	.....	.....	.....
Antioch	16	73	.....	.....	.....
Kerr's Chapel	4	16	.....	.....	.....
Mount Sinai	185	5 00	2 40	.....	.....
Union Chapel	112	4 48	.....	.....	.....
Mount Zion, Wake	71	2 84	.....	.....	.....
Lambert's Chapel	42	1 82	.....	.....	.....
Terrell's Creek	95	2 17	1 63	18	18
Johnson's Grove	18	36	.....	.....	.....
Piney Grove	36	1 34	10	.....	.....
First Baptist, Sanford	50	2 00	.....	.....	.....
Oakland	20	40	.....	20	20
New Hope	81	2 18	.....	.....	.....
Fairmount	14	28	.....	14	14
Shiloh	117	2 34	.....	1 17	1 17
White Oak	117	1 30	.....	65	65
Rock Springs	15	24	36	.....	.....
Ewing's Chapel	9	40	.....	.....	.....
Barbee's Chapel	154	2 87	3 29	.....	.....
Northeast Chapel	.....	4 40	.....	.....	.....
	2650	$92 65	$11 78	$ 6 97	$ 5 20

N. M. Hackney, H. J. Jones, Rev. M. G. Crumpler, Willis Herndon, *Committee.*

RULES OF DECORUM.

1. This Association shall be opened and closed by prayer by the Moderator, or by some person at his request.

2. The names of the delegates shall be enrolled by the Clerk, and called each day at the assembling of the Association. The proceedings of the previous meeting shall be read before other business.

3. All questions before the Association shall be decided by the living voice, except a division is called for, then by rising.

4. No member shall speak more than twice on the same subject without permission from the Moderator.

5. It shall be the duty of members to obtain permission before leaving the Association.

6. While a brother is speaking it shall be considered a breach of order for any member to pass between the Moderator and the speaker, or to engage in conversation, or in any way interfere with the speaker.

7. Every member must arise and address the Moderator and confine himself strictly to the subject before the body; address no member by any appellation except that of a brother, and cast no reflections on any member.

8. The Moderator shall have the same privileges of speaking as any other member, by calling some member temporarily to the chair, and when there is a tie give the casting vote.

9. Written queries from the Churches, or from members, or resolutions, must be twice read, and signed by the mover, before they are received for discussion.

10. No motion without a second shall be received. The mover may withdraw his motion if it is done before it is voted upon.

11. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend, which several motions shall have precedence in the order in which they are named.

12. When a motion has been carried, it shall be in order for any member who voted with the majority, to move for a reconsideration the same day.

13. All Committees shall consist of three, unless otherwise ordered.

14. The Clerk shall make out a list of the members appointed on each Committee, stating the subject to be reported upon, and hand to the Chairman as soon as practicable.

15. Should any member violate any of the preceding Rules of Decorum, it shall be the duty of the Moderator to call him to order. If he fails to do so, any member of the body shall have the same privilege.

STATISTICAL AND FINANCIAL TABLE.

CHURCHES.	PASTORS AND THEIR POSTOFFICES.	Preaching Sunday.	Baptized.	Dism'd by Letter.	Rec'd by Letter.	Restored.	Excommunicated.	Deaths.	Male Members.	Female Members.	Total Membership.	Value of Church Property.	State Missions.	Annual Funds.	Home Missions.	Foreign Missions.	Pastor's Salary.	Amount Paid.	Church Expenses.	Building Expenses.	Ministerial Education.	Baptist Orphanage.	Ord'n'd Ministers.	Lic'n'te Ministers.	Other Objects.	Total Expenses.
Hickory Grove	C. D. Hackney, Chapel Hill	2	14	...	1	...	12	1	61	80	141	$ 750	.....	$ 3 85	.....	.....	$ 60 00	$ 17 82	$ 2 75	$ 1 50	.....	.....	1	1	$ 5 00	$ 73 10
Haw River	" " "	1	2	1	...	4	2	25	52	77	600	.....	.....	1 54	$ 0 77	$ 0 77	35 00	20 00	1 30	20 00	.....	.....	2	1	3 28	61 17
New Bethel, West Durham	" " "	4	2	1	1	1	6	2	22	38	60	.....	.....	2 40	.....	.....	80 00	39 60	30 50	30 11	.....	.....	...	...	.....	182 61
New Hill, First Baptist	" " "	3	.....	...	3	...	1	1	14	34	48	500	.....	1 63	48	48	35 00	8 67	37 50	2 25	.....	.....	2	.....	.....	76 38
First Baptist, Chapel Hill	L. H. Hackney, Chapel Hill	1&4	15	3	...	5	8	4	50	90	140	1800	$28 10	6 00	.....	.....	150 00	80 00	36 00	.....	$ 2 50	$ 6 73	3	1	1 50	228 23
Barbee's Chapel	" " "	3	15	...	...	2	1	...	71	83	154	400	.....	2 86	10 58	.....	75 00	49 65	.....	.....	.....	.....	...	...	.....	88 34
New Hope	" " "	2	8	...	1	1	1	1	27	54	81	500	.....	2 10	.....	.....	60 00	55 84	5 00	100 00	.....	.....	2	1	.....	167 10
Taylor's Chapel	M. W. Brown, Apex	4	7	...	1	2	2	3	37	44	81	325	.....	1 95	97	99	55 00	32 72	3 65	21 00	.....	.....	2	...	1 50	84 05
Roberts' Chapel	" " "	3	7	...	1	5	2	2	65	106	171	850	3 60	5 58	.....	.....	75 00	48 98	11 89	.....	.....	.....	...	4	.....	106 07
Ewing's Chapel	W. H. Diggs	4	.....	1	...	...	...	...	5	4	9	300	.....	.....	20	.....	25 00	25 00	75	1 00	.....	.....	1	...	25 00	52 15
First Baptist, Apex	J. H. Dunston, Morrisville	1	2	...	1	1	3	...	47	65	112	1000	2 50	2 24	1 12	1 12	75 00	54 34	20 00	.....	.....	1 36	2	2	.....	106 34
Shiloh	" " "	3	6	1	...	1	2	2	47	70	117	1000	1 75	2 34	1 17	1 17	80 00	61 64	15 00	.....	2 50	.....	1	1	.....	.....
Mount Moriah, Mebane	" " "	2	14	...	...	4	4	2	30	41	71	400	.....	1 42	71	71	75 00	41 76	2 48	.....	.....	.....	...	1	.....	.....
Northeast Chapel	" " "	4	.....	...	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....
White Oak	J. H. Caldwell, Chapel Hill	4	.....	...	...	3	2	...	49	68	117	250	.....	2 60	.....	.....	60 00	25 00	13 00	15 00	.....	.....	1	...	.....	90 60
Terrell's Creek	" " "	1	10	...	...	2	6	1	44	51	95	1200	.....	2 17	.....	.....	45 00	20 00	16 00	45 00	.....	.....	2	2	.....	108 17
Piney Grove	" " "	3	1	1	...	...	1	...	11	25	36	75	.....	1 39	2 50	.....	25 00	10 00	22 95	18 50	.....	.....	...	...	1 50	71 84
Mount Sinai	E. H. Cole, Chapel Hill	1	19	...	...	5	7	...	66	119	185	150	41 70	5 00	.....	.....	100 00	.....	6 41	.....	.....	.....	...	...	25 20	178 34
Mount Zion, Chatham	" " "	4	21	...	1	3	4	2	79	139	218	1000	.....	3 00	13 76	1 50	105 80	21 25	8 43	.....	.....	.....	1	3	.....	134 49
Markham's Chapel	H. C. Jones, West Durham	2	4	...	...	...	8	1	44	73	117	900	.....	4 68	18 92	7 20	78 00	.....	.....	.....	.....	.....	...	...	.....	108 80
Mount Zion, Wake	W. H. Morris, Apex	2	5	5	...	3	...	...	27	44	71	.....	.....	2 84	71	75	35 00	15 97	.....	.....	.....	.....	...	...	.....	55 17
Lambert's Chapel	E. M. Mason, New Hill	2	3	...	...	...	...	...	15	28	43	150	.....	1 82	50	2 00	25 00	.....	5 00	3 00	.....	.....	...	...	.....	37 32
Mount Pleasant	M. G. Crumpler, Carthage	1	4	...	...	1	...	...	4	13	17	.....	.....	30	17	17	20 00	6 00	1 50	.....	.....	.....	...	...	1 25	22 39
Rock Spring	T. J. Edwards, Gath	4	.....	...	...	...	1	1	8	7	15	.....	.....	24	.....	.....	.....	2 00	.....	.....	.....	.....	...	...	.....	.....
Oakland	W. T. Craven, Ramseur	3	6	...	...	...	...	...	8	12	20	90	.....	40	20	20	15 00	6 00	1 80	40 00	.....	.....	...	2	4 20	62 20
Mount Vernon	F. D. Herrington, Glendon	2	3	...	...	1	3	1	4	13	17	100	.....	60	.....	.....	20 00	7 75	.....	.....	.....	.....	...	...	.....	20 60
Holly Grove	J. S. Barrett, Eagle Springs	3	11	3	2	4	...	...	15	25	40	150	.....	1 60	.....	.....	40 00	40 00	.....	.....	.....	.....	...	3	4	.....	41 60
Black River Grove	E. M. Mason, New Hill	4	2	...	...	1	1	...	15	21	36	.....	.....	1 45	.....	.....	25 50	16 31	2 00	.....	.....	.....	...	1	4 25	32 20
Bassil's Creek	H. M. Jones, Auburn	3	2	...	3	1	5	1	20	23	43	600	.....	.....	.....	.....	30 00	15 13	1 50	1 72	.....	.....	...	1	.....	33 22
Kerr's Chapel	L. C. Wilson, Efland	1	.....	...	...	...	...	...	3	1	4	.....	.....	16	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	16
Fairmount	J. S. Barrett, Old Store	1	14	...	...	...	...	...	4	10	14	25	.....	56	.....	.....	14 40	14 40	25 00	.....	.....	.....	1	...	.....	14 96
Mount Olive	J. R. Summers, Sanford	3	.....	...	3	...	1	1	16	20	36	350	.....	1 44	2 75	.....	40 00	24 42	1 50	2 50	.....	55	...	...	.....	48 71
Johnson's Grove	W. T. Craven, Ramseur	1	.....	2	...	...	...	...	4	14	18	100	.....	36	18	18	15 00	9 69	.....	.....	.....	.....	...	...	65	16 37
Antioch	J. S. Barrett, Eagle Springs	4	4	2	...	2	3	...	6	10	16	25	.....	73	.....	.....	20 00	20 00	.....	.....	.....	.....	...	...	.....	45 73
First Baptist, Sanford	J. R. Summers, Sanford	4	9	...	...	5	2	1	18	30	50	.....	.....	2 00	4 37	.....	100 00	100 00	6 60	15 50	.....	5 25	1	1	3 00	39 47
Bethlehem	M. G. Crumpler, Carthage	3	.....	...	...	1	...	...	6	16	22	125	.....	26	13	13	20 00	7 00	50	.....	.....	3 58	...	...	25	24 82
Harris' Grove	E. M. Mason, New Hill	3	11	...	...	1	1	...	9	14	23	300	.....	1 70	.....	.....	30 00	16 95	.....	.....	.....	.....	...	1	.....	46 95
Mount Moriah	J. S. Barrett, Eagle Springs	2	3	...	...	1	3	...	13	28	41	600	.....	1 46	.....	.....	60 00	60 00	25 00	.....	.....	.....	...	1	.....	86 64
Red Hill	Not represented	.....	.....	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....
Mount Gilead	" "	.....	.....	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....
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HELD WITH THE

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SANFORD, N. C.

October 7, 8, 9, and 10, 1902

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American Baptist Publication Society

MINUTES

OF THE

Thirty-First Annual Session

OF THE

New Hope

Missionary - Baptist - Association,

HELD WITH THE

FIRST BAPTIST CHURCH,

SANFORD, N. C.,

October 7th, 8th, 9th and 10th, 1902.

OFFICERS:

Rev. M. W. Brown,	*Moderator*,	Apex, N. C.
J. H. Dunston,	*Vice-Moderator*,	Morrisville, "
L. H. Hackney,	*Secretary*,	Chapel Hill, "
G. W. Moore,	*Treasurer*,	Raleigh, "

MINISTERIAL AND EXECUTIVE BOARD:

Rev. M. W. Brown,	*President*,	Apex, N. C.
" L. H. Hackney,	*Secretary*,	Chapel Hill, "
" J. H. Dunston,		Morrisville, "
" C. D. Hackney,		Chapel Hill, "
" G. W. Moore,		Raleigh, "
" G. B. Perry,		Durham, "
" J. H. Caldwell,		Chapel Hill, "

PROCEEDINGS

OF THE

Thirty-First Annual Session of the New Hope Missionary Baptist Association.

FIRST DAY—TUESDAY MORNING SESSION.

The New Hope Missionary Baptist Association met in its thirty-first annual session with the First Baptist church at Sanford, N. C., October 7th, 1902. The religious exercises were conducted by Revs. M. W. Brown and E. D. Kirby.

Hymn 987, "A few more years shall roll," etc., was sung. Read 12th chapter of Revalations. Invocation by Rev. C. D. Hackney. Song—"I love thy kingdom, Lord," etc.

Rev. M. W. Brown, the Moderator, introduced the praise services. Revs. J. H. Dunston, C. D. Hackney, Thadius Jones and Bro. Jones Scott participated.

Also remarks of interest touching upon the spiritual growth of the work in the different fields since the meeting of the last Association.

The Moderator then introduced Rev. J. R. Ramsuer, pastor of the Presbyterian church and Rev. Wilson Murray, pastor of the A. M. E. church, Sanford, N. C.

The Moderator announced recess for ten minutes, after which the religious services were conducted by Rev. F. B. Baldwin. Song—hymn 715, "I am not ashamed to own my Lord," etc. Read 11 Psalm. Invocation by Rev. F. B. Baldwin. Song—hymn 58.

Rev. H. S. Fuller, of Durham, N. C., who was appointed to the last Association to preach the introductory sermon was on the sick list, therefore he was not present, Rev. C. D. Hackney was appointed by the Moderator to fill the vacancy. Rev. C. D. Hackney took for his text Heb. 13:8. His sermon was practical and with much interest which stirred the hearts of the brethren much. Prayer by Rev. M. D. Brown.

The committee on hours of meetings made report which was adopted. (See report).

The meeting then adjourned until 1½ o'clock, p. m.

FIRST DAY—EVENING SESSION.

Met according to adjournment. The devotional exercises were conducted by Bro. J. A. Dowdy. Hymn 369 sung. Read 23rd Psalm. Prayer, Bro. Dowdy.

The Moderator then announced the house ready for business.

The enrollment of delegates and permanent organization was ordered.

On motion the same Ministerial and Executive Board was elected for the year 1903.

On motion the following officers were elected: Rev. M. D. Brown, Moderator; Rev. J. H, Dunston, Vice-Moderator; Rev. L. H. Hackney, Secretary; Rev. G. W. Moore, Treasurer.

Hon. W. H. Quick was introduced to the Association. Mr. Quick is one of our best lawyers. He is one of the first graduates of Shaw University. He made some pointed remarks.

Rev. M. H. Barnes and Prof, A. J. Neville were introduced to the Association.

Rev. M. D. Brown, the Moderator, the acting pastor for the church in the absence of Rev. S. W. Dockery, who was compelled to be away at the same time to meet his association, extended a cordial welcome to the delegates to the church, the homes, hospitalities, etc. Revs. J. H. Dunston and B. F. Hopkins both made pointed remarks in response to the able address of the acting pastor.

MONDAY NIGHT, OCTOBER 6TH, 1903.

Rev. B. F. Hopkins, of Chapel Hill, preached quite an interesting sermon from Psalms 51:10. The sermon was full of spiritual food for the children of God.

A collection was then taken for the First Baptist church building at Sanford amounting to $4.50. The Moderator stated that he had been requested by Rev. S. W. Dockery to take charge of the church during the sitting of the Association

and act as pastor for him since he was necessitated to be away. This the Moderator did, and won quite an influence with the congregation. This give him a call as pastor within thirty days after the adjournment of the Assoeiation. This makes his second pastorate of this church, he having served them onced before for a great many years.

ORDAINED MINISTERS.

Rev. M. W. Brown, Rev. E. D. Kirby, Rev. C. D. Hackney, Rev. L. H. Hackney, Rev. W. H. Stuart, Rev. T. B. Baldwin, Rev. Thadius Jones, Rev. E. M. Mason, Rev. G. B. Perry, Rev. J. H. Dunston, Rev. B. F. Hopkins, Rev· W. T. Craven, Rev. F. D. Herrington, Rev. G. W. Moore, Rev. J. H. Caldwell, Rev. A. L. Whitted, Rev. D. J. Emerson, Rev. R. T. Kingsbury.

VISITING MINISTERS.

Rev. N. F. Roberts, D. D. Rev J. A. Whitted, D. D. Rev. A. B. Nincent, A. M., Rev. L. T. Christmas, A. M.

MINISTERS NOT PRESENT.

Rev. R. P. Wynn, Rev. H. S. Fuller, Rev. A. Durham, Rev. H. C. Jones, Rev. J. J. Jones, Sr. Rev. J. J. Jones, Jr., Thos. Edwards.

LICENTIATE MINISTERS PRESENT.

Bro. J. A. Dowdy, Philmore, Stuart, A. H. Chisolm, M. W. Womach, H. H. Hackney. Bro. D. H. Brooks, W. B. Alston, D. H. Hannah, Bro. G. W. McGee, Bro. Boston Chalmers, Bro. R. D. Brooks, Bro. T. H. Strayhorn, Prof. T. H. Campbell, L. B. Prince.

DELEGATES.

Brothers H. J. Jones, Henderson Oldham, J. L. Horton, E. L. Horton, L. Mitchell, Rev. J. H. Dunston Sandy Mason, H. M. Murphy, Rev. Thadius Jones, J. H. McLeod, A. H. Chisolm, C. B. Chalmers, K. D. McNeill, Philmore Stuart, A. Cutts, J. H. Scott, Prof. B. H. Cole, Rev. C. D. Hackney, Robert Oatney, D. Mayo, J. A. Dowdy, Stephen Alston, Lewis Webb,

H. B. Brewer, E. F. Graves, W. G. Glover, G. A. Alston, S. T. Tuck, L. W. Waddell, J. E. Marks, D. T. Bland, F. W. Williams, D. H. Brooks, Rev. W. T. Craven, Gaston Foxe, O. H. Hannah, W. D. Alston, Henry Johnson, C. L. Jordan, W. J. Betts, W. M. Adkins, M. W. Womach, H. H. Stroud, Rev. L. H. Hackney, Manly J. Fuller.

FIRST DAY—NIGHT SESSION.

Reading by Rev. W. H. Stuart and invocation. Rev. D. J. Emerson came forward and delivered the welcome address to the Association. The address was one of stirring interest and carried with it a force of great power. On motion a vote of thanks was tendered Bro. Emerson for the most hospitable address given to this our laudable body.

Rev. G. B. Perry of Durham, who was appointed to preach the Missionary Sermon in this sitting was found at his post of duty. He was assisted by Revs. J. H. Dunston and G. W. Moore. Read John 17, invocation by Bro. Dunston. Hymn 369, "Amazing sight the Savior stands," etc. Text, John 17:18. Theme: Reproduction of the life of Christ. Rev. Perry taught us in the lesson that the mission must be an individual work before it can become general. And when individuals feel their responsibility to the mission then the churches will have a mission spirit. Rev. Perry seems to be a natural born missionary. Prayer by Rev. E. M. Mason. Collection raised by Rev. G. W. Moore for Home Missions to the amount of $10.56.

SECOND DAY—MORNING SESSION.

The Association assembled at the hour of 9:30 oclock, a. m. Rev. B. F. Hopkins of Chapel Hill, conducted the religious exercises. Hymn 218 sung. Read 1st Psalm, invocation by Rev. J. H. Dunston. Also sang hymn 407.

The Moderator then announced the house ready for business. The roll was then called and the minutes of the previous meeting were read and approved. Rev. J. H. Ramsuer, pastor of the Presbyterian church at Sanford, made some very

interesting remarks to the Association for the up-lifting of fallen humanity.

The Treasurer, Rev. George W. Moore of Raleigh, made his annual report. On motion the report was received and adopted. (See report). The Association decided to furnish Rev. Moore his stationery as treasurer of the Association.

The Moderator appointed Rev. D. J. Emerson and Prof. B. N. Cole reading clerks of the Association.

The Moderator made his appointments of the various committees.

We then adjourned until 1:30 o'clock, p. m.

SECOND DAY—EVENING SESSION.

The religious services were conducted by McGray. Read John 1:1–12. Prayer by Bro. McGray. Singing spiritual hymn by the congregation.

The Moderator announced the house ready for business.

The minutes of the forenoon session were read and approved.

The committee on time and place of next meeting of Association made their report. (See report).

On motion the report was received and adopted.

Dr. J. A. Whitted, General Missionary of North Carolina was introduced to the Association and spoke very pointedly to the body.

On motion Dr. Whitted was given from 3:30 to 4:30 o'clock this afternoon to address this laudable body.

On motion a committe was appointed to revise the constitution.

Dr. George W. Moore, Sunday School Missionary of North Carolina, was introduced to the Association. Bro. Moore represents the American Baptist Publication Society, Philadelphia. He made his work simple and practical in all its forms, and reached the hearts of all who heard him. The Association took a collection for the benefit of the American Baptist Publication Society. Rev. Moore is a fair specimen of a thoroughbred missionary and educator of his race.

Dr. J. A. Whitted, General Missionary of the State then came forward to address the Association according to previous

notice Rev. Dr. Whitted, who has been for years in the cooperation plan has thoroughly identified himself with the work. The Baptists have not a more educated, consecrated and lover of his race than Rev. J. A. Whitted, D. D. He believes in standing by our best white friends let them be North or South. He teaches that we shouldn't forget those who have done and are still doing so much for our race. He believes in the brotherhood of man and the fatherhood of God. A collection was taken for the benefit of his work amounting to $15.10.

On motion the resolution to raise money for the Lott .Cary Foreign Missionary Convention was adopted. (See report). They voted to make the amount $50.00 for the next fiscal year. Rev. J. H. Dunston, Morrisville, will take pleasure in handling your Foreign Mission money.

Rev. J. C. Cox of the Zion Methodist church, and Rev, J. W. Turner, were introduced to the body and spoke in praise of the working capacity of the brethren and the love which seemed to have possession of each heart in the Association.

The Association then adjourned until 7:30 o'clock, p. m.

NIGHT SESSION.

The devocation was conducted by Rev. L. T. Christmas of Raleigh. Invocation by Dr. Christmas.

Dr. N. F. Roberts, Vice-President of Shaw University was introduced to the Association by the Moderator, who told of his gladness of the presence of Dr. Roberts since they were school boys together at Shaw University.

The Dr. discussed the subject of education in the following manner. 1. The home. 2, The School. 3. The church. He gave to each point its proper light which made the hearts of his hearers glad. The Dr. shows the marks of being every inch a thorough educator of his race. He is a fair specimen to bring the reproduction of the late Dr. H. M. Tupper, the first president of Shaw Universify. He also spoke of the theological department and emphasized the thoroughness and proper training of young men who expect to preach the gospel. A collection was taken for the benefit of the Theologi-

cal department of Shaw University which amounted to $10.13. Rev. J. H. Dunston paid $1.00, Rev. L. H. Hackney paid $1.00; Rev. A. Whitted pledged 50c.; Bro. C. B. Chalmers pledged 50c. and Bro. Robert Oatney paid 50c for the Theological department of Shaw University.

The Association then adjourned until Thursday morning at 9:30 o'clock.

THIRD DAY—MORNING SESSION.

The Association assembled at the hour of 9.30 a. m.

The religious exercises were conducted by Rev. J. W. Turner.

The roll was called after the minutes of the previous session were read and approved.

The committee on annual sermons made report (See report) which was adopted.

On motion the report of committee on revisal of Constitution was received and adopted. (See report.)

Dr. N. F. Roberts made some very interesting points on the organization of Christ's church and its success. He said the thing the colored people needed was thorough organization. Said we should work for the right things of the world, but we should not contend for them at the expense of the church. Material things are all right, yet they belong in their place. We sang "Standing on the promises of God."

Rev. J. W. Turner was then introduced who made quite an interesting address along the line of reading. He represented the Baptist Sentinel, our State organ. He spoke in the highest terms of praise of New Hope Association. Bro. Turner is one of the most promising young ministers in the State and he is destined to become one of our brightest lights in the Baptist denomination.

Dr. N. F. Roberts spoke of the Sentinel, saying that the Baptists of the State could not afford to neglect their own paper which throws so much light upon the Baptist denomination.

On motion the sermon which Rev. J. H. Dunston was to preach at 11 o'clock be deferred until to-night at 8.

On motion Rev. L. Christmas represented his work in the Association. He believes in the home training of the children. Bro. Christmas is one of the alumni of Shaw University. His lecture was one of intelligence. He sold quite a number of his pamphlets setting forth his mission.

Adjourned until 1:30 o'clock, p. m.

AFTERNOON SESSION.

The Association assembled at the appointed hour.

The religious services conducted by the Moderator and Rev. A. L. Whitted of Hillsboro.

On motion the matter of donations was referred to the Ministerial and Executive Board for their consideration.

On motion that a program be prepared for the next sitting of the Association.

On motion the welcome address by Rev. D. J. Emerson was ordered to be published in the minutes. He delivered this address on the part of the citizens of Sanford.

Hon. W. H. Quick, our Sanford colored lawyer, delivered quite an historical address, giving many events connected with the colored race. On motion the Association gave Mr. Quick a vote of thanks.

On motion the Association endrosed the Rev. L. F. Christmas' work. He said he was working for the good of the whole people, both white and colored. Collection $1.15, and he sold many of his pamphlets. We wish him success in his work in up-lifting fallen humanity.

The Association then adjourned until 7:30 p. m.

NIGHT SESSION.

The hour having arrived for preaching Rev. J. H. Dunston, who was appointed to preach, was found at his post. He was assisted by Rev. L. F. Christmas. John 3rd was read. Prayer by Rev. Dunston. Singing, "Come thou fount of every blessing. Text John 3:7, "Ye must be born again. He preached to us one of his best sermons, which animated the hearts of his hearers generally. Prayer by Rev. Christmas. We then sung "Am I a soldier of the cross." A collection was then taken in the interest of the Association amounting to $5.12.

He has Returned.

Prof. T. H. Campbell who joined the Methodist church three years ago has returned to the Baptist church. He stated that he hadn't seen any satistaction since leaving the Baptist church. He united with the First Baptist church of Chapel Hill. He desires for the Baptists throughout the State to know that he is with them, and with them to stay until death. No young minister who expects to preach the word of God can stand on a foundation firmer than that of the Missionary Baptist. No one who would preach could possibly make a mistake as to the Missionary church being the correct church of Christ. No greater church has ever existed than the Baptist church.

FOURTH DAY—MORNING SESSION.

The Association convened at 9:30 a. m.

The religious exercises conducted by Bro. Boston Chalmers. Read 1st Psalm. Prayer by Rev. R. T. Kingsbury.

The Moderator then announced the house ready for business. After the calling of the roll the minutes of the previous meeting was read and approved.

The Association spent thirty minutes in a praise meeting. Many expressions were made by the different brethren. We then went into business.

Rev. E. D. Kirby presented to the Association the question of industrial education. The Brother stated that the Association should have industrial graded schools within its bounds.

At this point several committees made reports.

Prof. A. B. Vincent of Raleigh, was introduced to the Association. He made his introduction quite interesting by giving us one of his best speeches along the line of christian development.

Rev. Ramsuer, pastor of the Presbyterian church, replied in fitting words for the occasion. He thanked God for such a ministerial force having met in the town of Sanford.

Rev. J. W. Turner, Missionary from the western part of the State, presented his work before the Association.

On motion Revs. J. H. Dunston, L. H. Hackney and C. D.

Hackney were appointed delegates to the Baptist Educational Convention at Smithfield.

On motion Lambert's Chapel church was excused from paying the balance due on their annual assessment.

On motion the Association voted to the sexton of the church the sum of $2.00 for services.

On motion a collection was taken for Lambert's church building amounting to $2.00.

The Association took a collection to send Bro. Osborn Hannah home amounting to 67c.

The Association adjourned until 2:30 p. m.

AFTERNOON SESSION.

The Association assembled at 2:30 p. m. The devotional services conducted by Bro. A. F. Chisolm. The Moderator declared the house ready for business.

The licentiate ministers, by their request, desired to hold a short session that they might be able to form themselves into a society to better their educational facilities. They decided to have a treasury, and each one to pay into that treasury from time to time such amount as they be able, and that the ministers send the two who may make the best average in their annual examinations to Shaw University to prepare themselves for the ministry. Rev. J. H. Dunston was unanimously elected treasurer of the Young Ministers Educational Society. Half of the pledges must be paid by the Union meeting, Nov. 1902.

A collection was taken for the benefit of the Baptist church at Mebanesville amounting to $2.09. The Mt. Moriah Baptist church at Mebanesville is one of our strongest churches and should so be recognized by the Baptists of the State.

The Moderator requested that the churches that are behind in their associational representation send in the balance due at once to the Secretary, Rev. L. H. Hackney, Chapel Hill, N. C. The money is much needed in prosecuting the work. Hope the churches will see that this money will reach the secretary's office at once.

NIGHT SESSION.

Revs. A. B. Vincent and J. W. Turner conducted the devotional exercises. Bro. Vincent proceeded to his lecture. Subject: "Chaff and wheat." He made the lecture very animating indeed,

Dro. D. J. Emerson was then ordained. The ordination prayer was offered by Rev. J. H. Caldwell of Chapel Hill. The charge was given by Rev. A. B. Vincent of Raleigh. We then sang a spiritual song while we extended to him the right hand of fellowship to the ministerial forces in the New Hope Baptist Association.

We then give to Rev. Vincent a collection amounting to $9.06 for the Tupper memorial building. Quite a number of brethren subscribed to this memorial building. We hope the agent for this building success.

Resolved, That the New Hope Missionary Baptist Association commends the work of the American Baptist Publication Society, and that we urge our churches and Sunday schools to take its Sunday school periodicals and other publications, and to contribute regularly to the support of its Missionary department.

REV. M. W. BROWN, Moderator.

REV. L. H. HACKNEY, Secretary.

APPENDIX.

REPORT OF TREASURER.

1901.	Balance on hand, - - - - -	.39
Oct. 9.	Received at the Association at Apex,	$115.57
	Total amount, - - - - -	$115.96

DISBURSEMENTS.

1901.			
Oct. 11.	To Rev. J. H. Dunston, money borrowed on church property at Pittsboro, - - - -	$53.00	
Oct. 12.	To Rev. M. W. Brown to represent the Association at the State Educational Convention at Lumberton, - - -	6.00	
"	To Rev. M. W. Brown, his traveling expenses, - -	6.00	
"	To Rev. L. H. Hackney, Secretary's salary, - -	15.00	
"	To Rev. L. H. Hackney, for printing stationery, - -	5.45	
"	To Rev. L. H. Hackney, sexton of church at Apex. - -	2.00	
Mch 5, '02.	To Rev. L. H. Hackney, printing Minutes New Hope Association - - - - -	27.00	
	Total amount, - -		$114 45
	Balance on hand, - - -		$1.51

REV. GEO. W. MOORE, Treasurer.

WELCOME ADDRESS.

Mr. President, co-laborers and workers: I feel honored in welcoming you to our firesides and the chivalric hearted people, to their confidence and care, the distinguished and worthy delegates to the thirty-first annual session of the New Hope Missionary Baptist Association, who have gathered here from the four points of the State. Observation will teach you that there resides here hospitable people, and that their latch strings are on the outside of their doors. We are pleased to have you in our midst. We shall and do deem it an honor to entertain you, minister to your wants during your sojourn here. Our town is becoming very famous with beautiful women, fast horses, fine teachers, elegant preachers and lawyers. We glory in the fame of our noble women, our eloquent sons and, in fact, the living and the dead, the names of men known throughout the length and breadth of the land for generous fidelity and patriotism. You are in the strongholds of christianity. Here an hundred loyal hearts beat in unison with yours at the sacred shrines that are the sources of Christ's strength, prosperity and fame. I extend to you an old fashion North Carolina welcome, and in doing so permit me the liberty to turn aside to congratulate our race upon the wonderous progress upon the glorious pages written by it in the history of the Republic's greatness. Upon the field of battle, at the mercantile counter, around the fireside, on the hustings, in the student's chamber, in the laboratory and in competiton with the proudest and best of the land. We have demonstrated our capacity and ability both in times of peace and war. I glory in the fact the first gun fired in the great Revolutionary struggle was fired by a negro. We stood all right for our country during the Revolutionary war, in stormy times of 1812 and in the age when treason thundered at the gates of the National capitol and when it seemed that the great republic would be swept from the map of the nation. We fought and died that the glory of our country might wave over the land of the free. John Calhoun once said that if the negro could master the Greek alphabet he would believe him capable of a higher order of civilization. He has master-

ed it and didn't stop there, but has written the book, and all such Universities as Howard, Princeton, Yale, Shaw, Biddle, Livingston and all high schools, which space will not permit me to mention, use it. Again, the currency of our country is not good to-day without the signature of a negro. From the slave to the place where the currency of the land is not good without a black man's signature is a marvelous progress. Some years ago in Chicago a negro boy invented a gun that will revolutionize modern warefare and demonstrates that each endowed with inventive genius. Some years back a negro boy at Howard University, in competition with the most cultivated intelligence of the bluish blood of the Anglo Saxon race, by genius and industry of the highest order of merit, carried away the class oratoryship. We helped to clear the forests of this country, to erect the mighty buildings, to lay its great railroads which intersects the country like spider webs, and we are proud of it. I welcome you here to-day and feel like that you will leave our church in the gospel order of God, and pray God that your stay with us may spring up and be the cause of many souls coming to Christ. As I scan over this grand body I can see intelligence, I can see a higher education. If you look high you will see the five nationalities of the world—white, black, red, Malays and the American negro, and no race has made the progress of the negro, for the same length of time. We are blessed with some of the best societies in the country—the Odd Fellows with friendship, love and truth, the Royal Knights with the royalties, the Pithians with their mighty host of knights of old, and last but not least the Free and Accepted Ancient Free Masons with their millions coming out of the genius of Jehosephat, carrying them up to Jerusalem putting them for the building. We don't see anything to down us with Quick as a lawyer, Ramsuer as a minister, Cox, Murray, Dockery as ministers, backed up by Brown, Hackney, Moore, Dunston and a host of others holding the blood of Christ who died that we might have a right to the tree of life. Brethren of the Association, we the members of Sanford Baptist church, and the communicants of the many religious bodies in the town

and the people generally of this country bide you to do a mighty work while in Sanford. I beg to remain yours for Heaven.

REV. D. J. EMERSON.

MINISTERS' ASSOCIATION.

Bro. W. B. Alton, $5.00; Bro. G. W. McRay, $5.00; Bro. A. H. Chisholm, $5.00; Bro. M. W. Womach, $1.50; Bro. Philip Stuart, $1.50; Bro. H. H. Hackney, $5.00. These young ministers made the above pledges to assist themselves in obtaining an education at Shaw University or some other religious training school.

RECEIPTS.

Received of the New Hope Association for the Theological department of Shaw University, Ten ($10.13) dollars and thirteen cents. Sanford, N. C., Oct. 8, 1902.

N. F. ROBERTS.

Received of New Hope Baptist Association Fifteen dollars and ten cents Mission money in behalf of the Educational and Missionary Convention of North Carolina. Sanford, N. C., Oct. 7, 1902.

J. A. WHITTED, Cor. Sec'ty.

REPORTS OF COMMITTEES.

OBITUARIES.

We, your Committee on Obituaries, beg leave to make the following report: Deaths occurred since last Association, New Hope 1, Chapel Hill 2, Mt. Olive 3, Mt. Zion 7, New Bethel, West Durham, 1, Mt. Moriah 2, Haw River 2, New Hill 3, Mt. Zion, Wake, 1, Roberts' Chapel 4, Shiloh 2, Mt. Sinai 6, Taylor's Chapel 3, Red Hill 1, Hickory Grove 2, Bethlehem 1, Bassil Creek 2.

ON YOUNG MINISTERS EDUCATION.

We, your Committee on Young Ministers Examination, beg to report: Bro. J. A. Dowdy, Theology 50, Science 45; Bro. H. H. Hackney, Theology 45, Science 35; Bro. Philip Stuart, Theology 60, Science 40; Bro. W. B. Alston, Theology 48, Science 50; Bro. R. D. Brooks, Theology 60, Science 50; Bro. A. H. Chisholm, Theology 45, Science 40; Bro. Boston Chalmers, Theology 45, Science 40; Bro. George McRay, Theology 55, Science 50; Bro. Madison Womach, Theology 40, Science 35; Bro. D. H. Brooks, Theology 42, Science 40; Bro. C. L. Jordan, Theology 50, Science 45.

REV. G. B. PERRY,
REV. J. H. DUNSTON,
REV. B. F. HOPKINS,
Committee.

ON SERMONS.

We, your Committee on Annual Sermons, beg leave to make the following report: Rev. J. H. Caldwell preach the introductory sermon Wednesday at 11 a. m., assisted by Rev. D. J. Emerson. Rev. G. W. Moore to lecture Thursday at 11 a. m. Rev. L. H. Hackney to preach an educational ser-

mon Thursday at 2 p. m., assisted by Rev. H. S. Fuller. Rev. M. W. Brown to preach Missionary sermon on Friday at 2 p. m., assisted by Rev. W. H. Stuart.

A. H. Riggsbee,
H. J. Jones,
E. L. Horton,
Geo. Alston,
Committee.

ON CONSTITUTION.

We, your Committee on Revisal of the Constitution, beg leave to submit the following report: That Article 15th be so changed as to read "This Association shall meet annually on Wednesday after the first Sunday in October and adjourn Friday of the same week. Respectfully submitted.

Rev. G. W. Moore,
" J. H. Caldwell.
Bro. H. J. Jones,
Committee.

ON TIME AND PLACE.

We, your Committee on time and place, beg leave to report: The Committee has agreed to send the Association to the Shiloh Baptist church in its next annual sitting, on Wednesday after the first Sunday in October, 1903.

H. M. Murphy,
L. W. Waddell,
E. F. Graves,
C. L. Jordan,
C. B. Chalmers,
Committee.

RESOLUTION.

Whereas, the Lott. Carey Foreign Missionary Convention will meet in the First Baptist church at Winston, N. C. in its next annual session, be it

Resolved, That this Association go on record by raising the amount of $50.00 for the next year for Missions.

Repectfully submitted.

G. W. Moore,
Sunday School Missionary for N. C.

MINISTERIAL AND EXECUTIVE BOARD.

The Ministerial and Executive Board have endeavored to act wisely in all matters coming before it for consideration. It is the spirit of the Board to give ample satisfaction to all reasonable-minded men in matters brought before it for its action. The Word of God is the standard by which the Board endeavors to act. The Word of God, accompanied by the Holy Spirit, is our only guide for action, "And take the helmet of salvation and the sword of the Spirit, which is the Word of God."

There being some scandalous reports on Rev. C. D. Hackney, in the neighborhood of Hickory Grove Baptist church, Rev. M. W. Brown, the president of the Board, Rev. G. B. Perry, together with such assistance as they thought necessary to take with them to meet the Hickory Grove church and investigate the reports. Revs. G. B. Perry, L. H. Hackney, J. H. Caldwell and J. J. Jones met the church in conference on Saturday, Feb. 8th, 1902. We then, together with the church and its pastor, Rev. B. F. Hopkins, took the evidence for and against him. We weighed every thing carefully and did not leave a stone unturned in the investigation. The Ministerial and Executive Board met with the Shiloh Baptist church, Saturday, March 15th, 1902. A report was made by Rev. L. H. Hackney (written affidavit) to the Board of the Rev. C. D. Hackney's case at Hickory Grove church. Here the Board investigated the affidavit and other atatements by the brethren. The entire membership of the Board was present. We had to our assistance the Rev. J. J. Jones of Chapel Hill, and after having thoroughly investigated the evidence the Board decided that there was not sufficient evidence to warrant an expulsion. The Board, therefore, recommended to Haw River Baptist church, of which Rev. C. D. Hackney is a member, to dismiss the case in favor of Rev, C. D. Hackney. There was doubtless some false evidence endeavored to be made truth in the case, but the Board having the eye of an eagle espied sin at a distance. We learn from the church at Haw River that she has accepted the recommendation of

the Board, Thank God He has a reserved host that does not bow their kee to Baal, and we verily believe that a part of that host help to compose the New Hope Missionary Baptist Association.

The Board met again Thursday night, week of the Association, in the Congregationalist church. Bro. D. J. Emerson, one of our young ministers who is a member of the Roberts Chapel church, came before the Board for ordination. After the examination he was unanimously recommended for ordination. He was ordained to the gospel ministry on Friday night, October 10th, 1902. Ordination invocation by Rev. J. H. Caldwell, charge given by Rev. A. B. Vincent. The Board with the other ministers present extended the right hand of fellowship to Bro. Emerson making him welcome to our ministerial privileges.

The Board decided to put a missionary in the field. Rev. G. B. Perry was made the choice for missionary. Pledges for missionary support, Rev. L. H. Hackney $10,00, Rev. J. H. Dunston $10.00, Rev. M. W. Brown $8.00, Rev. J. H. Caldwell $3.00, Rev. C. D. Hackney $3.00. The Board agreed to give the Missions fifteen dollars per month.

The Board received a letter from Rev. R. P. Wynn, Durham, making complaint against Rev. C. D. Hackney's morals. It decided to dismiss the letter and that Revs. Wynn and Hackney get together and adjust the matter between themselves according to Math. 18

Rev. J. H. Caldwell made his report as pastor of the Pittsboro church (Cole's Chapel).

The Board decided that hereafter any petition for collections from the various applications made to any of our ecclesiastical bodies of which this Board has control shall be made through at least three members of this Board, and the Board must make the donation.

The Board then adjourned to meet again on Friday before the 5th Sunday in Nov. with the Union meeting at New Hill.

Benediction by Rev. J. H. Dunston.

The Board met with the Union meeting at New Hill, Oct. 26th, 1902. Rev. J. H. Caldwell resigned the Pittsboro church

(Cole's Chapel). The Board placed the pastorate of this church in the hands of our Missionary, Rev. G. B. Perry, for the next fiscal year. His pastorate of this church will be credited as other mission work done in the field by the Missionary, receiving the same pay in proportion to the amount of work done. The Board has decided to pay the Missionary fifteen ($15.00) dollars per month, allowing him his months by the visit, as the work demands from time to time.

Orders signed since Oct. 10th. 1901 :

1901.		
Dec. 30.	To Rev. J. H. Caldwell for pastorate work at Pittsboro,	$ 7.50
"	" Rev. J. H. Caldwell, Sec'tys salary,	2.00
"	" " " " repairing church at	
1902.	Pittsboro,	11.50
Mch 30.	To Rev. J. H Caldwell, Sec'tys salary,	2.00
"	" " " " for pastorate work	
	at Pittsboro,	10.27
June 29.	To Rev. B. F. Hopkins for song ballads, a part of Sunday's collection,	1.50
"	To sexton at Mebanesville church,	1.50
"	" Rev. J. H. Caldwell, Sec'tys salary,	2.00
"	" " " " for pastorate work	
1901.	at Pittsboro,	11.25
Oct. 11,	To Rev. J. H. Dunston, for borrowed money (1900),	53.00
"	To Rev. M. W. Brown, representing New Hope Association at State Convention,	6.00
"	" His travelling expenses,	6.00
Oct. 12.	To Rev. L. H. Hackney, Sec'tys salary,	15.00
"	" Rev. L. H. Hackney, for printing stationery,	5.45
"	To Bro. L. M. Mitchell sexton of the church	
1902.	(Union chapel),	2.00
Mch. 5.	To Rev. L. H. Hackney, for printing Minutes of the Association,	27.00
Oct. 12.	To Rev. G. W. Moore, to supplement the amount of $5.00,	.90
"	To Rev. E. D. Kirby, for Mission work at Carthage, as pastor,	5.00
"	To Bro. Henry Murphy, sexton,	2.00
"	To Rev. J. H. Caldwell for Mission work at Pittsboro, as pastor,	21.50
"	To Rev. L H. Hackney, incidentals,	5.56

"	To " " " delegate to Baptisst State Convention, - - - -	7.00
"	To Rev. L. H, Hackney, represent the Association in Baptist State Convention, -	10.00
"	To Rev. J. H. Dunston, delegate to Baptist State Convention, - - -	5.00
Nov. 28.	To Rev. L. H. Hackney, Sec't'ys salary, -	2.00
"	To Rev. L. H. Hackney, for Orphanage Asylum, Oxford, - - - -	1.00
"	To Rev. G. B. Perry for Missionary work done in the field, - - - -	5.00

We most humbly submit above report.

REV. M. W. BROWN, President,
" L. H. Hackney, Secretary,
" C. D. HACKNEY,
" G. W. MOORE,
" G. W. PERRY,
" J. H. CALDWELL,
" J. H. DUNSTON,
Ministerial and Executive Board.

REPORT OF SECRETARY.

The Secretary ordered one thousand covers from the American Baptist Publication Society, Philadelphia, but owing to some mistake by the printer he failed to print but five hundred minutes. These minutes were distributed among the churches according to their membership. I have signed all orders on the Associational Treasurer and the Union meeting Treasurer. I have held general correspondence with the many friends over the field, both north and south. There is a greater need of the spread of the gospel throughout the bounds of the New Hope Association than ever before. There should be a mighty awakening among the churches for Africa throughout the State of North Carolina.

Respectfully,
REV. L. H. HACKNEY,
Sec'ty of the Association.

SOME CHURCHES FAILED TO REPRESENT.

The churches that failed to represent in the Association at Sanford are requested to send in their fees to the Secretary,

and also those churches that failed to pay in full their representation fees. Brethren, the Association needs money to carry on her business. The taxation is very small per capita. It is too small for there to be a failure on the part of any church. The Ministerial and Executive Board request that these churches make payment as soon as possible to the Secretary of the Association. Africa is calling for the New Hope Baptist Association to help her Missionaries in the field.

REV. M. W. BROWN, President.
REV. L. H. HACKNEY, Sec'y.

ON TEMPERANCE.

Bro. Moderator: We, your Committee, beg leave to make the following report: We are conscious of the fact that intemperance is a dread evil going throughout the entire country seeking who she can devour. There is nothing more degrading than intemperance. The monster enemy is invading the homes of our young men and draging them down to degradation. It don't stop with the young men in their homes but finds its way into the churches and religious bodies. Therefore, be it

Resolved 1. That this Association endorse the Missionary Home Societies which are being organized by the sisters, who are laboring so very hard to foster the cause and to stimulate a spirit among the churches and schools over the land.

Resolved 2. That the New Hope Association request the ministers to preach and lecture against intemperance until the last vesture is relinquished from the entire land and country.

Resolved further, That the Association take a more bolder step against intemperance. We do not use our whole might against this evil. We should denounce any minister who uses alcoholic drinks to an excess. We recommend that no pastor should be continued in his church or churches to break the bread of life who takes this deadly enemy to be his friend. We further recommend that the minister be the living example of their doctrine.

REV. J. H. DUNSTON,
" M. W. BROWN,
" A. L. WHITTED,
BRO. H. H. HACKNEY,
" H. J. JONES,
Committee.

DEATH OF SISTER EASTHER A. PAGE.

Sister Easther A. Page, the wife of Bro. G. H. Page of Apex, N. C., was the youngest daughter of Uncle Benjamin and Sabra Brown. Was born in 1855, in Chatham county. She was about 47 years old. Sister Page was the pet of the family, there being twelve children, nine boys and three girls. Revs. M. W. Brown and A. Brown and Sister Florence Garret, of Greensboro, have made themselves quite efficient as teachers. Sister Page entered Estey Seminary, Shaw University, about twenty-eight years ago, remaining there some five or six years laboring under many disadvantages for an education. She discommoded herself while at school that she might receive the proper training to become useful to her fellow man. There has not lived for many years a woman whose heart was more enthused for the uplifting of fallen humanity and who had a more magnanimous spirit than sister Page. She served her people for twenty years, giving them the advantages of her education. Wake county has never known a more faithful teacher than this consecrated and godly like woman, As to her religious character and deportment one seldom meets a person of riper experience or a disposition so sweetened by personal contact with Christ. She was a model for the women as a church mother. She was, indeed, a remarkable woman, quiet, meek and unassuming, and yet so loyal and true to every object that tended to lift up fallen humanity. Her example of industry, patience and perseverance will be felt when her many friends who stood at the helm shall have passed away from time to eternity. She was a faithful member of the Union Chapel Baptist church, Apex, N. C., and was interested along all lines in buildiug up the church both spiritually and financially. She was at one time the secretary of the church, making herself useful at any station where her services were demanded. Few sisters supported their pastor and deacons equal to that of sister Page. Her words were encouraging to all who came in contact with her. She always looked at the bright side of everything and by her noble example and cheering words was continually scattering rays of sunshine in the pathway of those whose

lives misfortune had saddened. Sister Page had been in a very low state of health for some time, probably two or three years, thongh she bore it patiently, without complaining under her afflictions until the appointed hour came for her to cross the Jordan. She was taken to St. Augustine hospital at Raleigh, where an operation was performed. She was not able to withstand the pains that grew out from the operation, though she lived about a week or ten days after the operation was performed. But she has gone, having finished her work on earth. So quiet, so suddenly did she cross the river that it is hard for us to realize that her work is ended. Nay, verily, she has but ceased from her labors and her works do follow her. Her christian character was shown in her life by the deeds of kindness and love to those she come in contact with. She was ever ready to spend her time in the service of the Lord. Her heart seemed to be full of service for the Master. Her funeral services were held from the Union Chapel Baptist church at Apex, Saturday, August 30th, 1902. She had been a faithful active member of the church for thirty years. Rev. J. H. Dunston conducted the services, taking for his text 9th chapter of Acts and 36th verse, the poet said "A few more years shall roll, a few more seasons come, and we shall be with those that rest asleep within the tomb." She left behind a loving husband, two sisters, seven brothers and a host of friends to mourn their loss. The God of peace and of justice will reward those who faithfully discharge their duty religiously. To her bereaved family we extend our sincerest sympathy. Sleep on, dear sister, and take thy well merited rest. The winds of summer will sing their mournful anthems above the sleeping dust, but only a few years and thy loved ones will meet where parting will be no more. The body was laid away in the Union Chapel cemetery there to peacefully rest until Christ's second advent into the world.

The above of whom we have written about was a cousin and one of my dearest friends. God help us to meet on the shining shores just beyond the river, where parting will be no more and where death can never come.

God's servant,

L. H. HACKNEY.

APPLICANTS EXAMINATION FOR THE MINISTRY.

FIRST—EXAMINATION IN THEOLOGY.

1. Repentance and salvation. 2. Regeneration and faith. 3. Justification and prayer. 4. Adoption and why so called. 5. Glorification and how obtained. 6. The call to the ministry 7. What is the Bible, and who is God? 8. Who is Satan, and what does the Bible say sin is? 9. What does the Bible teach about conversion? 10. Why are Christians baptized? 11. When and for what purpose was the Lord's Supper instituted, and who should partake of its emblems? 12. What should be the true aim of every Christian? 13. Why should the ministry be educated?

SECOND—EXAMINATION IN SCIENCE.

1. Spelling. 2. Reading. 3. Writing. 4. Grammar. 5. Geography. 6. Arithmetic. 7. United States History. 8. Physiology. 9. General questions applicable to the negro race as to suffrage both before and since the civil war of 1861?

The Ministerial and Executive Board will hereafter make it compulsatory upon each young minister to take the annual examination at the Association. The licentiate ministers who do not respect this requirement will not receive ordination at the hands of this Ministerial Board. Young ministers, if you expect to preach why not make the necessary preparation and equip yourself for the task before you. You cannot be counted one among God's servants unless you deny yourselves and take a bold stand for the Master. God help you to obey it.

SERVANTS OF GOD MADE WELCOME.

The next session of the New Hope Missionary Baptist Association will convene with Shiloh Baptist church on Wednesday after the first Sunday in October, 1903. This church is located about two miles north-west of Morrisville. Rev. J. H. Dunston, one of our ablest divines, is the pastor. He will give all who come in God's name a pleasant stay in this sitting. He is one of God's messengers to carry the Gospel to the nations of this earth, and the fruits will be realized in this community by those who may be so fortunate as to meet this sitting. It was the pleasure of your humble servant to pastor this church for thirteen consecutive years. No people are endowed with a greater spirit of hospitality and in the uplifting of fallen humanity than these good people who compose the Shiloh church and its neighborhood. There can't be any doubt on the part of this people and their pastor in caring for the delegation of the Association. There is a thought that should penetrate the mind of every Christian beyond that of being cared for, that is what can we do while in this sitting to perpetuate the Kingdom of Christ on the earth, in both Home and Foreign Missions. The time is at the door when we must study the needs of the field more than being cared for while in these annual gatherings. Let each one of us provide an offering for Africa and bring it to the Association or send it to the Lott. Carey Foreign Mission Convention.

Yours for the work,

L. H. HACKNEY.

CONSTITUTION.

1. This Association shall be called the "NEW HOPE MISSIONARY BAPTIST ASSOCIATION."

2. The Association shall meet annually, and be composed of ordained ministers belonging to said Association; and members belonging to the Association who, by presenting letters from their respective churches certifying to their appointment, shall be entitled to seats.

3. The number of delegates from each church shall not exceed two.

4. The letters from the churches shall state the number baptized and the whole number of members.

5. The delegates thus chosen shall sit as an Advisory Council, and shall have no power to infringe upon any of the rights of the churches.

6. In its discussion and acts the Church must recognize Christ as the only law-giver in Zion; and every individual church is an independent body, with executive (but not legislative) powers.

7. It shall be the duty of this Association, when requested by organized churches, to hear their grievances, give appropriate advice or send committees to aid them in their difficulties. If the minority of a church be arraigned by the majority, upon application it shall be entitled to the same consideration. Individual applications will not be entertained.

8. The Association shall have the power to withdraw from any church that knowinlgy and wilfully departs from the orthodox principles of religion as tanght by the Bible, and held by regular Baptists as the true teachings thereof.

9. The officers of this Association shall be a Moderator and Clerk to be elected by the suffrages of the members present.

10. This Association shall have a Treasurer, who shall not intrust any money belonging to the Association, unless so ordered by the Executive Board.

11. Baptist churches, upon application for admission into this Association, shall be received and their delegates seated, if satisfactory evidence be given that they are truly of our faith and order.

12. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

13. This Association shall have a Ministerial Council, composed of seven ordained ministers belonging to this Association, and no applicant shall be ordained unless four-sevenths of the Board are present. This section shall not be changed except by a two-thirds vote of the Association.

14. No minister shall be ordained withont being first qualified to read the Scriptures with understanding and has a gift for the ministry. This section shall not be changed except by a two-thirds vote of the members present at the Association.

15. This Association shall require subordinate churches to pay three cents per capita for Associational purposes, and two cents per capita for Missions.

16. The Ministerial Board shall prepare an examination upon the fundamental principles of education in the English langnage. All applicants must average 66 2-3 per cent, on all the questions asked before being entitled to ordination.

This Association shall meet annually on Wednesday after the first Sunday in October, and adjourn on Friday of the same week.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer by the Moderator, or by some person at his request.

2. The names of the delegates shall be enrolled by the Clerk, and called each day on the assembling of the Association. The proceedings of the previous meeting shall be read before transacting other business.

3. All questions before the Association shall be decided by the living voice, except when a division is called for, and then by rising.

4. No member shall speak more than twice on the same subject without permission from the Moderator.

5. It shall be the duty of members to obtain permission before leaving the Association.

6. While a brother is speaking it shall be considered a breach of order for any member to pass between the Moderator and the speaker, or to engage in conversation, or in any way to interfere with the speaker.

7. Every member must arise and address the Moderator, and confine himself strictly to the subject before the body; address no member by any appellation than that of brother, and cast no reflection upon any member.

8. The Moderator shall have the same privilege of speaking as any other member, by calling some member temporarily to the chair, and when there is a tie he shall cast the deciding vote.

9. Written queries from the churches or members, or resolutoins shall be read twice, and signed by the originator, before being received for discussion.

10. A motion without a second shall not be received. A mover may withdraw his motion if the same is done before being voted upon.

11. When a question is under consideration no motion shall be received except to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend, which several motions shall have precedence in the order they are named.

12. When a motion has been carried, it shall be in order for any member who voted with the majority to move for a reconsidertion on the same day.

13. All committees shall consist of three members, unless otherwise ordered.

14. The Clerk shall make out a list of the members appointed on each committee, stating the subject to be acted on, and hand the same to the chairman as soon as possible.

15. Should any member violate any of the foregoing Rules of Decorum, it shall be the duty of the Moderator to call him to order. If he fails to do so, any member of the body shall have the same privilege.

STATISTICAL AND FINANCIAL TABLE.

CHURCHES.	PASTORS AND THEIR POSTOFFICES.	Preaching Sunday.	Baptized.	Dism'sed by Letter.	Receiv'd by Letter.	Restored.	Excommunicated.	Deaths.	Male Members.	Female Members.	Total Membership.	Valuation of Church Property.	Annual Funds.	State Missions.	Home Missions.	Foreign Missions.	Pastor's Salary.	Amount Paid.	Church Expenses.	Building Expenses.	Ministerial Education.	Baptist Orphanage.	Ordained Ministers.	Licentiate Ministers.	Other Objects.	Total Expenses.
Northeast Chapel	J. H, Dunston, Morrisville.	4																								
Mt. Sinai	" " "	1	12		2	6	1	6	72	134	206	$ 1500	$ 8	00		12	14		$ 100	$ 57	$ 24	00	58	88			154	79
Shiloh	" " "	3		1		2	1	2	43	80	123	1000	6	15	$ 2	00	4	83	7	00	80	60	9	82			91	16
Mt. Moriah, Mebane	" " "	2	6		1	1	3	3	34	45	79	350	3	95					75		55				1	50	78	95
Chapel Hill	L. H. Hackney, Chapel Hill	1	2	25			4	8	2	52	90	150	1500	5	00	3	00	12	00	4	00	150	86	50	00	15	00	2	00	3	1	25	00		
Mt. Zion, Chatham County	" " "	4	25	2		5	3	7	117	146	261	1000	6	88			14	91			100	83	2	00					2	2	198	36		
Barbee's Chapel	" " "	3	8		1		2	2	78	93	171	550	5	50		25	2	00			90	65	20	00							5	00		
Roberts' Chapel	M. W, Brown, Apex	3	7		4	2		4	65	115	181	900	5	75							100	35												
Taylor's Chapel	" " "	4	3				2	3	30	58	88	800	2	60						50	88	26	5	00	5	00			2		5	50		
Mt. Zion, Wake County	" " "	2	3				6		23	45	68	400	3	40							40	24	4	50							8	90		
Union Chapel	" " "	1	7			1	1	3	46	78	124	700	5	20	2	30	2	30			75	29	65	00	4	50			2	2	2	00	90	20
New Bethel	C. D. Hackney, Chapel Hill	4	2	1		1	2	1	25	50	75	1700	1	75			1	00	1	00	80		10	00						2				
Haw River	" " "	1				1		1	25	50	75	800	2	60			1	00			50								2	1				
Sanford	S, W, Dockery, Maxton	1						4	12	28	40	800	2	00	8	50	1	50	4	50	100	54	50	00	50	00					6	00	176	00
Mt. Pleasant	R. T. Kingsury, Siler City	1							2	6	8	450		40					25		12	2	1	25							1	00		
Lambert's Chapel	E. M. Mason, Durham	2	11			1		1	30	63	93	300	2	50							75	27	60	00	60	00							207	55
Black River Grove	" " "	4						2	10	18	28	400	1	40								20			40	00					60	00		
Mew Hill	G. B. Perry, Durham.	1					1	3	13	33	46	500	2	30							35	35											37	30
Brassil,s Creek	E. M. Mason, Durham	1					5	2	16	17	33	650	1	32							30	16	2	00	25	00							57	00
Carthage	E. D. Kirby, Hackney	4										500	1	00	1	00	25		14		50	6			2	50				1	3	06	8	50
Cole's Chepel	J. H. Caldwell, Chapel Hill,	2						1	2	5	7	150		21							45	23			2	75			1					
Harris' Grove	E. M. Mason, Durham	3				1	1	1	16	34	50	329	1	90							34												37	50
Bethlehem	W. M Womach, Sanford	3					2	2	12	16	28			50							35	35												
Mt. Moriah	J. D. Liles, Smithfield	3		1			1	2	10	22	33	600									40	40			75						11	00	1	50
Hickory Grove	B. F Hopkins, Chapel Hill	2	15	1	2	1	4	2	60	80	140	750	4	27	2	40					60	25	3	00	15	25					3	00		
Mt. Olive	W. H. Morris, Apex	3						3	14	12	26	800	1	04			6	26			30	28	1	00									57	22
New Hope	S. H. Fuller, Durham.	2			1				35	40	75	800	1	30			1	00			35	15							2	2			17	30
Red Hill	E. D. Kirby, Hackney	2						1	5	5	10	500		25			25				20	6			5	00					5	00	10	00
Johnson's Grove	W. M. Womach, Sanford.	4				2			6	11	17			85							35	35			1	00							138	00
Mountain	R. T. Kingsbury, Siler City	2	1	1	1	4			7	9	16	60		80			50				14	14			6	00							81	30
Oakland	Bro. Stells, Durham	3	1	1			1		9	9	18	75		90							15	11	75	00			1	00					2	65
White Oak	H. S. Fuller, Durham.	4					3	3	48	58	100	250	5	00							60													
Mt. Gilead	A, L. Whitted, Hillsboro												4	70																				
Piney Grove	H. C. Jones, Durham.	3																																
Rock Spring	Thos. Edwards, Gath	3																																
Markham's Ghapel	J. H. Dunston, Morrisville.																																	
Terrell's Creek	J. H. Caldwell, Chapel Hill	1									115																							
Mt, Vernon	O. H. Brooks, Ramsuer	1									16			80																				

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MINUTES

OF THE

Thirty-third Annual Session

OF THE

NEW HOPE

Missionary Baptist Association

(colored)

HELD WITH THE

Mt. Moriah Baptist Church

TWO MILES EAST OF MEBOMVILLE, N. C.

October 5, 6, and 7

1904

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Vice-Moderator, Rev. J. H. DUNSTON, Morrisville, N. C.
Secretary, Rev. L. H. HACKNEY, Chapel Hill, N. C.
Treasurer, Rev. G. W. MOORE, Raleigh, N. C.

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MINUTES

OF THE

Thirty-Third Annual Session

OF THE

New Hope

Missionary Baptist Association,

HELD WITH THE

MT. MORIAH BAPTIST CHURCH,

(Two miles east of Mebaneville, N. C.)

October 5th, 6th, 7th, 1904.

OFFICERS.

Moderator, Rev. M. W. Brown ..... Apex, N. C.
Vice-Moderator, Rev. J. H. Dunston ..... Morrisville, N. C.
Secretary, Rev. L. H. Hackney ..... Chapel Hill, N. C.
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Rev. G. W. Moore ..... Raleigh, N. C.
Rev. J. H. Caldwell ..... Chapel Hill, N. C.

PROCEEDINGS

OF THE

Thirty-Third Annual Session of the New Hope Missionary Baptist Association.

FIRST DAY—Morning Session.

The New Hope Missionary Baptist Association met in its thirty-third annual session with the Mount Moriah Baptist Church, two miles east of Mebaneville, N. C., October 5th, 6th and 7th, 1904, at the hour of 10 o'clock a. m.

The devotional exercises were conducted by Rev. J. J. Jones, Sr., Rev. J. H. Dunston and Rev. M. W. Brown. Rev. M. W. Brown read Prov. 15. Hymn 704 was lined while the congregation engaged in singing praises to God. Invocation by Rev. J. J. Jones. Hymn 562 was sung. Rev. J. J. Jones made some very pointed remarks along the line of the spiritual interest of the work for which we had assembled.

Rev. B. F. Hopkins, who was appointed to preach the Introductory Sermon, not being present, the sermon was made a special order for 2 o'clock in the afternoon session.

Rev. M. W. Brown, the Moderator, announced the house ready for business.

Rev. J. H. Dunston, the pastor, gave to us a cordial welcome to the house of worship in which to expedite business for the Lord, and also to the homes and hospitalities of the people in general. Rev. J. H. Caldwell being a little late, the welcome address was ably responded to by Rev. G. W. Moore, of Raleigh. He spoke in fitting words for the occasion and referred to the noble spirit of the New Hope Baptist Association.

We then sang one of our spiritual pieces, while the delegation joined in hearty handshakes and thanked God for having spared our lives to see another fiscal year close. The hearts

of the delegation were thrilled with the spirit of Christ while He talked with us by the way.

Rev. M. W. Brown then delivered to us his annual address. First, he spoke of the great lights of the New Hope Association, the honored fathers of the Association, who toiled in the heat and cold to give birth and to sustain the old historic Association. Second, he spoke of the rising young ministers, and that it was the duty of the ministerial forces of the New Hope Association to gather with the entire membership of the laity and that the ministry should be educated. Third, he stated that the weak churches should be sustained after they have been organized. Fourth, he spoke of State and Foreign Mission, especially in Africa. Fifth, he recommended that the Association keep the Orphan Asylum dear to their hearts. He gave us quite an interesting annual address. Rev. J. H. Dunston then spoke upon the Moderator's address and made a motion that it be spread upon the face of the minutes and that Rev. Brown be requested to write up the address in regular form for the press.

The hour having arrived for recess, the meeting adjourned until 2 o'clock p. m.

FIRST DAY—Afternoon Session.

The Association reassembled at the hour appointed. Rev. B. F. Hopkins, of Chapel Hill, who was appointed to preach the Introductory Sermon, ascended to the pulpit, assisted by Rev. H. S. Fuller, of Durham. After singing a hymn, Rev. B. F. Hopkins read Matthew 21; invocation by Rev. Fuller. We then sang a plantation spiritual hymn, led by Rev. A. B. Vincent, of Raleigh. Rev. B. F. Hopkins then announced his text, John 1:11: "He came unto his own, and his own received him not;" subject, "The Son Rejected." Rev. Hopkins measured to each person their part of the sermon. This was one amongst the ablest sermons that we have ever had in the introducing the working of the Association. We were then led in prayer by Bro. Elic Craig. Rev. J. H. Caldwell lifted the collection, amounting to $6.00.

On motion Rev. M. W. Brown was continued Moderator, Rev. L. H. Hackney, Secretary, Rev. G. W. Moore, Treasurer, Rev. J. H. Dunston, Vice-Moderator.

On motion the same Ministerial and Executive Boards were continued.

The Association then adjourned.

Rev. J. H. Dunston and his deacons were busy for an hour in arranging homes for the delegation. We took two meals on the grounds, dinner and supper, owing to the homes being quite distant from the church. The sisters in bringing out dinner also prepared supper at the same time. This arrangement worked well for the delegation. There are good cooks in and around Mebaneville. J. H. Dunston is a wise leader of his people.

ORDAINED MINISTERS.

Rev. M. W. Brown, Rev. J. H. Dunston, Rev. L. H. Hackney, Rev. G. W. Moore, Rev. J. H. Caldwell, Rev. E. D. Kirby, Rev. C. D. Hackney, Rev. W. H. Stuart, Rev. E. M. Mason, Rev. B. F. Hopkins, Rev. D. J. Emerson, Rev. H. S. Fuller, Rev. J. J. Jones, Rev. T. J. Edwards, Rev. A. Durham, Rev. W. T. Craven, Rev. F. D. Herrington.

MINISTERS NOT PRESENT.

Rev. C. D. Hackney, Rev. H. C. Jones, Rev. J. J. Jones, Jr., Rev. Thadius Jones, Rev. T. B. Baldwin, Rev. R. P. Wynne, Rev. M. G. Grumler, Rev. T. R. Kingsbury, Rev. James Chavis.

LICENTIATE MINISTERS.

Bro. W. A. Durham, Bro. N. M. Hackney, Bro. J. C. Faucette, Bro. George Malone, Bro. D. H. Brooks, Bro. W. B. Alston, Bro. S. W. Brooks.

DELEGATES.

Bros. Elic Craig, Jesse Harris, Elic Tinnim, J. L. Jones, Joseph Hays, R. J. Johnson, W. T. Randolph, T. R. Herndon, A. F. Howard, L. H. Hackney, W. C. Matthews, J. Louis Thompson, G. A. Alston, Rev. Thadius Jones, H. H. Waddell, L. B. Prince, Stephen Alston, W. A. Durham, D. T. Bland, J. L. Horton, James Wilson, A. R. Watson, J. W. McRam, Rev. B. F. Hopkins, G. McCauley, Lewis Webb, James Stuart, Rev. W. H. Stewart, J. W. Brown, D. H. Brooks, W. G. Glover, A. T. Pratt, J. C. Faucette, L. S.

Ewings, R. D. Brooks, W. B. Alston, Rev. A. N. Durham, F. R. Chavis, — — Holmes, S. W. Brooks.

VISITING MINISTERS.

Rev. A. B. Vincent, Carr M. Hughes; Rev. Wilson Murray, the A. M. E. Church; Rev. —— Donnal, Pastor Presbyterian Church, Mebaneville.

FIRST DAY—NIGHT SESSION.

The devotional exercises were conducted by Rev. E. D. Kirby and Rev. T. J. Edwards. Sang hymn 562. Rev. T. J. Edwards read Psalm 1, and led in prayer. Sang hymn, "I love thy kingdom, Lord."

Rev. A. B. Vincent was introduced to the body and given time to present his work to the Association. He represents the Evangelical Work, though pastoring some very good churches, viz., First Baptist Church in Oxford, and First Baptist Church in Hillsboro. He is a representative of the higher order of the spiritual life of our people. He is especially interested in the Bible training of the young people of our race.

After a song, Rev. Wilson Murray, of the A. M. E. Church, was introduced to the Association.

The topic, "Why should Baptists support Baptist schools?" was discussed by Prof. D. J. Emerson, of Sanford. He discussed it with great credit to the cause and himself, speaking of the great Baptist institutions and their local schools.

Rev. J. H. Caldwell, who was appointed to preach the Temperance Sermon, entered upon his duty by reading 2nd chapter of Titus. Prayer by Bro. N. M. Hackney. Sang hymn, "There is not a friend like the lovely Jesus." Text, 1st Cor. 9:25, "And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible." He preached one of his best sermons and he is one of the banner preachers of the New Hope Association. Invocation by Rev. J. H. Dunston. Rev. B. F. Hopkins raised the collection, amounting to $5.15.

We then adjourned to meet Thursday morning at 9 o'clock.

SECOND DAY—Morning Session.

The Association met at the hour appointed, 9 o'clock a. m. The praise services were conducted by Rev. E. M. Mason and Rev. W. H. Stuart. Scripture reading by Rev. W. H. Stuart. Prayer by Rev. E. M. Mason.

The roll was called and the minutes of the previous meeting read and approved. Pledges were made for the pastorate of the Pittsboro Baptist Church. Rev. T. J. Edwards was appointed to Pittsboro for the next fiscal year as pastor. Rev. G. W. Moore, $3.00; Rev. J. H. Dunston, $3.00; Bro. Elic Craig, $2.00; S. T. Smith, $2.00; Bro. L. B. Prince, 50c.; Rev. J. J. Jones, $1.00, cash; Rev. J. H. Caldwell, $1.00; Rev. W. M. Brown, $3.00; Bro. F. R. Chalmers, $3.00; Prof. B. H. Cole, $1.00; George McCauley, 50c.; R. J. Johnson, paid 50c.; Bro. N. M. Hackney, paid 50c.; Rev. W. H. Stuart, paid 25c.; pledged for Mount Olive Baptist Church, $3.00; Rev. L. H. Hackney, $2.00; Joseph Hayes, paid 50c.; Jessie Harris, paid 25c.; Rev. B. F. Hopkins, $1.00.

It was requested that brethren send their pledges in to Rev. T. J. Edwards, Gath, N. C., R. F. D.

Rev. Carr M. Hughes, of the High Point Association, was introduced to the Association, and made some very pointed remarks. His remarks were confined to the general principles of the Baptists throughout the world.

Rev. George W. Moore, Treasurer, made his report, same being his annual report. (See report.) Report received and adopted.

The reading clerks read the letters to the Association.

Bassel Creek Church, balance due for 1903, 45c., which was paid through Rev. M. W. Brown.

Collection, $8.10.

The Association then adjourned for dinner.

SECOND DAY—Afternoon Session.

The Association reassembled at the hour appointed.

The devotional exercises were conducted by Rev. D. J. Emerson. Hymn 982 was sung. He read the 8th chapter of Amos. Prayer by Bro. Elic Craig. Hymn 983 was lined and sung.

Rev. G. W. Moore was introduced to the Association by Rev. J. H. Dunston. Text: John 8:32-33. Subject: "Obedience." He preached a wide and soul-stirring sermon to a large and attentive audience. Prayer by Rev. J. H. Caldwell.

Collection in the interest of the Theological Department of Shaw University, $11.72; supplemented by making it $12.00.

The Association went into business. The reading clerks continued to read letters. The letters from the various churches sent up many happy greetings to the Association, and they represented into the Association financially as they never have done before. We hope this same spirit will continue to prevail over the field for years to come.

The Association then adjourned to meet again at 7:30 o'clock.

SECOND DAY—Night Session.

Rev. M. W. Brown, who was appointed to preach the Doctrinal Sermon, was assisted by Rev. B. F. Hopkins. Sang hymn, on page 369, "Amazing sight the Saviour stands." He then read Ephesians 4th.

Prayer by Rev. B. F. Hopkins. Sang hymn, "Jesus, thou art the sinner's friend."

Rev. J. H. Dunston then introduced Rev. M. W. Brown, of Apex. Theme, "Obedience." Among the many good things that were said by Rev. Brown, we note a few of them: The Apostle had special training for the ministry. I think he had special training before his conversion. He did mighty works for his Master. Rev. Brown preached a sermon that would bear the respect and credit of any congregation. His sermon was both spiritual, practical and historical.

Prayer by L. B. Prince. We then joined in singing the 800th hymn, "Go preach my Gospel, saith the Lord."

A collection was then taken to the amount of $5.78 for Rev. C. D. Hackney and Bro. Atlas Baldwin. Both of these brethren are worthy of any help their friends may see cause to give them.

Paid to Rev. G. W. Moore the amount of $5.00, for actively discharging his duty as Treasurer.

Paid to Rev. G. W. Moore, $5.00 for the Baptist Publication Society, Philadelphia, Penn.

Rev. G. W. Moore, State Sunday School Missionary of North Carolina, is doing a noble work through the State for the saving of the souls of men. He is one of the sons of the New Hope Missionary Baptist Association. We are proud of Rev. Moore, and bid him God's speed in the work that he is greatly adapted to.

The Association then adjourned to meet again at 9 o'clock a. m.

THIRD DAY—Morning Session.

The religious services were conducted by Rev. E. M. Mason and Rev. H. S. Fuller. Hymn No. 213 was lined out, "Amazing Grace," etc. Rev. H. S. Fuller read Proverbs 8th. The congregation then bowed in prayer while Rev. Fuller asked God to overshadow us by His divine grace. Sang hymn 114, "Blessed be the tie that binds," etc.

The Moderator then announced the house ready for business. The third topic was discussed, led by Rev. J. J. Jones, of Chapel Hill. Rev. Jones showed that he had made careful study of the Bible along these lines. He was followed by Rev. E. M. Mason, Rev. D. J. Emerson, Bro. L. B. Prince and Bro. A. Durham. The brethren showed that they had made special study on the topic, referring to the organization of the sisters along the line of missions, etc.

On motion, the report of the Committee on Education be received and adopted.

On motion, the report of the Committee on Time and Place be received and adopted. The report of the committee was that the Association adjourn to meet with the Terrell's Creek Baptists Wednesday before the second Sunday in October, 1905. (See report.)

On motion, the resolution offered by Rev. G. W. Moore be received and adopted. The report embraced the study of the Bible. (See report.)

On motion, Bro. R. J. Johnson be excused this afternoon for home.

The Association then adjourned to meet at the hour of 2 o'clock p. m.

THIRD DAY—Afternoon Session.

Devotional services were conducted by Bro. N. M. Hackney. Sang hymn 114, "Am I a soldier of the cross," etc. Bro. R. D. Brooks read Psalm 35th. Prayer by Bro. N. M. Hackney. Sang again, hymn 112, "My soul, be thy guide," etc. Rev. A. L. Whitted, of Hillsboro, made a very interesting talk along the line of our duty to God and fellow-man, and then laid 20c. on the table for the cause. After which the Moderator then announced the house ready for business.

The following committee examined the licentiate ministers, this being the annual examination : Rev. J. H. Dunston, Rev. B. F. Hopkins, Rev. D. J. Emerson.

On motion, that the Association be represented in the Baptist State Educational Convention, Kinston.

The Committee on Annual Sermons made its report, which was received and adopted. (See report.)

On motion, Rev. L. H. Hackney, Rev. J. H. Dunston, Rev. M. W. Brown, Rev. J. H. Caldwell and Rev. G. W. Moore be delegated to the State Convention.

On motion, the report of the Committee on Finance be received and adopted. (See report.)

After a speech by Rev. G. W. Moore, a collection was taken to the amount of $4.32.

Rev. Thos. Pattisaul, one among the oldest ministers, died since the last annual meeting of the New Hope Association. Rev. L. H. Hackney was requested to write up a sketch of his life and spread the same upon the face of the minutes.

The Association then adjourned to meet again tonight at the hour of 7:30 o'clock.

THIRD DAY—Night Session.

The Association met at the hour appointed—7:30 o'clock.

The devotional exercises were conducted by Rev. E. M. Mason and Rev. F. D. Herrington. Sang hymn 111, "Alas, and did my Saviour bleed," etc. The 23rd Psalm was then read. Prayer by Rev. E. M. Mason. Sang again, hymn 102, "O, for a thousand tongues to sing," etc. A praise meeting was continued for thirty minutes.

Rev. L. H. Hackney, who was appointed to preach the

Missionary Sermon at this sitting, being on the sick list, he requested Rev. T. J. Edwards to preach the sermon. He accepted the request and entered upon his duty, and was assisted by Rev. E. M. Mason. Hymn No. 112 was sung; Rev. B. F. Hopkins read Psalm 51; invocation by Rev. E. M. Mason; song "Nearer, my God, to thee," was sung. After Rev. T. J. Edwards was introduced, he then arose and announced his text, Matthew 28:18-19-20, (18) "And Jesus came and spake unto them, saying, all power is given unto me in heaven and in earth; (19) Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; (20) Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world. Amen."

Rev. T. J. Edwards proved himself a preacher in the discussion of his text. Should his life be long, and should he continue to walk with God, he will soon reach the goal.

Prayer by Rev. F. D. Herrington. Collection $2.57.

The report of the Committee on Licentiate Examination was received. (See report.)

Many hearty greetings were extended by the brethren to the members of Mount Moriah Church and other churches and friends for their kind hospitality in caring for the Association.

The Association then adjourned.

APPENDIX.

REPORT OF TREASURER FOR YEAR ENDING OCT. 5, 1904.

1904. Oct. 7.	Balance on hand	$ 38	
1903. Oct. 9.	Amount received	143 24	
	Total amount	$143 62	
1903.	DISBURSEMENTS.		
Oct. 9.	To Rev. J. H. Caldwell, balance due him,		$ 10 15
	To Rev. L. H. Hackney, Secretary and and incidental expenses		21 25
	To Sexton of Shiloh Church		2 00
Oct. 12.	To balance due State Educational Committee		14 70
	To Delegates' expenses to Convention		12 30
	To Lambert's Chapel for building purposes,		5 00
	To Colored Orphan Asylum		10 00
	To Postage		50
Dec. 8th.	To Rev. L. H. Hackney, for Minutes		30 00
1904. July 28th.	To Rev. T. J. Edwards, Mission work at Pittsboro		10 00
Feb. 28th.	To Rev. G. W. Moore, Mission work at Pittsboro		5 00
	Total amount paid out	$120 90	$120 90
	Balance on hand	$ 22 72	

G. W. MOORE, *Treasurer.*

REPORT ON ANNUAL SERMONS.

We, your Committee, beg leave to submit the following report:

Rev. H. S. Fuller to preach the Introductory Sermon Wednesday at 11 o'clock a. m.; Rev. G. W. Moore, the Missionary Sermon, on Thursday at 2 o'clock p. m.; Rev. J. H. Dunston, the Doctrinal Sermon, on Friday at 2 o'clock p. m.

REV. J. H. CALDWELL, REV. B. F. HOPKINS, REV. J. J. JONES, SR., BROS. STEPHEN ALSTON, F. R. CHALMERS, J. H. NUNN, ALEXANDRIA TINNIN AND T. R. HERNDON, *Committee.*

ON EDUCATION.

We, your Committee on Education, submit the following report:

First, We deem it one of God's callings to know His Word, for we are admonished to search the Scriptures for life, and the knowledge of

our Lord and Saviour Jesus Christ is life. Second, We find it wise to be educated to meet the demands of the people living in this progressive world; and, too, to please, is to know His Word and tell it to others so they can understand it, and to do this is to know it. Third, We are in want of Christian education among the ministry to propagate this knowledge in the pulpit, and to defend the Baptist doctrine, to open up the avenue for higher study in every locality and nook and corner. Therefore, be it

Resolved, That we recommend to this Association to have an educational rally in the church or churches for the purpose of educating some one in the bounds of this Association.

Resolved, 2nd, That we further recommend our well ordained school, Shaw University, located in the city of Raleigh, N. C., to all aspirants.

Respectfully submitted,

Rev. L. H. Hackney, Rev. G. W. Moore,
Rev. T. J. Edwards, Prof. D. J. Emerson,
Committee.

COMMITTEE ON OBITUARIES.

We, your Committee on Obituaries, beg leave to submit the following report:

We find upon investigation that there have been among the membership of the Association during the past year the following deaths: Chapel Hill, 5; Mount Zion (Chatham County), 4; Mount Sinai, 4; Harris' Grove, 3; Roberts' Chapel, 1; Terrell's Creek, 2; White Oak, 1; Markham's Chapel, 1; Mount Vernon, 0; Oakland, 0; Hickory Grove, –; First Baptist (Sanford), 0; Mount Moriah (Mebaneville), –; Taylor's Chapel, 2; Piney Grove, 1; Raeford, 0; Carthage, 0; New Bethel, 1; Haw River, 1; Mount Gilead, 4; Union Chapel, 1; Red Hill, 1; Black River Grove, 0; New Hope, 2; Barbee's, 3; Mount Olive, 2; Mount Zion (Wake), 0; Bassel Creek, 1; Lambert's Chapel, 3; Cole's Chapel, 0; Shiloh, 1. Total number of deaths, 50.

Rev. D. J. Emerson, Rev. F. D. Herrington,
Bros. W. A. Durham, R. H. Fuller, *Committee.*

ON TIME AND PLACE.

We, you Committee on Time and Place, beg leave to submit the following report:

The committee agreed to send the Association to Terrell's Creek Baptist Church on Wednesday before the second Sunday in October, 1905. The Association voted on the adoption of this report, the contest being between Haw River Baptist Church and Terrell's Baptist Church, Terrell's Creek receiving more than two-thirds of the number of votes cast. Therefore the Association adjourned to meet with the Terrell's Creek Baptist Church on Wednesday before the second Sunday in October, 1905, at the hour of 10 o'clock a. m.

Rev. E. M. Mason, Rev. E. D. Kirby, Bros. Aaron Watson,
W. H. Glover, G. A. Alston, W. T. Randolph, *Committee.*

ON FINANCE.

We, your Committee on Finance, beg leave to submit the following report:

This is the amount which the churches have paid in on the representation fees into the Association:

Mount Sinai Church	$10 80
First Baptist (Chapel Hill)	6 00
Northeast Chapel	3 40
Shiloh	6 90
Mount Moriah (Mebaneville)	5 35
Mount Olive	2 45
First Baptist (Apex)	6 25
Bassel Creek	2 85
Mount Zion (Chatham)	14 15
Barbee's Chapel	9 50
Roberts' Chapel	5 60
Taylor's Chapel	3 70
Mount Zion (Wake)	3 85
New Bethel (West Durham)	4 30
Haw River Church	4 30
First Baptist (Sanford)	2 50
Mount Pleasant	
Lambert's Chapel	3 35
First Baptist (New Hill)	
First Baptist (Carthage)	15
Cole's Chapel (Pittsboro)	25
Harris' Grove	2 30
Bethlehem	
Hickory Grove	6 80
Mount Moriah (Moore County)	2 25
New Hope	4 40
Red Hill	1 25
Johnson's Grove	
White Oak	5 25
Mount Gilead	1 40
Oakland Baptist Church	70
Piney Grove	1 80
Terrell's Creek	5 50
Mount Vernon	80
Holly Grove	
Raeford	90
Aggregate amount received	$137 15

Rev. B. F. Hopkins, George Maloan, R. J. Johnson, *Committee.*

RESOLUTION.

Whereas, We have been so royally entertained and so neatly around in this community, and this church has entertained us so nicely, we do hereby ask that the delegation tender a vote of thanks to the various churches and to the members of Mount Moriah Church for entertainment while in this community.

Yours, signed,

D. J. Emerson.

RESOLUTION.

WHEREAS, We see such great need for Bible knowledge among the leaders of our Churches and Sunday Schools in our Associational bounds, therefore, be it

Resolved, That this Association set a time to come together for the purpose of organizing a Bible Chautauqua, which shall meet annually for the purpose of studying the Bible only.

Yours in Christ,

GEO. W. MOORE,
Sunday School Missionary of North Carolina.

ON APPLICANTS' EXAMINATION.

We, your Committee on Applicants' Examination, beg leave to make the following report:

After carefully examining the young ministers, we herewith present their standing to the Association, with the per centage of each one. The committee have given them a fair and impartial examination. The young ministers are requested to give more of their time to the study of the Bible and Science.

	Theology.	Spelling.	Writing.	Reading.	Grammar.	Geography.	U. S. History.	Arithmetic.	Physiology.	General Average.
Bro. D. H. Brooks	71	60	40	50	35	81	50	70	50	56⅓
" W. A. Durham	70	40	45	40	35	90	50	70	65	56⅓
" W. B. Alston	71	50	65	56	55	90	65	95	75	68¾
" S. W. Brooks	92	60	80	55	95	90	80	90	75	68¾
" R. D. Brooks	90	65	90	60	55	95	90	90	50	76½
" L. B. Prince	71	50	40	60	35	60	75	85	85	63½
" N. M. Hackney	70	40	70	45	55	90	60	75	75	64½

Respectfully submitted, on the examination of young ministers,
REV. J. H. DUNSTON, REV. B. F. HOPKINS, REV. D. J. EMERSON.

REPORT OF MINISTERIAL AND EXECUTIVE BOARD.

Your Ministerial and Executive Board have endeavored to act wisely in all cases coming before them for action. It is the spirit of the Board to give satisfaction to reasonable minded men in every case brought before them for their consideration. The Word of God is the standard by which the Board endeavors to act. The Word of God, accompanied by the Holy Spirit, is our guide for action. "And take the helmet of salvation and the sword of the spirit, which is the Word of God."

The Board decided to sustain the action of the Lambert's Chapel Missionary Baptist Church against Rev. W. T. Craven, respecting his exclusion from the church. The Board advised Rev. W. T. Craven to go back and join the church, and it further recommended that the church give him every reasonable advantage, according to the Scripture.

The Board made the following donations: To Bro. Atlas Bowling, for

sickness, a faithful member of White Oak Baptist Church, $3.00; to Rev. Thos. J. Edwards, for his pastorate at Pittsboro, $5.00; to Rev. D. J. Emerson, for mission work done at Carthage, $—; to Rev. C. D. Hackney, to assist him in having an operation on his eyes, etc., $5.00; to Rev. G. W. Moore, for his faithfulness as Treasurer, $5.00; to Rev. G. W. Moore, for the Baptist Publication Society, Philadelphia, $5.00; to Rev. L. H. Hackney, Secretary, $15.00; to Rev. L. H. Hackney, for incidental expenses, $5.10, and for programmes, $2.00; to Rev. J. H. Dunston, for the Theological Department of Shaw University, $12.00; to Rev. J. H. Dunston, delegate to Baptist State Convention, $2.50; to Leonidus Mitchell, sexton of Union Chapel Church, $1.00; to Rev. L. H. Hackney, delegate to the Baptist Educational Convention, Kinston, $2.50; to Rev. M. W. Brown, for visit to Pittsboro, looking after the property belonging to the Association and making sale if possible, $4.00; to Rev. L. H. Hackney, traveling expenses to the State Convention, $7.50; to Rev. J. H. Dunston, traveling expenses to the Baptist State Convention, Kinston, $5.50; to Rev. G. W. Moore, for the Orphan Asylum, Oxford, $5.00; to Rev. G. W. Moore, for Foreign Missions, $10.00; to Rev. L. H. Hackney and Rev. J. H. Dunston, representation fees into the Baptist Educational Convention, $18.00. Total amount, $120.10.

The Board called in the Chautauqua that was appointed to meet at Mount Zion Church, Chatham, in April, 1905. The Board gave Rev. G. W. Moore the benefit of having the said meeting with the Sunday School Convention in July at Chapel Hill.

The Board sent Rev. M. W. Brown to Pittsboro to look after the sale of the property belonging to the Association. The said church was bought by Rev. E. H. Cole. Rev. F. D. Herrington made a report respecting this new church. The report was quite favorable indeed. The Pittsboro church property, that is the first lot bought, is the property under consideration for sale.

The Ministerial and Executive Boards are the gateway into the Association.

ON TEMPERANCE.

Brother Moderator, we, your Committee on Temperance, beg leave to submit the following report:

We are still conscious of the fact that intemperance is the most dreadful enemy to mankind throughout the empire of nations. This diabolical enemy is invading the homes of the young people, and dragging them down to hell. Not only are the men being affected by this monster evil, but also the young women, too, are being carried away captive as slaves to ruin and degradation. It does not stop with the young people of the State, but it finds its way into the churches of the country and also into many religious bodies. The colored people are simply consumers of the most dreaded enemy. Therefore, be it

Resolved, 1st, That this Association endorse the many religious bodies, missionary societies—home and foreign—who are laboring so hard to

foster and stimulate a Christian spirit among the churches and schools over the land.

Resolved, 2nd, That the New Hope Association request the ministers to lecture and preach against intemperance until the last vestige is vanquished from the entire earth.

Resolved, 3rd, That New Hope Association take a bolder stand against intemperance. We do not use our whole lives against the evil recorded in the Bible. We should denounce any minister who uses alcoholic drinks to an excess. We further recommend that no pastor be continued at his post if he uses alcoholic drinks as a beverage. Drunkenness is very degrading. We further recommend that the minister be a living example of temperance.

Rev. L. H. Hackney, Rev. J. H. Dunston,
Rev. D. J. Emerson, *Committee.*

REPORT OF SECRETARY.

The Secretary had one thousand copies of the minutes printed and distributed among the various churches on the field. He also signed all orders properly ordered by the Board. General correspondence has been held with the friends both North and South.

The Association seems to have fixed the Secretary's salary at a regular standard of $15.00. It is the opinion of the best element of the Association that the price be fixed at the above figures. Rev. J. H. Dunston and others advised that we have a standard price for the Secretary's salary.

The Association ought to have a Missionary in the bounds of the Association to work up the destitute localities, especially in the western part of the Association. It was hard toil and labor for Rev. G. B. Perry, who traveled over the Association on foot, preaching the gospel, lecturing and organizing Churches and Sunday Schools. Some one ought to have caught the mantle by this time. Is there not an uprising young minister who has caught the old war horse's mantle and can go forward to the front and conquer the fierce lions like our brother who is now resting peacefully at the right hand of God in heaven? Young minister, who are you waiting for, the Devil to get even with you? Keep him in the rear, and you will succeed.

Rev. L. H. Hackney, *Secretary.*

The New Hope Missionary Baptist Association adjourned its session at Mount Moriah Baptist Church, Mebaneville, to meet in its thirty-fourth annual session on Wednesday after the first Sunday in October, 1905, with the Terrell's Creek Missionary Baptist Church. This church, together with its pastor, Rev. J. H. Caldwell, extends to the New Hope Association a cordial welcome in this sitting. Terrell's Creek Church is one of the oldest or among the oldest churches of the Association, and its pastor, Rev. J. H. Caldwell, is the right man in the right place. He has added to the spiritual growth of the church since his pastorate with

them. The church is eight miles due west from Chapel Hill. Those who travel by railroad would do well to come to Chapel Hill Tuesday evening and stay over night and then go up to the church the next morning (Wednesday). I don't mean for all to stop with me, but if you turn up on that occasion then you shall have a home for the night. So, brethren, we shall be glad to see you.

Rev. M. W. Brown, *Moderator.*

L. H. Hackney, *Secretary.*

REMARKS BY SECRETARY.

The Secretary has held general correspondence with those making inquiry respecting the spiritual condition of the New Hope Baptist Association. He has endeavored to propagate the work along the various lines to a success, and wishes to say that the New Hope Baptist Association is in good standing as to its spiritual condition. There is perfect peace among the workers of the Association, and as to our financial condition, I am satisfied she is not a whit behind any Association in the State, according to membership per capita. I long to see the day when the Associations over the State can meet and expedidite the business in the spirit of brotherhood, and not until this is done, with the sword in hand, will the churches of today stand where the Apostles stood. In those days there were additions made to the churches daily, such as were saved, and not those who were added to the church for fame or notoriety. Pastors and ministers are greatly responsible for the slackness of the churches along some lines. Therefore, in God's name, let both minister and member alike rise up and make the mission of the church just what it ought to be. God bless the work over the field.

Faithfully yours,

L. H. Hackney, *Secretary.*

STATISTICAL AND FINANCIAL TABLE.

CHURCHES	PASTORS AND THEIR POST-OFFICES	Preaching Sunday	Baptized	Dism'sd by Letter	Receiv'd by Letter	Restored	Excommunicated	Deaths	Male Members	Female Members	Total Membership	Ord. Ministers	Licent. Ministers	Valuation of Church Property	Annual Funds	State Missions	Home Missions	Foreign Missions	Pastor's Salary	Amount Paid	Church Expenses	Building Expenses	Ministerial Education	Baptist Orphanage	Other Objects	Total for all Objects
Mt. Sinai	J. H. Dunston, Morrisville	1	13	2	...	5	6	4	79	137	216	...	1	$ 1500	$10 80	.....	$22 31	.....	$ 125 00	$77 68	$ 7 00	$.....	$.....	$ 1 00	$ 1 70	$ 266 81
Shiloh	J. H. Dunston, Morrisville	3	17	...	1	2	3	1	50	88	138	2	1	1000	6 90	.....	4 00	$10 00	80 00	82 00	9 00	.....	.....	.....	7 00	107 90
Markham's Chapel	J. H. Dunston, Morrisville	2	12	...	...	4	3	1	58	77	135	...	...	1000	6 75	.....	21 63	2 00	.....	.....	.....	.....	.....	.....	.....	130 38
Mt. Moriah (Mebane-	J. H. Dunston, Morrisville	4	14	2	1	4	2	...	40	67	107	...	...	500	5 35	.....	6 80	.....	75 00	57 00	.....	68 70	.....	.....	.....	155 05
Chapel Hill	[ville L. H. Hackney, Chapel Hill	1	8	...	...	3	5	4	44	76	120	3	1	1500	4 30	.....	10 10	.....	150 00	80 00	38 00	42 00	.....	14 00	12 00	217 40
Barbee's Chapel	L. H. Haekney, Chapel Hill	3	...	...	...	3	3	3	84	106	190	...	1	600	9 50	.....	7 55	3 12	100 00	76 00	25 50	.....	.....	.....	15 00	161 20
Mt. Zion (Chatham)	L. H. Haekney, Chapel Hill	4	16	...	...	9	3	4	113	170	283	...	...	1100	13 20	5 00	52 27	14 33	125 00	68 00	13 10	.....	.....	.....	15 00	108 00
New Bethel	L. H. Haekney, Chapel Hill	2	7	...	1	1	5	1	27	59	86	...	...	500	3 80	6 50	50	50	70 00	57 00	20 00	.....	.....	.....	.....	103 30
Sanford	.....	4	5	...	5	1	...	...	17	33	50	...	...	900	2 50	.....	1 72	.....	.....	.....	8 51	7 85	.....	.....	.....	59 07
Mt. Olive	W. H. Stuart, Apex	3	7	...	2	1	1	2	27	22	49	...	...	800	2 45	.....	2 50	1 95	30 00	45 00	25 00	.....	.....	.....	.....	103 68
Northeast Chapel	J. H. Caldwell, Chapel Hill	4	11	...	5	2	3	2	55	78	144	...	...	800	4 05	.....	.....	5 80	75 00	46 90	13 00	.....	.....	.....	.....	97 85
Terrell's Creek	J. H. Caldwell, Chapel Hill	1	1	...	1	1	3	2	51	59	100	1	1	1200	5 50	.....	.....	.....	75 00	48 00	.....	.....	.....	.....	.....	80 50
New Hill	J. H. Caldwell, Chapel Hill	3	...	3	...	...	...	1	10	27	37	1	...	400	1 85	.....	.....	7 00	35 00	25 00	.....	.....	.....	.....	.....	43 65
Mt. Gilead	J. H. Caldwell, Chapel Hill	2	...	...	...	...	...	4	9	19	28	...	...	.....	84	.....	2 10	50	25 00	21 00	.....	.....	.....	.....	.....	28 50
Roberts' Chapel	M. W. Brown, Apex	3	17	...	...	4	2	1	71	101	172	1	3	1000	.....	.....	.....	.....	100 00	66 00	3 50	.....	.....	.....	.....	111 10
Mt. Zion (Wake)	M. W. Brown, Apex	2	9	...	...	1	3	...	26	51	77	...	...	450	3 85	1 00	4 32	.....	40 00	38 00	60	.....	.....	.....	.....	49 30
New Hope	H S. Fuller, Durham	2	...	1	1	...	1	2	35	53	88	2	2	400	4 08	.....	6 15	.....	45 00	25 00	64 00	64 00	8 00	.....	.....	123 15
White Oak	H. S. Fuller, Durham	4	3	...	...	2	3	1	51	54	105	1	...	400	5 25	.....	.....	.....	60 00	35 00	1 50	.....	.....	.....	.....	66 75
Taylor's Chapel	E. D. Kirby, Bynum	4	3	...	...	...	...	3	41	56	97	...	...	900	3 70	25	5 25	.....	50 00	46 33	.....	13 90	.....	.....	.....	73 56
Haw River	B. F. Hopkins, Chapel Hill	1	4	...	...	3	...	3	36	50	86	...	...	850	4 30	.....	5 00	.....	40 00	25 00	4 00	15 00	.....	.....	.....	64 30
Hickory Grove	B. F. Hopkins, Chapel Hill	2	14	2	...	1	12	2	65	71	136	...	1	800	6 80	.....	.....	.....	75 00	49 96	2 00	200 00	.....	.....	5 00	288 80
Bassil Creek	R. J. Johnson, Raleigh	1	12	...	...	2	1	1	17	38	48	...	1	.....	2 40	.....	.....	.....	48 00	41 55	5 00	.....	.....	.....	.....	47 40
Mt. Vernon	R. T. Kingsbury, Julian	2	...	...	...	...	...	...	9	7	16	...	...	100	80	.....	.....	.....	25 00	20 60	60	.....	.....	.....	.....	25 60
Cole's Chapel	T. J. Edwards, Chapel Hill	1	...	...	...	...	...	...	2	3	5	1	...	.....	25	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	35
Union Chapel	M. W. Brown, Apex	1	13	1	3	1	10	1	44	81	125	2	1	800	6 25	.....	1 50	.....	75 00	75 00	.....	.....	.....	.....	.....	82 75
Piney Grove	T. J. Edwards, Chapel Hill	3	2	...	...	1	...	1	12	24	36	...	...	.....	1 80	.....	.....	.....	25 00	16 80	4 10	.....	.....	.....	.....	26 80
Lambert's Chapel	E. M. Mason, Durham	2	6	...	1	...	12	3	32	35	67	...	...	125	3 35	6 22	6 00	.....	35 00	.....	39 00	39 00	.....	.....	.....	128 57
Black River Grove	J. H. Crow, Angier	...	3	...	...	...	1	...	.....	.....	28	...	...	250	1 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 40
Carthage	D. J. Emerson, Sanford	4	...	2	...	...	...	1	2	1	3	...	...	700	72	.....	.....	08	16 00	7 30	12 00	.....	.....	.....	.....	28 80
Oakland	E. M. Mason, Durham	4	5	...	1	10	...	...	7	7	14	...	1	100	70	.....	10	10	20 00	25 37	.....	.....	.....	.....	.....	26 27
Raeford	F. D. Herrington, Jessup	4	5	...	5	...	...	...	8	10	18	...	...	600	40	.....	45	.....	55 00	.....	1 25	.....	.....	.....	.....	61 85
Mt. Moriah	J. D. Liles, Smithfield	2	12	...	...	...	...	2	22	23	45	...	1	700	2 45	.....	.....	.....	60 00	50 00	.....	75 00	.....	.....	.....	137 25
Harris Grove	E. M. Mason, Durham	3	3	...	...	...	1	3	18	28	46	1	3	400	1 70	.....	.....	.....	.....	18 00	.....	.....	.....	.....	.....	19 70
Red Hill	D. J. Emerson, Sanford	1	2	...	...	...	3	1	12	13	25	...	3	.....	1 25	5 00	8 00	1 00	50 00	32 34	10 00	.....	.....	2 00	.....	77 25
Johnson Grove	.....	...	...	...	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethlehem	.....	...	...	...	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Holly Grove	.....	...	...	...	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant	.....	...	...	...	...	...	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer by the Moderator, or by some person at his request.

2. The names of the delegates shall be enrolled by the Clerk and called each day on the assembling of the Association. The proceedings of the previous meeting shall be read before transacting other business.

3. All questions before the Association shall be decided by the living voice, except when a division is called for, and then by rising.

4. No member shall speak more than twice on the same subject without permission from the Moderator.

5. It shall be the duty of members to obtain permission before leaving the Association.

6. While a brother is speaking it shall be considered a breach of order for any member to pass between the Moderator and the speaker, or to engage in conversation, or in any way to interfere with the speaker.

7. Every member must arise and address the Moderator, and confine himself strictly to the subject before the body; address no member by any appellation than that of brother, and cast no reflection upon any member.

8. The Moderator shall have the same privilege of speaking as any other member, by calling some member temporarily to the chair, and when there is a tie he shall cast the deciding vote.

9. Written queries from the churches or members, or resolutions, shall be read twice, and signed by the originator, before being received for discussion.

10. A motion without a second shall not be received. A mover may withdraw his motion if the same is done before being voted upon.

11. When a question is under consideration no motion shall be received except to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend, which several motions shall have precedence in the order they are named.

12. When a motion has been carried, it shall be in order for any member who voted with the majority to move for a reconsideration on the same day.

13. All committees shall consist of three members, unless otherwise ordered.

14. The Clerk shall make out a list of the members appointed on each committee, stating the subject to be acted on, and hand the same to the chairman as soon as possible.

15. Should any member violate any of the foregoing Rules of Decorum, it shall be the duty of the Moderator to call him to order. If he fails to do so, any member of the body shall have the same privilege.

CONSTITUTION.

1. This Association shall be called the "New Hope Missionary Baptist Association."

2. The Association shall meet annually, to be composed of ordained ministers belonging to said Association; and members belonging to the Association who, by presenting letters from their respective churches certifying to their appointment, shall be entitled to seats.

3. The number of delegates from each church shall not exceed two.

4. The letters from the churches shall state the number baptized and the whole number of members.

5. The delegates thus chosen shall sit as an advisory council, and shall have no power to infringe upon any of the rights of the churches.

6. In its discussion and acts the Church must recognize Christ as the only law-giver in Zion; and every individual church is an independent body, with executive (but not legislative) powers.

7. It shall be the duty of this Association when requested by organized churches, to hear their grievances, give appropriate advice or send committees to aid them in their difficulties. If the minority of a church be arraigned by the majority, upon application it shall be entitled to the same consideration. Individual applications will not be entertained.

8. The Association shall have the power to withdraw from any church that knowingly and wilfully departs from the orthodox principles of religion as taught by the Bible, and held by regular Baptists as the true teachings thereof.

9. The officers of the Association shall be a Moderator and Clerk, to be elected by the suffrages of the members present.

10. This Association shall have a Treasurer, who shall not intrust any money belonging to the Association, unless so ordered by the Executive Board.

11. Baptist churches, upon application for admission into this Association, shall be received and their delegates seated, if satisfactory evidence be given that they are truly of our faith and order.

12. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

13. This Association shall have a Ministerial Council, composed of seven ordained ministers belonging to this Association, and no applicant shall be ordained unless four-sevenths of the Board are present. This section shall not be changed except by a two-thirds vote of the Association.

14. No minister shall be ordained without being first qualified to read the Scriptures with understanding and have a gift for the ministry. This section shall not be changed except by a two-thirds vote of the members present at the Association.

15. The Association shall require subordinate churches to pay three cents per capita for Associational purposes, and two cents per capita for missions.

16. The Ministerial Board shall prepare an examination upon the fundamental principles of education in the English language. All applicants must average $66\frac{2}{3}$ per cent. on all the questions asked before being entitled to ordination.

17. This Association shall meet annually on Wednesday after the first Sunday in October and adjourn on Friday of the same week.

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MINUTES

OF THE

NEW HOPE MISSIONARY BAPTIST ASSOCIATION

HELD WITH THE

TAYLOR'S CHAPEL BAPTIST CHURCH

four miles west of Comnock, N. C.

October 9, 10, and 11, 1907

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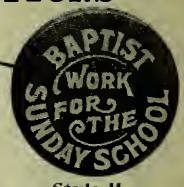

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MINUTES

OF THE

Thirty-Sixth Annual Session

OF THE

New Hope
Missionary Baptist Association

HELE WITH THE

TAYLOR'S CHAPEL BAPTIST CHURCH,

(Five miles north-west of Cumnock, N. C.)

OCTOBER 9, 10, 11, 1907.

OFFICERS:

Moderator—Rev. J. H. Dunston ..... Morrisville, N. C.
Vice-Moderator—Rev. T. J. Edwards ..... Chapel Hill, N. C.
Secretary—Rev. L. H. Hackney ..... Chapel Hill, N. C.
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PROCEEDINGS

THIRTX–SIXTH ANNUAL SESSION OF NEW HOPE MISSIONARY BAPTIST ASSOCIATION.

FIRST DAY—MORNING SESSION.

The New Hope Missionary Baptist Association met in its thirty-sixth annual session with the Taylor's Chapel Church, five miles north-west of Cumnock, N. C., October 9th, 10th and 11th, 1907. Praise services led by Revs. E. M. and F. D. Harrington. Read Psalm 14. Prayer by Rev. E. M. Mason. The pastor in charge, Rev. T. J. Edwards, extended a cordial welcome to the Association, making us welcome in the name of the Lord to the new house of worship to do business in for the extension of Christ's Kingdom and to their home and hospitalities. Response by Rev. B. F. Hopkins, who responded in his usual way, giving life and vitality to the occasion.

Rev. C. D. Hackney, who was appointed to preach the introductory sermon, assisted by Bro. A. C. Clark and Rev. G. W. Moore, read Eph. 2. Prayer by Bro. Clark. Sang again hymn 704, "Must Jesus Bear the Cross Alone?" Rev. C. D. Hackney then announced his text from second chapter of Ephesians and Daniel 2:24. He preached the sermon of his life. The old veteran of the Cross has been a preacher and yet is one. This sermon was quite animating and thrilled the hearts of many. Dr. S. H. Witherspoon, Corresponding Secretary of the Baptist Educational Convention of North Carolina, was introduced to the Association. We then sang hymn No. 800, "Go Preach my Gospel, Saith the Lord."

Rev. R. Spruell, of the A. M. E. Z. Connection, was introduced to the association. Collection to the amount of $7.05. The Moderator at this point gave some advice to the Association. The Association then adjourned for dinner to meet again at 2:30 P. M.

ORDAINED MINISTERS.

Rev. J. H. Caldwell, Rev. J. H. Dunston, Rev. T. J. Edwards, Rev. W. H. Stuart, Rev. H. C. Jones, Rev. B. F.

Hopkins, Rev. J. J. Jones, Sr., Rev. E. M. Mason, Rev. D. J. Emerson, Rev. C. D. Hackney, Rev. F. D. Harrington, Rev. G. W. Moore, Rev. L. H. Hackney, Rev. J. C. Love, Rev. W. T. Craven, Rev. M. W. Brown, Rev. H. S. Fuller, Rev. N. M. Hackney, Rev. R. D. Brooks.

VISITING MINISTERS.

Rev. Joshua Perry, Rev. R. Spruell, Dr. S. H. Witherspoon.

LICENTIATE MINISTERS.

Brethren N. M. McLean, A. C. Clark, N. M. Hackney, H. R. Burt, R. E. Edwards, W. A. Durham, R. D. Brooks, H. G. Goldston.

DELEGATES.

H. J. Johnson, J. E. Marks, A. E. Thompson, Henderson Oldham, H. J. Jones, Rev. H. C. Jones, Robert B. Hackney, A. C. Clark, F. W. Williams, F. D. Atwater, E. L. Horton, A. J. Byrd, Rev. M. W. Brown, J. R. Hackney, R. D. Brooks, C. H. Minner, G. A. Womble, Joseph Reaves, Rev. E. M. Mason, J. E. Jordan, M. J. Graves, John Palmer, H. G. Goldston, Laura Emerson, J. H. Watson, Prof. A. R. Green, Lendo Farrington, Sandy Mason, J. W. Mason, W. A. Durham, J. W. Brown, Eli Burnett, Rev. W. T. Craven, Rev. F. D. Harrington, Rev. J. H. Dunston, Johnie Person, C. B. Chalmers, Rev. J. H. Caldwell, Arthur Spence, S. B. Sparkman, William Perry, Rev. B. F. Hopkins, H. L. Womack, T. J. Edwards, Rev. L. H. Hackney.

ORDAINED MINISTERS NOT PRESENT.

Rev. J. J. Jones, Jr., Rev. R. P. Wynne, Rev. A. Durham, Rev. T. B. Baldwin, Rev. James Chaves, Rev. R. T. Kingsbury, Rev. ——— Crumpler.

FIRST DAY—AETERNOON SESSION.

The Association re-assembled at the appointed hour, 2:30 o'clock. The religious exercises were conducted by Rev. J. H. Dunston and Rev. J. H. Caldwell. Sang hymn 704 then read 24th Psalm. Invocation by Rev. J. H. Caldwell. Dr. S. H. Witherspoon was then introduced to the Association by Rev. L. H. Hackney. Bro. Witherspoon laid before us

the plans that the Baptist Educational Convention desires to carry out in the State. He gave to us one of his best speeches which stirred our hearts quite much. We then gave him a collection for State Missions amounting to $10.75. A vote of thanks was tendered Dr. Witherspoon for his able address to this laudable body. At this point Dr. Witherspoon was compelled to leave to meet another Association. Rev. R. Spruell, of the A. M. E. Z. Church, delivered a timely address to the Association which was full of practicable, common sense. He kept us enlivened by speaking many humorous things in the very able address given. A vote of thanks was tendered for this timely address, etc. On motion that the Moderator be excused from giving annual address until some future time to suit his convenience. Motion that all the officers be continued for the next fiscal year. On motion, the Treasurer's report be received and adopted. There being quite a large delegation for the first day and homes to assign, the Association adjourned to meet tomorrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

The Association met at the hour appointed, 9 o'clock. The religious exercises were conducted by Rev. J. J. Jones, Sr. We then sang a spiritual song, led by Rev. J. H. Dunston. The Moderator then announced the house ready for business. After the roll call the minutes of yesterday were read and approved. The Moderator then appointed the committee on reading of letters, Rev. D. J. Emerson and Prof A. R. Green.

A letter was read from the Woman's Home and Foreign Missionary Society of the Christian Chapel neighborhood reporting to the Association as to their work and how they are progressing in the Lord's work along this line. We then adjourned until 2 o'clock P. M.

AFTERNOON SESSION.

The Association re-assembled according to adjournment at the hour appointed, 2 o'clock. Bro. N. M. Hackney led in invocation. Rev. J. H. Dunston read Matt. 25:1-13 and second chapter of Philippians. We then again were led in prayer by Rev. J. H. Dunston, after which he

announced the house ready for business. At this point all business was suspended as the hour for preaching had arrived. Rev. J. H. Dunston then announced his text Matt. 25:13-45. He preached to us one of his best sermons which animated the hearts of the people generally. This was one of the sermons of his life. We were led in prayer by Bro. Alex. Craig. A collection of $15.20 was taken. Bro. A. C. Clark was excused for home to attend the public examination at Pittsboro, N. C. Rev. G. W. Moore, Missionary of North Carolina (Sunday School department) represented his work and the American Baptist Publication Society, Philadelphia. He spoke like Lion at Bay. The people enjoyed his lecture much. The choir then made music for us in a very tasteful manner. Upon motion, the letters already read were received. Sister Sallie Mials, of Raleigh, N. C., representing the Woman's Society of the State, was introduced to the Association, who made some interesting remarks. The Moderator stated that some time be given to Sister Mials to lay her work before the Association. The Association adjourned to meet tomorrow morning at 9 o'clock.

THIRD DAY—FRIDAY—MORNING SESSION.

The Association met at 9 o'clock, the Moderator in the chair. The praise services conducted by Rev. J. J. Jones and Bro. R. D. Brooks. Sang hymn on page 31, "Let Sinners Take Their Course." Read Roman 12. Prayer by Bro. R. D. Brooks. We then engaged in a covenant meeting, which was very interesting indeed. The spirit was so high among the brethren that it was hard to have self control (of our spirit) long enough to engage in the regular business of the Association. The Chautauqua held at Keyser, N. C., by Rev. G. W. Moore was quite a success. Rev. J. H. Dunston, of Morrisville, and Rev. L. H. Hackney, of Chapel Hill, were present at the Chautauqua and rendered valuable service. This meeting is destined to assist in the ministerial and educational advantages of the young men who feel their calling to the ministry. The Moderator announced the house ready for business. The roll was called and the minutes of the last meeting were read and approved. The Association went into business. Rev. C. D. Hackney was placed before the Asso-

ciation for aid. At this point a collection amounting to $2.70 was taken to assist him in getting back home from the Association. Here Rev. C. D. Hackney gave thanks to the Association for the many good things and hospitality accorded him along all lines. The reading of the letters were continued. Upon motion the report of the Committee on Education was received and adopted. Motion that we encourage the churches of the Association to hold one or more Chautauquas in some of its bounds every year. Bro. S. B. Sparkman, delegate from White Hill Baptist church, Durham, N. C., made some interesting remarks, after which he was excused for home. Motion the report of the Committee on Time and Place be received and adopted. Nineteen in the affirmative and twenty in the negative. Motion lost. Motion the Association adjourn to meet at Mt. Sinai in 1907 on Wednesday before the second Sunday in October. Upon motion, the time for adjournment was suspended fifteen minutes to hear from Rev. Joshus Perry, of Winston-Salem, who is representing the Orphanage. He is all over in his work, both soul and body.

Rev. Perry must be a man of God, and was born at the right time. He is the father and founder of the colored orphanage at Oxford. Here in this institution God has wonderfully blessed his labors until the institution stands upon record today with other institutions. Some years ago Rev. Joshua Perry moved to Winston-Salem, N. C. Seeing the great need of another asylum or a similar institution that the neglected and motherless children might be cared for. At this he went to work and is rapidly pushing to front this institution in the name of heaven's God. He explained to us the needs of the field, etc. A collection was taken for the benefit of his work amounting to $9.00. Motion, the report of the Committee on Obituaries be received, was adopted. The Association is doing a great work along the line of the many agencies to bring man in closer touch with God. She stands fatherhood of God and the brotherhood of man. After some timely advice by the Moderator, the Association adjourned until 2 o'clock.

AFTERNOON SESSION.

The Association re-assembled at the appointed hour, 2

o'clock. Praise service conducted by Rev. J. J. Jones, Sr. Read Romans 13. Invocation by Rev. Jones. The Moderator announced the house ready for business. Roll called and minutes of morning session read and approved. Upon motion, the sermon which was to be delivered by Rev. H. S. Fuller, be postponed, and that business be continued. Upon motion, the Association adjourned to meet in its annual session Wednesday after the first Sunday in October, 1908, with the Mt. Sinai Missionary Baptist Church, 2½ miles south-east of University Station, N. C. At this point, quite a number of the delegates were excused for home. Upon motion, the report of the Committee on Obituaries was received. (See report.)

Rev. M. W. Brown reported the action of the Board respecting buying land at New Hill, N. C., for the erection of an Academy at that point. (See report, Ministerial Board.) Upon motion, this report was received and adopted. Report of pastor of Cole's Chapel, Pittsboro, through Rev. M. W. Brown be received. This report showed that Bro. McCain had been quite earnest in his efforts at Pittsboro. Motion that the Pittsboro Station, Cole's, be discontinued from the list of donations as to helping to pay their pastor, and that the church make the very best use of the mission possible. At this point the Association gave to Rev. Joshua Perry $4.05 to assist him in traveling expenses to and from the Association.

Sister Sallie Mials, of Raleigh, was introduced to the Association, who came and spoke very pointedly to the body respecting the Woman's Mission work in the State. A collection of $5.40 was taken for her support. Upon motion, the resolution offered by Rev. D. J. Emerson was received. (See resolution). This resolution contains many honors to the church and neighborhood for their hospitality, etc. Motion, the Association turn vote of thanks to the church and vicinity for their hospitality in supporting this Association so hospitably. At this point business was pushed at a very rapid rate. The Association was amply supported at Taylor's Chapel Missionary Baptist Church. There is a noble-hearted set of brethren and sisters in this church. Grant that their lives may be spared to live long upon the earth that through their lives many may be saved through the blood of Jesus.

The Association adjourned to meet in its next annual session with the church at Mt. Sinai Wednesday before the second Sunday in October, 1908.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Clerk.

APPENDIX.

TREASURER'S REPORT.

Brother Moderator, Ministers and Members of the New Hope Missionary Baptist Association:

I feel congratulated in presenting this most favorable report to you. The Lion has been watchful day and night, and the name of the above in North Carolina and elsewhere stands on the mountain of Nebo, in our minds to the top of Pisgah, looking at lands flowing with milk and honey.

1906	RECEIPTS.		
Oct. 7.	Cash balance brought forward		$150.39
Oct. 7.	Cash received from Finance Committee		160.57
Oct. 7.	Cash from public collection		16.20
	EXPENDITURES.		
Oct. 18.	To Rev. C. D. Hackney	$ 5.00	
Oct. 18.	To Rev. E. D. Kirby	1.37	
Oct. 18.	To Rev. L. H. Hackney	5.85	
Oct. 18.	To Rev. L. H. Hackney	15.00	
Oct. 18.	To Mr. W. B. Thompson	2.50	
Oct. 18.	To Bro. Samuel Clark	2.00	
Nov. 9.	To Represent into the Baptist State Educational Convention, Salisbury, N. C.	20.00	
Nov. 9.	Delegates' expenses	21.00	
1907.			
Nov. 29.	To Alonzo Tuck, aid in Shaw University	5.00	
March 27.	To Rev. L. H. Hackney, printing Minutes	32.00	
March 30.	To. Rev. E. M. Mason, aid for Liberty Church	10.00	
April 2.	To Bro. Jonah Horton, aid in Shaw Univ'ty	5.00	
April 2.	To Rev. F. D. Harrington, for church at Raeford, N. C.	5.00	
May 14.	To Rev. J. H. Caldwell, land bought at New Hill, N. C.	60.00	
May 23.	To Rev. L. H. Hackney, printing Minutes	24.38	
June 5.	To registration of deed and certificate of Clerk of Superior Court	2.15	
	Total expenditures	143.53	$254.44
			143.53
Balance on hand			$110.91

Respectfully submitted,

GEO. W. MOORE,
Treasurer.

REPORT ON EDUCATION.

Believing that education is one of earth's powers and that a Christian education is a stimulation to one's desires as efforts are done little thinking and as all cases and colors of men are seeking an education, we do hereby ask our people to make a start for Christian education. We beg, as your committee, to submit the following report:

Whereas, Shaw University, located in the city of Raleigh, N. C., has and is doing such a noble work among the colored people of North Carolina for intelligence, intellectual and moral training of the mind for the colored youth of these United States, especially this our own race, and has sent it far into the other lands across the oceans, the seass; therefore be it

Resolved 1. That the New Hope Missionary Baptist Association ask that students attend Shaw University, and that the young ladies will go to Esty University for the same purpose. It is in this institution that students can obtain scientific, collegiate, law, medicine, Pharmacy, theological and along any line a student wishes to pursue.

Whereas, the President, Dr. Henry Martin Tupper, gave his life to the education of the colored race throughout these United States and foreign countries, and Dr. Chas. F. Meserve, its present President, it still carrying out the same spirit.

Resolved 2. That this Association will put forth every effort possible for the education of the race, the youth, both young men and women, in sustaining the institution.

Resolved 3. That we endorse our Theological department of Shaw University and its dean.

Resolved 4. That this Association encourage home education in the public schools and in the ministry.

Rev. L. H. Hackney,
Rev. Geo. W. Moore,
Rev. B. F. Hopkins,
Rev. M. W. Brown,
Rev. D. J. Emerson,
Committee.

RESOLUTION.

Whereas, that the members of Taylor's Chapel Baptist church and the surrounding community has so royally entertained us in this our present session, be it

Resolved. That we, the ministers and delegates and visitors, will turn a vote of thanks sincerely from the hearts for their general hospitality in caring for us during our stay with them.

Respectfully,

D. J. Emerson.

REPORT OF COMMITTEE ON SERMONS.

We, your Committee on Sermons, beg leave to make the following report: Rev. B. F. Hopkins preach the Introductory Sermon Wednesday at 11 o'clock A. M., assisted by Rev. E. M. Mason. Rev. L. H. Hackney preach on Thursday at 2 o'clock P. M., Rev. D. J. Emerson, alternate; Rev. J. H. Caldwell preach Friday at 2 o'clock P. M., Rev. M. W. Brown, alternate.

F. W. Willians,
H. G. Goldston,
H. C. Jones,
Lindo Farrington,
J. Rives,
Committee.

REPORT OF TEMPERANCE.

We, your Committee on Temperance, wish to make the following report: Temperance is the moderate use of things that are helping and total abstainance from things that are harmful. Seeing as we do the evil effects of alcoholic drinks and the use of tobacco in all of its forms, we recommend that the delegates and pastors of this Association use every means possible to discourage the use of strong drink and tobacco. We recommend that pastors preach sermons on Temperance during the year and that the deacons help the pastors to drive out this great evil. Handle not and taste not.—Col. 2:21.

Rev. Geo. W. Moore,
Rev. C. D. Hackney,
Bro. S. B. Sparkman,
Rev. W. T. Craven,
Committee.

REPORT OF COMMITTEE ON TIME AND PLACE.

We, your Committee on Time and Place have agreed to send the next setting of the Association to White Rock Baptist Church, Durham, N. C. This report was received, and afterwards reconsidered and voted to meet in its next annual session with the Mt. Sinai Baptist Church, near University Station. This was the act of the Association.

Bro. M. J. Graves,
Sandy Mason,
R. D. Brooks,
M. J. Johnson,
E. M. Mason,
Committee.

REPORT ON OBITUARIES.

We, your Committee on Obituaries submit the following report: We have found by careful view of the death rate through letters that has

been called from labor to their reward the following number from each church: Mt. Pleasant, 1; University, 1; Terrell's, 2; Hickory Grove, 8; Sanford, 1; Mt. Zion, (Wake), 3; Barbee's Chapel, 2; Mt. Vernon, 1; Piney Grove, 1; Basil Creek, 2; Haw River, 1, Lambert's Chapel, 1; Mt. Olive, 2; St. Paul, 1; Robert's Chapel, 2; Mt. Zion, (Chatham) 4; Taylor's Chapel, 2; Shiloh, 1; Mt. Gilead, 1; Mt. Moriah, 3; Oakland, 1; Martha's Chapel, 1; White Rock, (Durham) 7; Mt. Sinai, 5; White Oak, 2; Chapel Hill, 1; New Bethel, 1; North East Chapel, 2: Total, 60.

Rev. J. H. Caldwell,
Rev. W. H. Stuart,
Rev. H. S. Fuller,
Bro. J. R. Hackney,
Bro. Alex. Craig,
Bro. J. W. Mason,
Committee.

REPORT ON FINANCE.

We, your Committee on Fsnance, beg leave to submit the following report: Mt. Olive, $2.55; Barbee's Chapel, 9.50; Haw River, 5.40; Sanford, 1.95; Lambert's Chapel, 4.55; Basil Creek, 5.65; White Oak, 4.55; Shiloh, 7.25; New Hope, 3.25; (due 1.25) Markham's Chapel, 7.00; Mt. Sinai, 11.90; Mt. Moriah, ——; Chapel Hill, 6.00; Mt. Pleasant, .35; New Bethel, 5.00; (due .60) Mt. Zion, (Wake) 5.10; Hickory Grove, 6.00; (due 1.05) Robert's Chapel, 11.15; White Rock, (Durham) (due 20.00); Red Hill, 1.25; Mt. Vernon, .55; (due .25) Union Chapel, 5.95; Oak Grove, 1.60; Mt. Zion, (Chatham) 15.35; Taylor's Chapel, 4.70; Albright (North Durham) 1.00; Black River Grove, 1.75; North East Chapel, 6.35; Bethesda, .65; New Hill, 2.05; Johnson's Grove, .60; Raeford, $1.00; (due .25) Piney Grove, 2.10; Bethlehem, 1.85; Harris Grove, 1.45; Oakland, .70; Mt. Gilead, 1.55; Mt. Moriah, (Mebane) 6.10; Home Missionary Society, New Hill, 2.45.

Bro. N. M. Hackney,
Bro. E. L. Horton,
Prof. B. H. Cole,
Prof. A. R. Green,
Committee.

REPORT OF MINISTERIAL AND EXECUTIVE BOARDS.

The Ministerial and Executive Boards have endeavored to act wisely in all cases coming before them for their investigation. The Holy Bible, guided by the Holy Spirit, is the watchword of the New Hope Association. The Board met Wednesday night, October 9, at the residence of Bro. Charles Watson. The Board recommends to the Association to take stock in the Academy that we expect to build at New Hill to the amount of $60 in the Academy as interest. Bro. N. M. Hackney and

Bro. D. H. Brooks were applicants for ordination for the ministry. The Board decided that the Pittsboro Mission Station, Cole's Chapel, be discontinued as to receiving aid from the Association for the next fiscal year, and that the church be requested to make choice of their pastor. The Board desires to have this point self-sustaining. The applicants, Brethren N. M. Hackney and D. H. Brooks, were at this point placed on examination. The examination upon general experience was conducted by Rev. C. D. Hackney. There being so much business before the Board to be looked after, the examination was discontinued until the Union Meeting at Barbee's Chapel, December, 1907, and that the applicants be requested to come before the Board there for the continuing of the examination. The applicants were quite submissive to the request.

Quite a number of claims came in from various sources. The Board recommended that Bro. J. W. Brown take his petition to his church and have it properly signed in regular form. The Board donated to Bro. Alonza Tuck $8.50 to assist him in the Theological Department of Shaw University. Donated to Sister Shidie Campbell $5.00 to aid her in obtaining an education. To Revs. J. H. Dunston and M. W. Brown $1.50 each for meeting the Board at New Hope church in July, 1907. Motion that Bro. N. M. McLean be paid $10.00 balance due him for pastor at Pittsboro. To Rev. D. J. Emerson $4.00 for his expenses in organizing the church at Raeford. To the sexton of Taylor's Chapel Church $2.00.

The Board adjourned to meet in the Union Meeting at Barbee's, December, 1907.

Rev. M. W. Brown, Pres.
Rev. L. H. Hackney, Secy.
Rev. J. H. Dunston,
Rev. C. D. Hackney,
Rev. Geo. W. Moore,
Rev. J. H. Caldwell,
Ministerial and Executive Boards.

The Ministerial and Executive Boards met on Saturday night of the Union Meeting at the home of Prof. H. Barbee. Brethren N. M. Hackney and D. H. Brooks came before the Board for ordination. The Board went into the examination of the applicants. The examination was conducted by Rev. J. H. Dunston. After a thorough examination through all the branches, both scriptural and scientifically, and having passed a satisfactory examination, the Board thereupon ordered their ordination. Rev. J. H. Dunston preached the introductory sermon Sunday morning at 11 o'clock from Matthew.

The sermon was very inspiring indeed to the hearts of all who heard him. Ordination prayer was to have been given by Rev. C. D. Hackney, but he seemed so over-joyed by the Holy Spirit that he lost self-control. Rev. J. H. Caldwell led in invocation, which was touching to the hearts of the entire congregation. The ordination charge was also given by Rev. J. H. Caldwell, after which the right hand of fellowship was given by the members of the Ministerial Board, joined by the deacons that

were present from the various churches. Thus Revs. N. M. Hackney and D. H. Brooks as ordained ministers go forth to the world to fight the great fight against sin.

ON HOURS ON MEETING.

The Committee on Hours of Meeting, Rev. T. J. Edwards, pastor, and Deacons Henry Waddill and Aaron Watson, reported that the programme be carried out, and that other services be added, if necessary.

AT MOUNT SINAI.

The next Association will meet with the church at Mt. Sinai, near the University Station, on Wednesday after the first Sunday in October, 1908. This church is one among the senior churches of the New Hope Association. She was under the leadership of Rev. E. H. Cole as its pastor from its organization till April 27, 1900, when the Lord saw fit to call him from labor to reward. The church was under the leadership of Rev. H. C. Jones the remainder of the year. Since that time the church has been pastored by Rev. J. H. Dunston. There is not a more hospitable set of people in the Association than the Mt. Sinai members and its vicinity. No one will regret putting in their appearance in the Association next october. Here the good things abound in plenty and abundance. The Durham market is only a few miles away. Rev. J. H. Dunston is a man of broad-heart and wide experience in the Master's work. Look for us, we are coming.

SOME REASONS GIVEN AGAINST THE USE OF WHISKEY AND TOBACCO, ESPECIALLY CHRISTIANS, MINISTERS, DEACONS, SUPERINTENDENTS AND TEACHERS.

I knew that God in this word had spoken
The power of sin can all be broken,
The heart held captive, yet be free,
Lord, is this blessing not for me?

With anguish song, I cried my Lord.
Is there not power in Jesus' blood?
To make in me a perfect cure?
To cleanse my heart and make it pure.

The blood, the blood, all my plea,
Hallelujah, it cleanseth me;
And there I stand this very hour,
Kept by Almighty keeping power.
Temptations come, the blood's my plea,
The precious blood now cleanseth me.

How can ony one say after reading these beautiful lines that they cannot overcome any sin. O, would our dear Lord have said, "I have overcome and ye shall overcome," if it were an impossibility? There is no bad habit stronger than our God, and He has promised to give us of His strength if we ask it that we may overcome. So need say of any bad habit or practice it has become so much of my nature that I cannot overcome it, for when we say this we are simply saying that dear Heavenly Father while he saves us from some sins is unable to save us from others. The writer is very well acquainted with a sister living in the North who for years was addicted to the opium habit, contracted from taking small doses for the toothache. When the habit had grown quite strong on her she went to live in a Southern town. She had tried but in her own strength to overcome the habit, but had failed, of course. A few months after her removal she was told that tobacco was a cure for toothache, and she commenced using tobacco, first in the form of snuff, and then all the different ways. The opium habit was cured, but, oh, what a loathsome, filthy one contracted in its stead! For eight years she was in the power of this loathsome demon, and all through those years praying to be relieved, until she learned the lesson that the power of sin could all be broken and that this blessing was for her, and today she stands a free woman by the wonderful power of God, and strong to bring others out of the pit. It is a delusion of Satan, of course, that we can't overcome any bad habit. Another case of an old brother between seventy-five and eighty years of age when he contracted the tobacco habit. When a small boy he was told by the missionaries that it was a sinful habit he overcame it, and to the end of his life he was a free man, learning to read after he was eighty years of age. This brother lived in Orange county, and there are many witnesses to testify to the truth of this statement. He used to raise tobacco, but he even refused to do this after he became free from its power.

There is nothing impossible with God. Only have faith, for without faith it is impossible to please God. O, what a mockery to try to teach others to resist temptation. They will surely say, physician heal thyself and then heal others. O, what a truth that can never be denied! We must be our-

selves in the true sense of the word what we teach others to be. Rev. E. H. Cole, one of the old fathers and founders of the New Hope Baptist Association, used his whiskey and tobacco, but for many years before he was called from labor to reward he bid whiskey and tobacce a final farewell as a consumer. If he could quit, which he did, the the rest of us can do the same, and if not, it is due from the fact that he had more self-control than we have. We simply need to decide to be master of the filthy habit. Tobacco and whiskey are very great evils and a curse to any people. They should not be used by Christians only in the way of medical use. Christians, and especially ministers, deacons, superintendents, teachers and all Christian leaders in every department of life should be total abstainers from this filty habit. The minister and teacher must carry in their lives the very principle that they are indeavoring to impart in the lives of others. "Ye are our epistle written in our hearts, known and read of all men."—II Cor. 3:2. In order to discourage the use of tobacco and whiskey we must not be users ourselves for the people will want to know why he doesn't practice his own doctrine. Brethren, to my mind voting against a thing and yet carrying the same thing concealed in the bosom is bias. The minister who indulges in the use of tobacco has the masses of the people, because the masses use it. One who indulges in a habit must be somewhat in sympathy with that habit. How can two walk together except they first be agreed. The consumer has the greater following on questions of this nature, for he has people to start with. Anything can float down the stream but it takes a man to fight the tide and go up stream.

I simply claimed that those who used tobacco before voting upon the passage of the committee's report on temperance to make up their minds to be a whole man and not claim to be killing a thing and yet giving it medicine to sustain life. Brethren, I am convinced that we cannot serve God and mammon. The Bible is alright, but how about people? The report on temperance was alright, but how about those who voted for it? As twin brothers to this diabolical, filthy habit, one man in the right is in the majority. It was said by some of the ministers that I got in the ditch by taking the stand I did against the use of tobacco. I think the ditch

belongs to the other fellow—the one who is trying to serve two masters. I want to ask every minister a square question, who is master, you or the habit? Is it right for us as ministers to teach and discourage the use of tobacco? No brother should boast of having smothered the truth with an evil habit or boast of mother wit against science, for a man doesn't need mother wit or science either to drift with the tide, it will go itself if not hindered. Fire, water and honor once made a league together. They had quite a successful meeting, but before adjourning one of them suggested to the body in case we get lost from each other by what sign shall we find each other? Fire arose and said wherever you see smoke there you may look for me, for I am close by. Though I be hid, look for me for I am there. Water spoke and gave for its sign, wherever you see green, tall willows and green grass during the day, there you may look for me. Though I be out of sight among the roots, I am there. Honor rose and strictly called attention and said, "Mind you, that you ever keep your eye upon me, for when you have once lost me, never, never again while the world stands will you ever find me again." Now, then, wherever you see smoke there is sign of fire; wherever you see green grass there is sign of water; wherever you see whiskey and tobacco indulgers or any other habit or sin there are signs of sympathy, but mind you, that your words won't drop as heavy in the vocabulary of the people as they would if you were not a indulger, or else the minister could get drunk, swear, dance, lie and such like and then be equal to his task in the pulpit. Tobacco is very much like many other sins, it simply needs a master, and it will take wings and fly away to the land of forgetfulness. Brethren, I call upon you to help me to drive this evil from our midst. When this shall have been done there will be a brighter future before our people than has been for these hundred years. Meeting and resolving and adopting the reports of committees on temperance is a very small part of the work. It must go out into the every day life of the individual. Like the preacher, he must be a living monument of his own doctrine. Christ lived and preached himself into the world. You and I are called upon to preach Christ and him crucified. Christ said: "And I, if I be lifted up from the earth I will draw all

men unto me."—John 12:32. These bodies of ours are the temples of God. Now, if any man defiles the temple of God, him will God destroy.

We are again exhorted to touch not, taste not, the unclean thing. Who would hesitate for one moment to answer it with reluctance that tobacco is a filthy and unclean habit, and should not, therefore, be taken into the mouths of God's people by any means.

The Presbyterians in their last annual meeting passed a unanimous vote denouncing any preacher, deacon, superintendent, teacher or any leader in the Christian work of the Master that uses tobacco in any of its forms. This church took a bold stand against this evil, which is one of the great evils in the land today. Grant that the time may not be far in the future when other religious bodies may follow. I stand for one in the New Hope Association against the use of this habit, though I may have to stand alone. Yet I count it all joy since I do it in the name of Christ, the great teacher of the universe. Brethren, be cold or hot one.

(Signed) L. H. Hackney, Sec.

MISSIONARY UNION AID SOCIETY OF CHRISTIAN CHAPEL CHURCH AND NEIGHBORHOOD GENERALLY.

This Society is doing a great work along the line of hospitality, etc. They had four successful meetings during the last fiscal year. Rev. Thomas Morrison preached to them quite an interesting sermon on Thanksgiving day, also one on Easter Sunday. Rev. L. H. Hackney preached for them the first Sunday in May, 1907, to a large congregation. The sermon was quite animating to the hearts of the people generally. Rev. C. D. Hackney preached for them the fourth Sunday in September, 1907. The old veteran preached one of his soul-stirring sermons. The Association bids them a wide success in this glorious work throughout the State and world at large. Grant that these sisters and brethren may not cease to extend their hand of cordiality until every soul shall be brought to know the Saviour in the parting of their sins.

Rev. L. M. Hackney,
Sec. of Association.

APPLICANT'S EXAMINATION FOR THE MINISTRY.

FIRST—EXAMINATION IN THEOLOGY.

1. Repentance and salvation; 2. Regeneration and faith; 3. Justification and prayer; 4. Adoption, and why so-called; 5. Glorification and how obtained; 6. The call to the ministry; 7. What is the Bible and who is God? 8. Who is the Devil or Satan and what does the Bible say sin is? 9. What does the Bible teach about conversion? 10. Why are Christians baptized? 11. When and where was the Lord's Supper instituted, and for what purpose, and who should partake of its emblems? 12. What should be the true aim of every Christian? 13. Why should the minister be educated?

SECOND—EXAMINATION IN SCIENCE.

1. Spelling; 2. Reading; 3. Writing; 4. Grammar; 5. Geography; 6. Arithmetic; 7. United States History; 8. Physiology; 9. General questions applicable to the negro race, as to his suffrage before and since the Civil War.

The young ministers generally seem to be interested in the above examination, but still there seems to be some drones among the flock who don't care for study or the salvation of souls. Young ministers, there are two things which you must have, a spiritual appetite for the study of God's Word and a craving desire to save souls and fit them for the kingdom of heaven. Young ministers, think upon these things and be wise.

REPORT OF SECRETARY.

Had 1500 minutes printed and distributed among the various churches and pastors. Had general correspondence with many friends throughout the entire country, both North and South. I am glad to say the field is in a prosperous condition and the New Hope Association stands second to none in the State.

Love and friendship exist throughout the entire bounds of the District. God bless the brethren of the New Hope Missionary Baptist Association. I remain,

Yours for Heaven,

L. H. Hackney, Secretary.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer by the Moderator, or by some person at his request.

2. The names of the delegates shall be enrolled by the Clerk and called each day on the assembling of the Association. The proceedings of the previous meeting shall be read before transacting any business.

3. All questions before the Association shall be decided by the living voice, except when a division is called for, and then by rising.

4. No member shall speak more than once on the same subject without permission from the Moderator.

5. It shall be the duty of members to obtain permission before leaving the Association.

6. While a brother is speaking it shall be considered a breach of order for any member to pass between the Moderator and the speaker, or to engage in conversation, or in any way to interfere with the speaker.

7. Every member must rise and address the Moderator, and confine himself strictly to the subject before the body; address no member by any appellation than that of brother, and cast no reflection upon any member.

8. The Moderator shall have the same privilege of speaking as any other member, by calling some member temporarily to the chair, and when there is a tie he shall cast the deciding vote.

9. Written queries from the churches or members, or resolutions, shall be read twice, and signed by the originator, before being received for discussion.

10. A motion without a second shall not be received. A mover may withdraw his motion if the same is done before being voted upon.

11. When a question is under consideration no motion shall be received except to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend, which several motions shall have precedence in the order they are named.

12. When a motion has been carried, it shall be in order for any member who voted with the majority to move for a reconsideration on the same day.

13. All committees shall consist of three members, unless otherwise ordered.

14. The Clerk shall make out a list of the members appointed on each committee, stating the subject to be acted on, and hand the same to the chairman as soon as possible.

15. Should any member violote any of the foregoing Rules of Decorum, it shall be the duty of the Moderator to call him to order. If he fails to do so, any member of the body shall have the same privilege.

CONSTITUTION.

1. This Association shall be known as the "New Hope Missionary Baptist Association."

2. The Assoeiation shall meet annually, to be composed of ordained ministers belonging to said Association ; any member belonging to the Association who, by presenting letters from their respective churches certifying to their appointment, shall be entitled to seats.

3. The number of delegates from each church shall not exceed two.

4. The letters from the churches shall state the number baptized and the whole number of members.

5. The delegates thus chosen shall sit as an advisory council, and shall have no power to infringe upon any of the rights of the churches.

6. In its discussions and acts the church must recognize Christ as the only law-giver in Zion ; and every individual church is an independent body, with executive (but not legislative) powers.

7. It shall be the duty of this Association when requested by organized churches, to hear their grievances, give appropriate advice or send committees to aid them in their difficulties. If the minority of a church be arraigned by the majority, upon application it shall be entitle to the same consideration. Individual applications will not be entertained.

8. The Association shall have the power to withdraw from any church that knowingly and wilfully departs from the orthodox principles of religion as taught by the Bible, and held by regular Baptists as the true teaching thereof.

9. The officers of the Association shall be a Moderator and Clerk, to be elected by the suffrages of the members present.

10. This Association shall have a Treasurer, who shall not intrust any money belonging to the Association, unless so ordered by the Executive Board.

11. Baptist churches, upon application for admission into this Association, shall be received and their delegates seated, if satisfactory evidence be given that they are truly of our faith and order.

12. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

13. This Association shall have a Ministerial Council, composed of seven ordained ministers belonging to this Association, and no applicant shall be ordained unless four-sevenths of the Board are present. This section shall not be changed except by a two thirds vote of the Association.

14. No minister shall be ordained without first being qualified to read the Scriptures with understanding and have a gift for the ministry. This section shall not be changed except by a two-thirds vote of the members present at the Association.

15. The Association shall require subordinate churches to pay three cents per capita for Associational purposes, and two cents per capita for missions.

16. The Ministerial Board shall prepare an examination upon the fundamental principles of education in the English language. All applicants must average 66⅔ per cent. on all the questions asked before being entitled to ordination.

17. This Association shall meet annually on Wednesday after the first Sunday in October and adjourn on Friday of the same week.

CHURCHES	PASTORS AND THEIR POST-OFFICE	Preaching Sunday	Baptized	Dismissed by Letter	Received by Letter	Restored	Excommunicated	Deaths	Male Members	Female Members	Total Membership	Value of Church Property	Annual Funds	State Missions	Home Missions	Foreign Missions	Pastor's Salary	Amount Paid	Church Expenses	Building Expenses	Ministerial Education	Baptist Orphanage	Ordained Ministers	Other Objects	Licentiate Ministers	Total for all Objects
Barbee's Chapel	L. H. Hackney, Chapel Hill	3	13	2	2	2	3	2	77	113	190	$ 600	$ 9 45		$36 07		$110 00	$ 87 50	$ 15 00	$313 25		$ 8 50		$ 28 50		$ 474 77
Chapel Hill	L. H. Hackney, Chapel Hill	1-3	12	1		3	5	1	55	85	140	1600	7 00		15 00	$ 5 00	125 00	93 00	40 00	48 00	$ 1 00	8 15		35 00	3	202 00
Mt. Zion (Chatham)	L. H. Hackney, Chapel Hill	4	30	2		6	3	4	118	189	307	1000	15 35		15 85	6 00	125 00	90 40	20 00	27 35			2	40 00		249 55
West Durham		2	16			2	2	1	45	67	112	800	5 00		8 50		80 00	64 60	30 00				1	100 00	1	221 50
Mt. Sinai	J. H. Dunston, Morrisville	1	19	2	2	4	6	5	90	148	238		11 00		27 32	5 00	125 00	90 25						27 04		169 53
Shiloh	J. H. Dunston, Morrisville	3	9		1	1	1	1	57	88	145		7 25		6 00	9 55	100 00	87 00	12 50	31 00			1	35 00		200 30
Markham's Chapel	J. H. Dunston, Morrisville	2			1		2	1	64	76	140	1250	7 00		23 37		100 00	98 00								428 67
Mt. Moriah	J. H. Dunston, Morrisville	4	22			1		3	48	74	122	350	6 10		7 03		100 00	84 47		300 00					1	97 60
Robert's Chapel	M. W. Brown, Apex	3	9				3	2	99	124	223	900	11 15				100 00	83 40	17 60	60 00				10 00		188 36
Mt. Zion (Wake)	M. W. Brown, Apex	2	23		1	1		3	45	57	102	350	5 10		4 77		50 00	49 00	30 00	25 00						552 62
Terrell's Creek	J. H. Caldwell, Chapel Hill	1	9			2	4	2	55	58	113	1200	5 65		10 87	65	90 00	55 00	5 00	20 00		1 12	1			138 12
New Hill First Baptist	J. H. Caldwell, Chapel Hill	3	1	2		1			14	27	91	300	2 05		6 50		40 00			304 00			1	2 00		352 67
Northeast Chapel	J. H. Caldwell, Chapel Hill	4	12	2		4	4	2	53	74	127	500	3 35				100 00	55 00	2 00					2 00		108 35
Mt. Gilead	J. H. Caldwell, Chapel Hill	2				1	1	1	10	20	30	300	1 55				40 00	25 39	2 00	14 00						58 55
Lambert's Chapel	J. H. Caldwell, Chapel Hill	4	6	1	2	1		1	43	48	61	300	5 55		2 65		90 00	75 00	4 10	700 00		4 00				1110 32
Haw River	B. F. Hopkins, Chapel Hill	1	5	1		2	3	1	44	64	108				5 40		50 00	35 00	9 50	1 00						64 00
Hickory Grove	B. F. Hopkins, Chapel Hill	2	5		5		21	8	56	85	141	900			10 00		100 00	59 00	8 00	18 00		6 00		3 00		120 00
Bethesda	B. F. Hopkins, Chapel Hill	3	5						7	14	21	400	65 00				40 00	20 00		5 00				20 00		74 65
White Rock	Augusta Shepherd, Durham		30	8			3	7			400						900 00									961 00
St. Paul	C. J. Carrington, Durham	1-3			1			1	15	28	43	600			10 00	1 00	24 00	84 00		125 00			1		1	245 78
White Oak	S. H. Fuller, Durham	4		1	1		4	2	45	46	91						75 00	32 35		65 00				10 00		141 00
Taylor's Chapel	T. J. Edwards, Chapel Hill	3	6				12		11	25	39	600	1 85		71 00		35 00	33 00		87 00						107 38
Piney Grove	T. J. Edwards, Chapel Hill	3	5	1	2	2	2		10	32	42	400	2 10		15 25		40 00	36 00	5 00	8 25					1	86 86
Mt. Moriah	T. J. Edwards, Chapel Hill	3									122		6 10													
Bethlhem	F. D. Harrington, Raeford	3	6				12		11	25	39	600	85			74	35 00	33 00		87 00						168 38
Mt. Pleasant	R. E. Edwards, Goldston		2		2			1	3	4	7	16					17 00	17 00		1 00						26 71
Mt. Olive	J. C. Love, Durham	3	6	1	8			2	30	21	51	500			4 20	12 00	65 00	94 50	5 00	29 00						153 45
Red Hill	D. J. Emerson, Sanford	1			1	2	3		10	15	25	600	1 25		50	13 00	55 00	52 28	25 00	10 59	6 00			4 08		162 20
Oak Grove	E. M Mason, Durham	1	8						10	22	32		1 55				50 00	16 15	50	75 00						126 00
Union Chapel	J. J. Worlds, Raleigh	1	4			2	2	1	45	74	119		5 95				80 00	70 00	100 00	100 00			2	10 00		195 95
Johnson's Grove									4	18	22	125	60	$13 00												60
Raeford	F. D. Harrington, Raeford	4				1	1		10	15	25	800	1 00				50 00	45 00	2 00	10 00			1			71 00
Sanford 1st Baptist	Solomon D. DeVaughn	1	7			2	2	1	15	24	39	1000	1 95				80 00	60 00	16 61	10 00			1		1	62 61
Oakland	Chas. H. Mayes, Durham	4						1	7	7	14	150	70				20 00	18 50		10 00			1	17 00	1	27 70
New Hope	S. H. Fuller, Durham	2	5				1		45	49	90	600	3 25				60 00	30 00	45 00	40 00			1		2	73 25
Harris Grove	D. J. Emerson, Sanford	3							25	35	60	400	70			70	50 00	38 22	2 00	25 00				1 50	1	89 90
Mt. Vernon	T. B. Baldwin, Eagle Springs	2	2	1	1			1	4	7	11	125	55				20 00	15 00								45 55
Basil Creek	Wm. Jones, Auburn	1	11		1	3	5	2	28	27	55	660	2 75					52 45	34 72	5 00			1		1	94 92
Black River Grove	E. M. Mason, Durham				1	1		1	14	21		300	1 75				50 00	35 00								51 75
Oak Grove											32		1 60													

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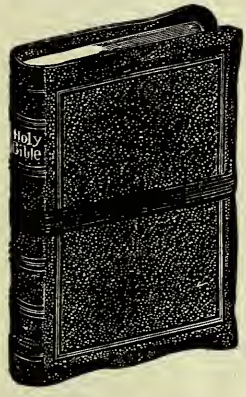

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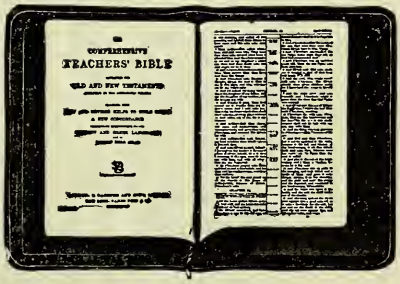

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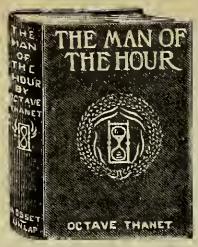

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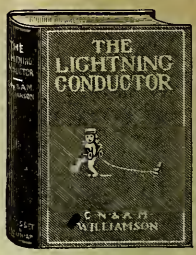

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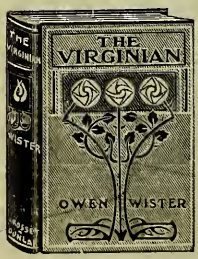

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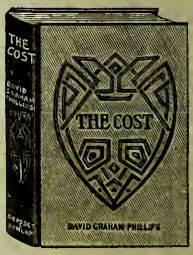

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MINUTES

OF THE

FORTY-FIFTH ANNUAL SESSION

OF THE

New Hope Missionary Baptist Association

HELD WITH THE

NEW HOPE BAPTIST CHURCH

Eight Miles west of Morrisville, N. C.

October 7-9, 1914

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MINUTES

OF THE

Forty-Fifth Annual Session

OF THE

New Hope Missionary Baptist Association,

HELD WITH THE

NEW HOPE BAPTIST CHURCH,

Eight miles west of

Morrisville, North Carolina

OCTOBER 7th, 8th and 9th, 1914

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Vice-Moderator—Rev. J. H. Caldwell ..... Chapel Hill, N. C.
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Rev. Dr. B. F. Hopkins, D. D. ..... Chapel Hill, N. C.
Rev. A. T. Tuck ..... Goldston, N. C.

ORDAINED MINISTERS PRESENT

Rev. M. W. Brown, Rev. J. H. Dunston, Rev. E. D. Kirby, Rev. James Hooper, Rev. B. F. Hopkins, D. D., Rev. J. H. Caldwell, Rev. E. J. Carrington, Rev. N. M. Hackney, Rev. A. T. Tuck, Rev. H. S. Fuller, Rev. H. G. Goldston, Rev. R. E. Edwards, Rev. H. M. Jones, Rev. W. H. Bradshaw, Rev. W. H. Bland, Rev. R. A. Morphis, Rev. A. Grady, Rev. G. W. Sellars, Rev. W. S. Gattis, Dr. E. M. Brawley, Rev. George Malone, Rev. H. C. Jones, Rev. T. J. Edwards, Rev. S. H. Smith, Rev. J. O. Faucette.

ORDAINED MINISTERS NOT PRESENT

Rev. R. P. Wynn, Rev. F. D. Harrington, Rev. J. J. Jones, Rev. Thomas Morrison.

LICENTIATE MINISTERS PRESENT

Bros. G. W. McRae, S. P. McNeill, S. A. Alston, J. W. Mason, S. A. Stanford, A. C. Clark.

LICENTIATE MINISTERS NOT PRESENT

Bros. M. J. Jones, T. H. Strayhorn, J. H. Richmond.

VISITING MINISTERS

Rev. Dr. M. A. Tally, Rev. C. H. Williamson, Rev. S. H. Smith.

DELEGATES

Rev. D. J. Emerson, Rev. R. E. Edwards, Rev. A. Grady, Bro. G. W. McRae, Bro. S. P. McNeill, Bro. W. H. Walker, Bro. G. H. Graves, Bro. Jas. Carvent, Bro. James Hooper, Bro. S. A. Alston, Bro. S. J. Caldwell, Bro. Stephen Alston, Bro. J. W. Mason, Bro. Jasper West, Rev. A. T. Tuck, Rev. H. G. Goldston, Bro. E. D. Jones, Dr. A. M. Moore, Bro. S. A. Stanford, Bro. N. M. Mayo, Bro. D. Riggsbee, Bro. F. W. Williams, Bro. J. W. Watson, Rev. B. F. Hopkins, D. D., Bro. Joseph Fuller, Bro. George W. Alston, Bro. A. C. Clark, Rev. W. H. Bradshaw, Bro. G. W. Johnson, Bro. A. J. Taylor, Bro. J. G. Green, Bro. Robert Oatney, Bro. W. M. Mason.

PROCEEDINGS

FIRST DAY—MORNING SESSION

The New Hope Missionary Baptist Association met in its forty-fifth annual session with the New Hope Baptist Church, the old mother church where the association was organized forty-five years ago. The devotional exercises were conducted by Rev. H. G. Goldston and Rev. E. M. Mason. Sang hymn No. 454, after which the fourteenth chapter of John was read. Prayer by Rev. A. T. Tuck. Sang hymn No. 378. The moderator, Rev. J. H. Dunston, made some very interesting remarks in regards to the early history of the New Hope Missionary Baptist Association. At this point we entered into our annual reunion by the hearty hand shake, while we sang the praises of God. The Holy Ghost seemed light in every heart. Rev. J. H. Caldwell, pastor of the church, extended a cordial welcome to the delegation and visitors and friends generally. His remarks were enjoyed and of much interest.

Rev. L. H. Hackney, an ex-pastor of the church, made some interesting remarks concerning the membership of the New Hope Church during the twenty-three years consecutive pastorate. While as pastor of this church he said there lived some of the best members that ever belonged to any church, and that most of the old heads have crossed the river over in the beyond, though many of their sons and daughters were still living, and that they were "chips off the old block." Rev. J. H. Caldwell is pastoring a noble and Christian hearted people. Response to Rev. J. H. Caldwell's address Rev. M. W. Brown answered in fitting and tasty words for the occasion. Dr. Brown is always very cheerful at times like this, when we were about to break our fast; he stated that he represented the highest moral and religious organization in the world.

Dr. E. M. Brawley, D. D., pastor of White Rock Baptist Church, of Durham, N. C., was introduced to the association ; also Dr. A. M. Moore, superintendent of White Rock Baptist Church Sunday-School. This is one of the best conducted Sunday-Schools in the State.

At this period the association went into a permanent organization : On motion Rev. J. H. Dunston was re-elected Moderator ; Dr. B. F. Hopkins, Vice-Moderator ; Rev. L. H. Hackney, Secretary ; Rev. M. W. Brown, Treasurer. The ministerial and executive boards were re-elected. Rev. C. D. Hackney gave some pointed remarks on the reminiscences of the association ; Rev. J. H. Dunston enlarged upon the talk. Rev. Dunston was a promising young man who belonged to Shiloh Baptist Church, under the pastorate of Rev. E. H. Cole. He rendered valuable services both to pastor and churches. Collection was then taken by Rev. D. J. Emerson and Rev. E. J. Carrington, amounting to $7.00. We then adjourned for recess until 2:00 P. M.

FIRST DAY—AFTERNOON SESSION

The association re-assembled at the appointed hour. Devotional services were conducted by Rev. W. H. Bland and others. The moderator announced the house ready for business. Calling the roll and reading the minutes of the previous meeting. Approved. The introductory sermon to have been preached by Rev. T. J. Edwards was deferred until tomorrow. On motion the annual address to have been delivered by the Moderator was postponed, and the time given to Rev. M. A. Tally, Sunday-School Missionary of North Carolina. Dr. Tally spoke of missions in the highest terms. He is a natural born orator. Collection amounted to $10.15 for missions. Rev. C. H. Williamson was then introduced and made welcome. Adjourned.

Rev. J. H. Dunston,
Moderator.

Rev. L. H. Hackney,
Secretary.

SECOND DAY—MORNING SESSION

The association re-opened by singing Hymn No. 228. Read the first chapter of Genesis. Prayer by Rev. G. W. McRae. Scripture lesson read by Rev. E. M. Mason. Sang the hymn entitled, "I love thy kingdom, Lord, the house of thine abode"; also sang Hymn No. 350, "I love thy church, O God." During this song we all extended the hearty shake of the hand, in token of our love for Almighty God and each other. At this point the moderator, Rev. J. H. Dunston announced the house ready for business. He appointed Rev. A. T. Tuck and Rev. A. Grady reading clerks to read the associational letters. The moderator then announced his committee and requested that they get on duty and act promptly in making their reports. The time having arrived Dr. A. M. Moore who was appointed to speak on "Our Laymen," how to secure their active support in the work of the church, and what is the object of the Sunday-School, and how it should be conducted? He came forward in his usual unassuming manner and fully explained the meaning of "Our Laymen." He said in part: "Men who cause children to be born into this world and shift the responsibility on someone else for their religious education are not God's stewards." Do your own work. How to secure their support: Get the right man for superintendent; a man who stands for right under all circumstances. The object of the Sunday-School is to teach people to know more about God's Word, and his will to man. The superintendent's place is at the door, on his feet all the time, to know the lesson, teach the pupil instead of merely teaching the lesson. The superintendent should know how to manage the whole school. Dr. Moore's address was full of wholesome thought. Closing thought: "More work and less shouting." "A charge to keep I have a God to glorify," was sung by the congregation.

The hour having arrived Dr. E. M. Brawley, pastor of White Rock Baptist Church, Durham, N. C., came upon the scene, lecturing upon Baptist discipline, on articles of faith. Every minister and Baptist in the State ought to have heard

this able and learned divine. I can't see how anyone can sit and listen carefully to the lecture of Dr. Brawley without being a staunch Baptist, and understand the rules of the denomination. A collection was then taken by Dr. E. M. Brawley and Dr. A. M. Moore, amounting to $4.00. We then adjourned for dinner.

SECOND DAY—AFTERNOON SESSION

The association re-assembled at the hour of 2:00 P. M. The devotional exercises were conducted by Rev. W. H. Bland and Rev. J. S. Hooper. Sang Hymn No. 495. Prayer by Rev. W. H. Bland. The moderator announced the house ready for business. The resolution offered by Dr. M. W. Brown was received and adopted. (See resolution). Rev. D. J. Emerson who was appointed to preach the missionary sermon came before the association in his usual Christian-like manner, and announced for his text, II Kings 5:3: "And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy." He preached one of his best sermons. God must have been with him. He has been in very poor health for sometime, undergoing an operation in a hospital at Philadelphia, Pa.; but there can be no doubt as to his being called to the Gospel ministry to deliver God's message to the nations of the earth.

The good people gathered from all parts of the country to enjoy the blessings which God had in store for his disciples. We then adjourned until 9:00 A. M. tomorrow morning.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

THIRD DAY—MORNING SESSION

Rev. E. J. Carrington and Rev. H. S. Fuller conducted the devotional exercises. Sang Hymn No. 987. Read fifteenth chapter of Luke. Prayer by Rev. H. S. Fuller. At this point the moderator requested the entire congregation to

engage in the shaking of hands which was done with the spirit of the Lord Jesus Christ.

The moderator then counciled the delegation as to their duty to their neighbor in bringing them to the knowledge of the Lord Jesus Christ. The roll was called and the minutes of the previous meeting were read and approved. On motion that the recommendations to the association by the Executive Board be adopted (see recommendations). On motion that the right of appointment of the financial agents for the solicitations of funds for the New Hope High School, be left in the hands of the moderator of this association and the president of the New Hope Auxiliary Sunday-School Convention, and notify the secretary of the appointments in time that they be published in the minutes. On motion the report of the committee be received and adopted (see report). Mrs. Flossie Dunston read the report with great honor. The Committee on Education made their report which was received and adopted (see report). Rev. B. F. Hopkins, D. D. and Rev. J. H. Caldwell took the collection for the benefit of the New Hill High School, amounting to $56.33. We then adjourned for dinner until 2:00 P. M.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

THIRD DAY—AFTERNOON SESSION

The moderator appointed Bro. S. A. Stanford to preach the educational sermon, in the absence of Rev. A. T. Tuck who was appointed in the last association. Sang Hymn No. 626. Read the ninth chapter of Proverbs. Prayer by Rev. R. E. Edwards. Sang Hymn No. 987. After a few preliminary remarks Bro. S. A. Stanford announced as his text, Prov. 9:1. He preached a wonderful sermon which was very practical and plain. He is one of the best preachers in the New Hope Association. This educational sermon will long be remembered throughout the bounds of the district and especially in the community of New Hope Church where the association was held. Invocation by Rev. W. H. Bland.

The entire congregation then engaged in singing the hymn, "Pass Me Not, O Gentle Saviour." A collection was then taken amounting to $7.55. On motion a vote of thanks was tendered the church and community, both white and colored, for the manner in which the delegates and visitors were treated, for having entertained us so royally and with so much care and attention. On motion the Committee on Sermons was received and adopted (see report). On motion the Committee on Obituaries was received and adopted (see report). The association then adjourned to meet again at Hickory Grove Baptist Church, on Wednesday after the first Sunday in October, 1915, at 10:00 A. M. In order that you may reach said church it will be necessary for anyone to go to Chapel Hill, N. C. Hickory Grove Baptist Church is situated five miles west of Chapel Hill.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

APPENDIX

REPORT OF MINISTERIAL AND EXECUTIVE BOARDS

Motto: You shall know the truth and the truth shall make you free.—John 8:32. The Ministerial and Executive Boards met with the New Hope Baptist Church on Tuesday night, October 6, 1914, with Dr. M. W. Brown (president) in the chair. The meeting was opened in the usual form with religious exercises. The president then announced the object of the meeting which was to make the necessary recommendations to the association. He also advised the Board as to its duty along this line. (1) The Board recommends that the association appoint four financial agents, whose duty it shall be to visit churches, Sunday-Schools and individuals, in the interest of the New Hope High School, at New Hill, N. C. These financial agents shall devote as much of their time as they can reasonably spare, and emphasize the necessity of having this high school in the bounds of the New Hope Association. (2) That the association be represented in the Baptist State Convention at Hamlet, N. C. (3) That the office which Rev. G. W. Moore holds as a member of the Ministerial and Executive Boards be declared vacant, and that Rev. A. T. Tuck be recommended to fill the vacancy. He is an honorable

young man, also a graduate of Shaw University with very high honors. That the association donate to the New Hope High School the sum of $50.00 annually, to the support of this enterprise. The question of selling the church property of Cole's Chapel, Pittsboro, N. C., was discussed and then laid on the table, subject to be taken up at the pleasure of the board. The board then adjourned to meet Friday morning.

Rev. M. W. Brown,
President.

Rev. L. H. Hackney,
Secretary.

The Ministerial and Executive Boards met Friday morning in the public school house, together with the licentiate ministers for their annual examination, and also the ordained ministers of the association being present and requested to take a part. The young men seem to be making very rapid progress in their studies. The question asked by Dr. L. H. Hackney, "Where is God?" created quite a sensation, and much light was given upon the question by the different able divines. We recommend that the young licentiate ministers correspond with Dr. E. M. Brawley or Dr. L. H. Hackney and take lessons from them so as to prepare themselves for the ministry.

Resolution offered by Dr. M. W. Brown was accepted by the Board (see Article 13 of the Constitution), which takes the right of ordaining the ministers away from the association and gives it back to the churches, but the Ministerial Board shall remain as a standing board of the association, subject to a request of any church or churches who may desire this board to serve them in sending forth men to the Gospel Ministry. Each church has the sole right to select her own presbytery to examine and ordain her applicants for the ministry. We recommend that the association give to Rev. D. J. Emerson the sum of $10.00 to help defray the expenses of an operation; Terrell's Creek Baptist Church $10.00, to assist them in building their new church; we further recommend that the association give to Rev. H. G. Goldston a public collection to be taken at some convenient time to aid him in his distress, as he had the misfortune of losing his home and its contents by fire; we recommend a donation of $5.00 be given to Harrington's Chapel to aid them in making a complete settlement for their land upon which the church now stands. The board donated to the Goldston High School the sum of $10. The board wishes to use her best judgment concerning the disposition of the associational property at Pittsboro, N. C., from a financial and spiritual standpoint, consequently the property remains unsold at the present.

Rev. M. W. Brown,
President.

Rev. L. H. Hackney,
Secretary.

COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, beg leave to submit the following resolution:

Whereas, intemperance is a curse to any people or nation when it is used as a beverage, either the use of whisky or anything that has the tendency to destroy the usefulness of the Christian life. Therefore, we ask that the ministers, delegates and all good Christians to abstain from the use of anything that has the tendency to destroy Christian life, and we recommend that the ministers urge upon their congregations to lead a pure life by keeping God's commandments; therefore be it

Resolved, That we keep before the association and the churches the spirit of this report. Every minister of the gospel ought to see to it that our lives be conducted along all lines that the unconverted will have the utmost confidence in us as the true advocates of Christ's kingdom. Every Christian ought to remember that he is no stronger with the other fellow than what he thinks of him. Therefore, we should have a good report of them that are without. The minister who is intemperate has much to lose along every line morally, religiously, educationally and materially. Have self-control—this is the first great victory won in life. How can we lead others unless we control ourselves?

Dr. A. M. Moore,
Dr. M. W. Brown,
Rev. J. H. Caldwell,
Dr. E. M. Brawley,
Rev. G. W. Sellars,
Committee.

COMMITTEE ON OBITUARIES.

We, your Committee on Obituaries, have carefully examined the death records of the various Sunday-Schools and churches for the past fiscal year, and find that the following members have been summoned from labor to reward since the last sitting of the Association: Rock Hill, 7; Robert's Chapel, 3; Mt. Zion (Wake) 1; New Hill, 1; Terrell's Creek, 1; Barbee's Chapel, 3; New Hope, 3; Mt. Pleasant, 1; Hickory Grove, 1; Lambert's Chapel, 1; Taylor's Chapel, 3; Bassill Creek, 1; White Oak, 2; Piney Grove, 2; Mt. Zion (Chatham) 5; Oak Grove, 1; Haw River, 2; New Bethel (Durham) 6; Shiloh, 4; Mt. Sinai, 6; St. Paul (Durham) 1; Union Chapel, 3; Mt. Gilead, 1.

Rev. W. H. Bland,
Rev. R. A. Morphis,
Rev. S. T. Tuck,
Rev. G. W. McRae,
Committee.

COMMITTEE ON TIME AND PLACE.

We, your Committee on Time and Place, beg leave to make the following report: We have decided to send the next sitting of the New Hope Missionary Baptist Association to Hickory Grove Baptist Church, on Wednesday after the first Sunday in October, 1915.

Bro. Stephen Alston,
Bro. Seaton Edwards,
Rev. H. G. Goldston,
Committee.

COMMITTEE ON SERMONS

We, your Committee on Sermons, beg leave to make the following report: Introductory Sermon by Rev. W. H. Bland, Wednesday at 11:00 A. M., Rev. A. Grady, alternate; Missionary Sermon by Rev. M. W. Brown, Thursday at 2:00 P. M., Rev. R. E. Edwards, alternate; Educational Sermon by Rev. A. T. Tuck on Friday at 2:00 P. M., alternate Rev. James Hooper.

Rev. B. F. Hopkins,
Bro. G. H. Graves,
Bro. Rom Cole,
Bro. Willie Walker,
Bro. Jodie Fuller,
Committee.

REPORT ON EDUCATION

We, your Committee on Education beg to submit the following report in the minutes of 1913 on page 17th. We further recommend that the applicants who are aspirants for the ministry, to take corresponding lessons in theology from Dr. E. M. Brawley, pastor of White Rock Church, Durham, N. C. (See report of Committee on Education in the minutes of 1913, on page 17th.)

Rev. H. M. Jones,
Rev. H. S. Fuller,
Rev. H. W. Bradshaw,
Rev. E. M. Mason,
Bro. G. H. Alston,
Committee.

CONTRIBUTORS TO THE NEW HOPE HIGH SCHOOL IN COLLECTION:

Rev. J. H. Dunston, $1.00; Rev. L. H. Hackney, $1.00; Bro. Robt. Oatney, $1.00; Rev. W. H. Bland, $1.00; Bro. R. C. Walker, $1.00; Bro. C. L. Lassiter, $1.00; Rev. J. H. Caldwell, $1.00; Rev. M. W. Brown, $1.00; Rev. E. J. Carrington, 51c.; Rev. C. D. Hackney, $1.00; Rev. R. A. Morphis, $1.00; Bro. S. W. Atwater, $1.00; Bro. S. W. Wil-

liams, $1.00; Rev. A. Grady, 25c.; Bro. Seaton Edwards, 25c.; George W. Malone, $1.00; Bro. George Cravant, $1.00; Rev. J. C. Faucette, $1.00; Dr. D. J. Emerson, 50c.; Rev. E. D. Kirby, 50c.; New Hill Sunday-School, $2.05; Bro. C. G. Green, 50c.; Rev. H. C. Jones, 50c.; Bro. J. W. Mason, 50c.; Sister Bettie Hackney, 25c.; Mallie A. Jones, Sister Mary Worth, 25c.; Sister Jane Atwater, 25c.; Sister Mattie Worth, 25c.; Bro. Stephen Atwater, 25c.; Rev. N. M. Hackney, 25c.; Bro. Chas. Lassiter, 25c.; Miss Emma Barbee, 50c.; Bro. G. H. Graves, $1.00; Bro. S. H. Smith, $1.00; Bro. S. Alston, $1.00; Bro. W. T. Williams, $1.00; Dr. B. F. Hopkins, $1.00; Bro. Willie Minor, $1.00; Bro. Jasper West, 50c.; Bro. S. T. Tuck, 50c.; New Hill Sunday-School, $10.00; Bro. S. J. Caldwell, 50c.; Bro. E. D. Jones, 50c.; Bro. S. A. Stanford, 50c.; Sister Maggie Mitchell, 25c.; Sister Estella Horton, 25c.; Sister Lassiter, 25c.; Bro. James Hooper, 50c.; Washington Green, $1.00; Bro. Laurin Burnett, 25c.; Rev. H. M. Jones, 25c.; Estella Barbee, 50c.; Bro. George Graves, 25c.; Bro. J. L. Taylor, 25c.; Mr. Matthew Williams, $1.00; Sister Esperan Green, 25c.; Sister Sarah Williams, 25c.; Rev. G. W. Sellars, $1.00; Bro. James Patterson, 50c.; Bro. J. L. Horton, 50c.; Mr. Merritt Teague, 50c.; Bro. J. F. Williams, $1.00; Bro. James McNeill, 25c.; Bro. Rainey McNeill, 25c.; Sister Sarah Barbee, 25c.; Sister Mariah Baker, 25c.; Bro. Joseph Hall, 25c.; Sister Hubert Porter, 25c.; Sister Roxanna Mason, 25c.; Mr. Amos Williams, 25c.; Tom Atwater, 25c.

ON REVISAL OF CONSTITUTION

We, your Committee on Revisal beg leave to make the following report:

Whereas, the delegated right given by the churches of this association to constitute a Ministerial Board, empowered with the right to examine applicants for the ministry, for the various churches of the association, this being the thirty-sixth year;

We, therefore, recommend that on and after October 8, 1914, the above given right be returned to said churches as their own work and privilege and responsibility.

We further recommend, that article thirteen of the Constitution be stricken out and amended so as to read: That our Ministerial Council remain as a presbytery, subject to the right of any church or churches to be called on request. This board to examine her applicant or applicants for the Gospel Ministry, but the churches have the right to call upon any ordained ministers in good standing to examine and ordain her applicants to the Gospel Ministry. The Ministerial Council is continued for the express purpose of serving the churches by the request of the church or churches. This article shall not be altered or amended unless by a two-thirds vote of the members present concurring, and there shall be nine members composing this council belonging to the New Hope Association. Hope the delegation will notify all of the churches of the radical change in the Constitution. (See Constitution, Article 13th.)

(Signed)

The Ministerial and Executive Boards.

Rev. M. W. Brown,
President.

Rev. L. H. Hackney,
Secretary.

FINANCIAL TABLE

CHURCHES	Number of Members	Superannuated Minister's Fund	Associational Fund	Total Amount	Due
White Rock	250	$ 5 00	$15 00	$20 00	
Mt. Sinai	280	5 60	16 80	22 40	
New Bethel	91	1 82	5 46	7 28	
Bethany Hill	10	20	60	80	
New Hope	117	2 42	6 94	9 36	
Mt. Gilead	23	46	1 39	1 85	
Terrell's Creek	115		8 40	8 40	$ 80
Good Hope	15	30	90	1 20	
Bethlehem	63		2 93	5 04	2 59
New Hill	60	120	3 60	4 80	
Ebenezer	43	86	2 58	3 44	
Lambert's Chapel	96		5 76	5 76	
Robert's Chapel	219		9 00	17 52	8 52
Taylor's Chapel	73		3 07	5 84	2 77
Hickory Grove	165	2 10	9 90	13 20	1 20
Northeast Chapel	64	1 28	3 84	5 12	
Mt. Moriah (Harnett)	52	1 04	3 12	4 16	
Shiloh	170	3 40	10 20	13 60	
Union Chapel (Apex)	140	2 80	8 40	11 20	
St. Paul	41	82	2 46	3 28	
Piney Grove	58		3 84	4 64	80
Bunn's Mission	6	12	36	48	
First Baptist (Mebane)	41	82	2 46	3 28	
Rock Hill	140	2 80	8 40	11 68	
Mt. Olive	58	1 16	3 48	4 64	
Barbee's Chapel	171		10 00	13 68	3 68
Mt. Zion (Wake)	100		5 00	8 00	3 00
Mt. Zion (Chatham)	296	5 92	17 76	23 70	
Bethsaida	28	54	1 70	2 24	54
White Oak	91	1 82	5 46	7 28	
Red Hill	90		5 40	7 20	3 71
Haw River	106		6 24	8 48	2 24
Oakland	66	1 32	3 96	4 00	
Oak Grove	35		1 95	2 80	75
Pearl (Sanford)	81	1 62	4 86	6 48	
Cole's Chapel	12		72	96	60
Bassill's Creek	77	1 54	4 62	6 16	
Black River Grove	44		2 50	3 52	1 02
Mt. Pleasant	6		36	48	12
Harris' Grove	14		64	1 12	28
Mt. Moriah (Mebane)	108	2 16	6 48	8 64	
Harrington's Chapel	6	12	36	48	
Markham's Chapel		2 87	8 63		

Committee :—Rev. A. T. Tuck, Bro. Thomas Williams, Bro. Robt. Oatney, Bro. A. C. Clark, Rev. A. Grady.

APPLICANTS' EXAMINATION FOR THE MINISTRY.

FIRST—EXAMINATION IN THEOLOGY.

1, Repentance and salvation; 2, regeneration and faith; 3, justification and prayer; 4, adoption, and why so-called; 5, glorification, and how obtained; 6, the card to the ministry; 7, what is the Bible, and who is God? 8, who is the Devil, or Satan, and what does the Bible say sin is? 9, what does the Bible teach about Convention? 10, why are Christans baptized? 11, when and where was the Lord's Supper instituted, and for what purpose, and who should partake of its emblem? 12, what should be the true aim of every Christian? 13, why should the ministry be educated?

SECOND—EXAMINATION IN SCIENCE

1, spelling; 2, reading; 3, writing; 4, grammar; 5, geography; 6, arithmetic; 7, United States history; 8, physiology 9, general questions applicable to the negro race, as to his suffrage before the war and his condition. The young ministers generally seem to be interested in the applicants' examination, still there seem to be some drones among the flock who don't care for study or for the salvation of souls. Young ministers, there are two things which you must have: a spiritual appetite for the study of God's work and a craving desire for the salvation of souls and fit them for the kingdom of heaven. Young men, think upon these things and be wise. The mantle that is now resting upon the shoulders of the old veterans of the cross will fall upon you, and should you not act wisely you will not see them when they are taken away. That depends on your whereabouts, etc.

REPORT ON EDUCATION

We, your Committee on Education, submit the following report: Believing that Education is a stimulation to one's desire and is one of the world's greatest powers to aid in the Christian Education, as efforts are made with little thought, and as races and colors of men are seeking education, we do hereby ask ourselves to make a start for the advancement of Christian Education, and submit the following:

Whereas, Shaw University, located in the city of Raleigh, N. C., has

done and is doing such a noble work among the people of North Carolina for religious, intellectual and moral training of the mind for the colored youth of the United States and has sent it far into other lands across the oceans and seas: therefore be it resolved.

Resolved 1. That the New Hope Missionary Baptist Association recommend that the young men and women who desire to attend school to obtain a higher or college education be requested to attend Shaw University, and the young women to Estey Seminary for the same purpose. It is in this institution that students can obtain a scientific, collegiate, law, medicine, pharmacy and theological course, and along any line a student wishes to pursue. The ex-President of Shaw University, Henry Martin Tupper, D. D., gave his life to education of the colored race throughout the United States and foreign countries. Dr. Charles F. Meserve, its President now in charge, is still carrying on the principles laid down by its first President. Dr. Meserve is the right man in the right place. The mantle of Henry Martin Tupper could not have been placed upon one more qualified and well equipped than its present President.

Resolved 2. That the New Hope Missionary Baptist Association will put forth every effort possible for the growth of our race, both men and women, in sustaining the institution on its missions.

Resolved 3. That we endorse the Theological Department and sustain the present action that is now being taken to erect a twelve thousand dollar building at Shaw University for the young men who go there to study for the ministry.

Resolved 4. That the Association encourage home education in public schools, and that young men who have the ministry in view take advantage of these throughout the country.

Rev. E. M. Brawley,
Rev. H. M. Jones,
Rev. H. S. Fuller,
Rev. H. W. Bradshaw,
Rev. G. H. Alston,
Rev. E. M. Mason,
Committee.

REPORT OF UNION MEETING—TREASURER

FIRST DISTRICT

1914		DR.	CR.
January 15	Balance on hand	$ 8.60	
March 27	Received at Union Meeting Northeast Chapel Church	49.45	
	Total Amount	$ 58.05	
	DISBURSEMENTS		
March 27	To New Hope High School		$27.67
	To Hackney's Educational and Industrial Institute		2.23
	To Northeast Chapel Church		6.50
	To Sexton of the Church		1.50
	To Miss Thompson		1.00
	To Rev. J. H. Caldwell, Secretary		3.00
		41.90	
	Balance on hand	16 15	
	Received at Mt. Zion (Chatham)	1.00	
May 29	Union Meeting at Bethany Hill Church	49.67	
	Total Amount	66.82	
	DISBURSEMENTS		
June 1	To Hackney's High School		2.15
	To New Hope High School		21.02
	To Bethany Hill Church		6.00
	To Sexton of the Church		1.50
	To Rev. J. H. Caldwell, Secretary		3.00
		33.67	
	Balance on hand	33.15	
November 28	Barbee's Chapel Church—Union Meeting, amount raised (New Hope High School not included in this report)	12.88	
	Total Amount	46.03	
	DISBURSEMENTS		
	To Rev. J. H. Caldwell, Secretary		3.50
	To Mack Lee (sexton)		1.50
		4.50	
	Total Amount	41.53	

	Received of Dr. B. F. Hopkins for	
	Hickory Grove	1.00
	White Oak	1.00
	Balance on hand	43.53

Respectfully submitted,
L. H. HACKNEY,
Treasurer.

REPORT OF UNION MEETING—SECOND DISTRICT

FROM NOVEMBER 28, 1913 TO NOVEMBER 29, 1914

November 29 1914	Amount brought forward	$ 25.00	
	Amount raised at Sanford, N. C., in Union Meeting	29.00	
	Total Amount	$ 54.00	
	DISBURSEMENTS		
March 29	To Rev. H. G. Goldston aid given him on account of his house being destroyed by fire		$5.00
	To Red Hill Church aid in building church		5.00
	To Mt. Moriah Church aid in covering the church		4.00
	To Pearl St. Church aid in debt		8.00
	To Rev. S. T. Tuck, moderator		1.00
	To Bro. C. C. Jones, sexton		1.00
	To Rev. D. J. Emerson, secretary		3.00
	To Rev. D. J. Emerson, aid in hospital		2.00
		29.00	
	Balance on hand	25.00	
May 31	Raised in Union Meeting	30.30	
	Total Amount	55.30	
	DISBURSEMENTS		
	To Mt. Pleasant Church		2.00
	To Rev. D. J. Emerson, secretary		3.00
	To Rev. D. J. Emerson, aid in hospital		2.00
	To Rev. S. T. Tuck, moderator		1.00
	To J. E. Jordan, sexton		1.00
		9.00	
	Total Amount	46.30	

	To Bro. Jas. Hooper, new church site		5.00
	To Winston Orphan Home		1.00
	To New Hope High School		1.00
		7.00	
	Balance on hand	39.30	
August 30	Raised in Union Meeting	40.31	
	Total Amount	79.61	

DISBURSEMENTS

August 30	To Bro. S. T. Tuck, moderator		1.00
	To B. J. Goldston, sexton		1.00
	To Rev. D. J. Emerson, secretary		3.00
	To Rev. D. J. Emerson, aid in hospital		10.00
	To Rev. H. G. Goldston for Harris Grove Church		10.00
	To Goldston Graded School		25.03
		49.03	
	Balance on hand	30.58	
November 29	Money raised in Union Meeting	26.90	
	Total Amount	57.48	

DISBURSEMENTS

	To Bro. S. T. Tuck, moderator		1.00
	To C. T. Pattishal, sexton		1.00
	To Harrington's Chapel		5.00
	To Red Hill Church		4.00
	To Rev. D. J. Emerson, secretary		3.00
	To Mt. Moriah Church		2.50
	To Rev. H. G. Goldston aid in book		2.70
	To Goldston Graded School		8.73
		27.93	
	Balance on hand	29.55	

Bro. S. T. Tuck,
Moderator.

Rev. D. J. Emerson,
Secretary.

REPORT OF TREASURER

REPORT OF THE NEW HOPE ASSOCIATION HELD AT ROBERT'S CHAPEL, GOLDSTON, NORTH CAROLINA

Oct. 8	Received at Robert's Chapel (from letters)	$275.00	
	Public collections	34.25	
	Balance on hand from 1912	40.75	
	Total Amount	$350.00	

DISBURSEMENTS

Oct. 8	To the Board expenses		16.00
	To Dr. L. H. Hackney, secretary		20.00
	To Secretary's incidental expenses		6.85
	To Printing of Programs		5.00
	To Ben Goldston, sexton		3.00
	To C. L. Pattishal for Robert's Chapel		7.00
Oct. 17	To Rev. D. J. Emerson for Mount Moriah Church (new edifice)		7.00
Oct. 23	To Rev. A. T. Tuck's expenses to Rocky Mount, N. C.		8.00
	To expenses to Convention		20.00
	To T. J. Edwards' expenses to the State Convention		8.00
	To Haw River Church for painting		7.00
Nov. 22	To Dr. S. N. Vass, American Baptist Publication Society		10.00
		$117.85	
	Balance on hand	$232.15	
Feb. 17	To Treasurer for postage		.40
	To Dr. L. H. Hackney for minutes (1913)		60.00
	To Rev. C. D. Hackney, superannuated ministers' fund		10.00
June 8	To Rev. C. D. Hackney, ministers' fund		20.00
Aug. 10	To Rev. D. J. Emerson, sickness		5.00
Aug. 11	To Rev. H. G. Goldston for Mt. Pleasant Church		5.00
July 20	To Rev. R. P. Wynne, superannuated ministers' fund		20.00
		$120.40	
Oct. 7	Balance on hand	$111.65	

Respectfully submitted,

M. W. Brown, Treasurer.

CHURCHES	PASTORS AND THEIR POST-OFFICES	Preaching Sunday	Baptized	Dismissed by Letter	Received by Letter	Restored	Excommunicated	Deaths	Male	Female	Total Membership	Value of Church Property
Rock Hill	L. H. Hackney, Chapel Hill	1-3	12	1			6	7	43	97	140	$ 2000
Markham's Chapel	L. H. Hackney, Chapel Hill	2	2			1	9	2	42	73	115	1500
Mt. Zion (Chatham)	L. H. Hackney, Chapel Hill	4	18	3		8	40	5	100	196	296	1500
New Bethel	L. H. Hackney, Chapel Hill	2			2		4	6	30	61	91	1200
Barbee's Chapel	L. H. Hackney, Chapel Hill	3	5	2	2	1	2	3	73	99	171	1500
White Rock (Durham)	E. M. Brawley, Durham	1-4	15	5	10	6	4		100			3000
Mt. Sinai	J. H. Dunston, Durham, r5	1	10		1	2	2	6	97	185	282	1500
Shiloh	J. H. Dunston, Durham, r5	3	9		1	2	4	4	63	107	170	1100
Union Chapel (Apex)	J. H. Dunston, Durham, r5	2	14		2		4	3			140	1300
Mt. Moriah (Mebane)	J. H. Dunston, Durham, r5	4									108	
Taylor's Chapel	R. A. Morphis, Bynum, rfd	4	1			1		3	32	41	73	1500
Mt. Moriah	D. J. Emerson, Sanford	3							20	30	52	1150
Bethlehem	D. J. Emerson, Sanford	1	5			4		1	26	37	63	600
New Hill, 1st Bapt st	B. F. Hopkins, Carrboro	3	5			4	3	1	28	32	60	1500
Mt. Zion (Wake)	B. F. Hopkins, Carrboro	1	8	1	2		2	1	40	60	100	1600
White Oak	B. F. Hopkins, Carrboro	4		7	1	1	6	3	34	57	91	1000
Hickory Grove	B. F. Hopkins, Carrboro	2	15	1		2	4	1	75	90	165	1200
Harris Grove	H. G. Goldston, Goldston	3							4	10	14	200
Mt. Pleasant	H. G. Goldston, Goldston	4			4			1	2	4	6	150
Red Hill Church	R. E. Edwards, Goldston	1-3	21						39	51	90	1500
Oakland	R. E. Edwards, Goldston	4	10			1	8		27	39	66	100
Oak Grove	R. E. Edwards, Goldston	2				3			10	25	35	800
Lambert's Chapel	A. T. Tuck, Goldston	2	3	3		4	2	1	54	42	96	1200
Black River Grove	A. T. Tuck, Goldston	3									44	
Cole's Chapel	Sherman Alston, Pittsboro	2							4	8	12	600
St. Paul (Durham)	D. D. Jones, Rougemont	*	1	1	4	2	2	1	14	27	41	1100
Bassell Creek	H. M. Jones, Auburn	1	4				1	1	31	46	77	1000
New Hope	J. H. Caldwell, Chapel Hill	2		3		1	2	3	47	70	117	1000
Terrell's Creek	J. H. Caldwell, Chapel Hill	1			1			1	55	60	115	2000
Mt. Olive	J. H. Caldwell, Chapel Hill	3	1		1				29	29	58	1500
Northeast Chapel	N. M. Hackney, Morrisville	4		9					26	35	64	950
Ebenezer, East Durham	E. J. Carrington, Durham	1-4	10	1	1	3			13	30	43	1000
Robert's Chapel	M. W. Brown, Apex	3	13			2		3	89	127	219	1000
Haw River	M. W. Brown, Apex	1	7			1	1	2	41	65	106	950
First Baptist (Mebane)	J. H. Caldwell, Chapel Hill	3					3	1	18	23	41	900
Pearl Street (Sanford)	W. H. Bland, New Hill	2-4	10		14		1		31	50	81	1500
Bunn's Mission	R. A. Morphis, Bynum, rfd	2							6		6	200
Bethsaida	T. J. Edwards, Chapel Hill				2				12	16	28	1500
Good Hope	A. Grady, Hillsboro	1-4	2		4		3		9	6	15	610
Piney Grove	T. J. Edwards, Chapel Hill	1			1	1	1	2	19	39	58	600
Harrington's Chapel	Jas. Hooper, Cameron	2-4	3		3							25
Mt. Gilead	S. W. Ray, Durham					2		1	9	14	23	
Bethany Hill	H. W. Bradshaw, Mebane, r4	4							6	4	10	500

1st, 2nd and 3rd Sundays.

TABLE

Annual Funds	Pastor's Salary	Amount Paid	Balance Due	Home Missions	Foreign Missions	State Missions	Church Expenses	Building Expenses	Ordained Ministers	Licentiate Ministers	Superannuated Ministers' Funds	Baptist Orphanage	Ministerial Education	Other Objects	Total for All Objects
$11 68	$ 200 00	$ 119 99	$81 00	$39 28	.....	.....	$40 45	.....	3	2	.....	.....	.....	.....	$ 413 40
11 50	100 00	90 70	9 30	10 43	.....	.	20 35	.....	...	1	$ 5 92	.....	.....	.....	145 78
17 76	140 00	105 25	34 75	29 95	.....	$ 3 02	22 10	$50 45	2	...	.....	.....	.....	$ 2 35	273 45
5 52	100 00	100 00	.....	...	.....	.....	138 60	.....	...	...	.....	.....	.....	.....	.....
10 00	115 00	26 00	89 00	16 60	...	.....	20 50	80 00	1	...	1 84	.....	.....	.....	242 12
.....	1000 00	1000 00		50 00	$50 00	80 00	45 00	.....	...	...	.	.....	50 00	.....	1375 00
15 80	150 00	91 86	68 14	22 50	5 25	.....	10 60	86 12	...	...	6 60	.....	.....	.....	291 25
10 20	125 00	125 00	.....	5 00	20 00	.....	.....	25 00	...	...	3 40	.....	.....	15 00	183 60
8 40	100 00	97 00	3 00	20 88	.....	.....	160 00	20 00	...	...	2 80	.....	.....	.....	312 18
.....	.....	.....	.....	.....	.....	.....	...	.....	...	...	2 16	.....	.....	.....	6 48
3 07	100 00	100 00	.....	6 65	18 03	.....	57 00	6 00	...	...	.....	.....	.....	.....	190 75
4 16	60 00	55 25	4 75	3 50	.....	.....	73 89	18 00	...	...	...	.....	.....	.....	169 14
2 43	75 00	75 00		2 88	.....	.....	1 20	5 00	...	...	61	.....	.....	.....	86 51
4 80	100 00	87 75	12 25	12 50	.....	.....	10 00	.....	3	...	.....	.....	.....	.....	162 25
5 00	100 00	92 46	7 54	14 83	.....	.....	25 00	.....	...	...	.....	.....	.....	.....	144 83
7 28	110 00	75 05	34 95	10 00	5 00	.....	.....	.....	...	...	.....	.....	.....	.....	122 28
12 00	100 00	40 00	60 00	10 00	.....	.....	3 50	8 00	...	...	4 95	5 00	.....	10 00	148 50
50	50 00	.....	.....	.....	.....	.....	5 00	.....	...	...	.....	.....	.....	.....	55 50
30	25 00	16 60	8 40	.....	.....	.....	5 00	9 00	3	1	.....	.....	.....	.....	159 30
3 38	100 00	17 65	.....	.....	.....	.....	15 00	.....	...	...	.....	.....	.....	.....	668 38
3 96	100 00	137 25	.....	.....	.....	.....	10 00	.....	2	...	1 32	.....	.....	.....	115 28
1 95	50 00	35 00	15 00	.....	.....	.....	.....	.....	...	1	.....	.....	.....	.....	51 95
5 76	105 00	108 42	..	.....	.....	.....	13 80	.....	...	1	.....	.....	.....	.....	127 98
2 50	100 00	64 61	35 39	.....	.....	....	.....	.....	...	...	.....	....	.....	.....	102 50
60	.....	.....	....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	50	1 10
3 28	150 00	150 00	.....	35 00	.....	.....	27 50	75 00	...	...	.....	.....	.....	75 00	362 50
6 16	200 00	119 77	80 23	.....	.....	.....	5 00	514 00	1	1	.....	.....	.....	33 88	677 60
6 94	85 00	85 70	.....	19 15	.....	.....	.....	.....	2	...	2 42	.....	.....	.....	111 09
9 20	100 00	78 50	21 50	56	1 80	.....	10 00	3 01	1	...	.....	.....	.....	.....	420 20
3 48	.....	...	18 00	.....	.....	2 50	1 45	.....	...	...	1 16	.....	.....	.....	85 51
5 12	42 35	.....	.....	.....	12 40	.....	60	.....	...	1	.....	.....	.....	.....	56 87
3 44	60 00	60 00	.....	.....	.....	.....	84 00	.....	...	...	.....	.....	.....	.....	247 44
9 00	125 00	76 65	48 35	.....	.....	.....	.....	.....	5	3	.....	.....	.....	.....	182 35
8 48	85 00	68 00	17 00	2 15	.....	.....	12 46	53 16	3	2	.....	.....	.....	.....	158 63
3 28	80 00	.....	.....	.....	3 00	.....	89 00	60 00	...	...	.....	.....	.....	.....	152 00
6 48	192 00	200 00	.....	44 00	5 00	.....	122 49	.....	1	...	.....	.....	.....	.....	371 91
48	25 00	5 00	.....	.....	.....	.....	2 00	.....	1	..	42	.....	.....	.....	27 48
1 28	40 00	40 00	.....	4 65	1 00	1 00	1 50	.....	1	1	.....	.....	.....	.....	48 85
1 20	.....	39 11	.....	4 77	.....	.....	15 00	120 15	...	...	.....	.....	.....	.....	180 23
3 84	65 00	48 84	19 16	.....	.....	.....	.....	.....	1	...	1 48	.....	.....	.....	70 32
48	.....	15 00	.....	40	.....	.....	20	6 65	...	...	.....	.....	.....	.....	48 53
1 84	.....	.....	.....	4 84	.....	.....	.....	.....	...	...	.....	.....	.....	20 00	51 68
.....	36 00	36 00	.....	.....	.....	.....	15 00	500 00	...	...	.....	.....	.....	.....	106 00

24.84
1.84

NOTICE

The next annual sitting of the New Hope Association will be held with the Hickory Grove Baptist Church, on Wednesday after the first Sunday in October, 1915. Hickory Grove Baptist Church is about six miles west of Chapel Hill, N. C. Those attending the association from the counties of Harnett and Chatham, if they prefer, can come by the way of the Durham & South Carolina at Bonsal, and get off at Penney's Siding, six miles from Chapel Hill. Hickory Grove Baptist Church is one of the oldest churches in the New Hope Association. This church is under the leadership of Dr. B. F. Hopkins who has had charge of said church for a good many years. There can be no mistake as to the hospitality of the church since being under the leadership of such an able divine as Dr. Hopkins. We want to make this meeting the best in the history of the association.

Rev. J. H. Dunston, our moderator, is the right man in the right place, and he will put forth every effort possible to make the delegation and visitors to feel themselves at home with the members of this church.

Your obedient servant,

L. H. HACKNEY,

Secretary.

RULES OF DECORUM

1. This Association shall be opened and closed with prayer by the Moderator, or by some person at his request.

2. The names of the delegates shall be enrolled by the Clerk and called each day on the assembling of the Association. The proceedings of the previous meeting shall be read before transacting any business.

3. All questions before the Association shall be decided by the living voice, except when a division is called for, and then by rising.

4. No member shall speak more than once on the same subject without permission from the Moderator.

5. It shall be the duty of members to obtain permission before leaving the Association.

6. When a brother is speaking it shall be considered a breach of order for any member to pass between the Moderator and the speaker, or to engage in conversation, or in any way to interfere with the speaker.

7. Fvery member must rise and address the Moderator, and confine himself strictly to the subject before the body; address no member by any appellation than that of brother, and cast no reflection upon any member.

8. The Moderator shall have the same privilege of speaking as any other member, by calling some member temporarily to the chair, and when there is a tie he shall cast the deciding vote.

9. Written queries from the churches or members, or resolutions, shall be read twice, and signed by the originator, before being received for discussion.

10. A motion without a second shall not be received. A mover may withdraw his motion if the same is done before being voted upon.

11. When a question is under consideration no motion shall be received except to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend, which several motions shall have precedence in the order they are named.

12. When a motion has been carried, it shall be in order for any member who voted with the majority to move for a reconsideration on the same day.

13. All committees shall consist of three members, unless otherwise ordered.

14. The Clerk shall make out a list of the members appointed on each committee, stating the subject to be acted on, and hand the same to the chairman as soon as possible.

15. Should any member violate any of the foregoing Rules of Decorum, it shall be the duty of the Moderator to call him to order. If he fails to do so, any member of the body shall have the same privilege.

CONSTITUTION.

1. This Association shall be known as the New Hope Missionary Baptist Association.

2. The Association shall meet annually, to be composed of ordained ministers belonging to said Association; any member belonging to the Association who, by presenting letters from their respective churches certifying to their appointment, shall be entitled to seats.

3. The number of delegates from each church shall not exceed two.

4. The letters from the churches shall state the number baptized and the whole number of members.

5. The delegates thus chosen shall sit as an advisory council, and shall have no power to infringe upon any of the rights of the churches.

6. In its decisions and acts, the church must recognize Christ as the only law-giver in Zion; and every individual church is an independent body, with executive (but not legislative) powers.

7. It shall be the duty of this Association, when requested by the organized churches, to hear their grievances, give appropriate advice or send committees to aid them in their difficulties. If the minority of a church be arraigned by the majority, upon application it shall be entitled to the same consideration. Individual applications will not be entertained.

8. The Association shall have the power to withdraw from any church that knowingly and wilfully departs from the orthodox principles of religion as taught by the Bible and held by regular Baptists as the true teaching thereof.

9. The officers of the Association shall be a Moderator and Clerk, to be elected by the suffrages of the members present.

10. This Association shall have a Treasurer, who shall not intrust any money belonging to the Association unless so ordered by the Executive Board.

11. Baptist churches, upon application for admission into this Association, shall be received and their delegate seated if satisfactory evidence be given that they are truly of our faith and order.

12. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members being present.

13. This Association shall have a Ministerial Council, composed of nine ordained ministers belonging to this Association to act as a Presbytery, subject to the right of any church or churches, to be called upon request. This Board to examine her applicant or applicants for the Gospel ministry, but the churches have the right to call upon any ordained minister anywhere, in good standing, to examine her applicants and ordain them to the Gospel ministry. The Ministerial Council is continued for the purpose of serving the churches, by request of the churches. The churches, therefore, have the sole right to name the ministers composing the Council so-called.

14. No minister shall be ordained without first being qualified to read the Scriptures with an understanding and have a gift for the ministry. This section shall not be changed except by a two-thirds vote of the members present.

15. The Association shall require subordinate churches to pay four (4) cents per capita for Associational purposes, two (2) cents per capita for Missions, and two (2) cents for superannuated minister's fund.

16. The Ministerial Boards shall prepare an examination upon the fundamental principles of education in the English language. All applicants must average $66\frac{2}{3}$ per cent. on all questions asked before being entitled to ordination.

17. This Association shall meet annually on Wednesday after the first Sunday in October and adjourn on Friday of the same week.

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III. Junior Grade

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MINUTES

OF THE

FIFTY-FIRST ANNUAL SESSION

OF THE

New Hope Missionary Baptist Association

HELD WITH THE

First Baptist Church,

New Hill, N. C.

October 5, 6 and 7, 1920

Officers

Moderator—Dr. J. H. Dunston....Rt. 5, Durham, N. C.
Vice-Mod'r.—Rev. J. H. Caldwell....Chapel Hill, N. C.
Secretary—Rev. L. H. Hackney.....Chapel Hill, N. C.
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Dr. J. H. Dunston .....Durham, N. C.
Rev. J. H. Caldwell ..... Chapel Hill, N. C.
Rev. H. S. Fuller .....Durham, N. C.

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Dr. B. F. Hopkins .....Chapel Hill, N. C.
Dr. J. H. Dunston .....Durham, N. C.
Rev. J. H. Caldwell ..... Chapel Hill, N. C.
Rev. H. S. Fuller .....Durham, N. C.

Ordained Ministers

Dr. M. W. Brown, Dr. B. F. Hopkins, Rev. H. S. Fuller, Rev. E. J. Carrington, Rev. F. E. Townsend, Rev. W. D. Jones, Rev. A. Jones, Rev. H. R. Holt, Rev. James Stuart, Rev. N. M. Hackney, Rev. A. C. Clark, Rev. W. H. Bland, Rev. J. H. Caldwell, Rev. J. D. Holland, Rev. H. G. Pope, Rev. T. J. Edwards, Dr. J. H. Dunston, Dr. L. H. Hackney, Dr. R. Spiller, D. D., Rev. Wm. Mason, Rev. E. D. Jones, Rev. T. H. Strayhorn, Rev. M. J. Jones, Rev. H. C. Jones, Rev. J. J. Jones, Dr. E. M. Brawley, D. D., Rev. W. S. Gattis, Rev. G. W. Sellors, Rev. R. P. Wynn, Rev. J. H. Richmond.

Licentiate Ministers.

Bro. M. F. Daniel, Bro. Baxter Wilson, Bro. L. R. Pettiford, Bro. Merrion Daniel, Bro. Geo. McCauley.

Delegates

Bros.C. C. Davis, Rev. W. H. Bland, J. L. Horton, G. M. Brown, L. R. Pettiford, A. Wiggins, Robert Tinnim, J. W. Whitaker, John Warm, C. H. Hopkins, C. Brown, Rev. E. D. Jones, Duncan Hedgepeth, J. L. Jones, L. M. Waddelton, W. T. Randolph, W. C. Riggsbee, N. E. Baite, A. D. Burnett, J. W. Morphis, James Best, Brantly Smith, I. A. Ross, Crutchfield, M. F. Daniel, M. H. Herndon, S. T. Jones, Rev. T. J. Edwards, Isaac, Watt, Dr. J. H. Dunston, C. H. Mason, William Worth,

PROCEEDINGS

FIRST DAY—Morning Session

The New Hope Missionary Baptist Association met in its fifty-first Annual Session with the First Baptist Church, New Hill, N. C., October 5th, 6th and 7th 1920. First Day—Morning session met at 10 A. M. Rev. J. H. Caldwell called the Association to order. The devotional exercises were conducted by Rev. H. S. Fuller and Rev. E. D. Jones. Sang hymn 43, read Matt. 10 Prayer by Rev. W. D. Jones. Sang hymn 550 Children of the Heavenly King &c. He then had a reunion as usual which was conducted by the Pastor. Dr. B. F. Hopkins. Here the brethern seemed to breathe the pure atmosphere right from the throne of the Kingdom. While in this spiritual meeting we had a hearty hand shake which the brethren enjoyed much. The pastor, Dr. B. F. Hopkins, acting Moderator of the Association made some very pointed and timely remarks pertaining to the spiritual devlopment of the Association. Dr. J. H. Dunston, Moderator of the Association and Rev. J. H. Caldwell, Vice-Moderator continued in the chair. The Association went into a permanant organization for the next Annual Session. The officers of the Association were all re-elected. Rev. J. H. Dunston D. D., Moderator, Rev. J. H. Caldwell, Vice-Moderator, Dr. L. H. Hackney, Secretary, Dr. M. W. Brown, Treasurer, made a motion that the vacancy on the Board which was caused by the hand of death (in the person of Rev. C. D. Hackney) be left in the hands of the Executive Board. (Executive and Ministeral Board, Dr. M. W. Brown, Dr. J. H. Dunston, Rev. H. S. Fuller, Rev. J. H. Caldwell, Dr. B. F. Hopkins) Dr. L. H. Hackney.

At this point Dr. B. F. Hopkins, pastor of the church gave to the delegates a most cordial welcome to the church, to transact business in for the Lord and to homes and hospitals while here in the work of the Master. Dr. B. F. Hopkins knows how to deliver a welcome address one would imagine himself tasting the

dainties at the time. Rev. J. H. Caldwell, Ex-Pastor of the Church gave the responsitory address. He was the most desirable brother for this trust from the fact that the edifice in which we were sitting, at the time, was planned and built under the pastorate of Rev. J. H. Caldwell. His response was enjoyed by the entire body. Rev. H. R. Holt, Principal of the Johnson Association High School, Smithfield, was introduced to the Association. Rev. W. D. Jones, Pastor of the Mt. Gilead Baptist Church, Durham, N. C. and J. W. Whitaker, Deacon of his church, were introduced to the Association. They both came forward and made very short spicy speeches. Collection was taken to the amount of $3.00. The Association adjourned for dinner until 2:00 o'clock.

Rev. J. H. Caldwell, Vice-Mod.
Rev. L. H. Hackney, Secretary.

FIRST DAY—Afternoon Session

The Association re-assembled according to adjournment. Singing by the choir. Rev. E. J. Carrington, having been appointed at the last Association to preach the introductory sermon entered upon the duty assigned him assisted by Rev. H. S. Fuller, sang on page 637, read 2nd chapter of Titus, prayer by Rev. H. S. Fuller. The old familiar hymn was lined and sung No. 800. "Go Preach My Gospel Saith the Lord," Rev E. J. Carrington, arose and took for his text Revelation 3: 18; vr. I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. He preached to us one of the best sermons which was full of practical food for the christian to feast upon. His thoughts on theology were fine and full of Bible truths; prayer by Rev. H. R. Holt. Collection was taken by Bro. C. Brown, to the amount of $6.05. Dr. J. H. Dunston was detained at home on the account of the sickness of his little daughter, though he arrived in time to hear the introductory sermon, after the sermon he made his annual report. Here he gave some wholesome and very timely remarks resp-

ecting the brotherhood of the Association and sustaining the Divine law of God from a Bible stand point. He also gave pointed views upon the call of the ministry 1st the minister called of God to preach the Gospel of the Lord Jesus Christ. 2nd The one called of the Devil, 3rd the one who just came out of his own accord. A real called minister of God is the one that is saving the world to day. The one who the Devil calls is the one that stirs up strife among the Churches. The one that just comes out on his own accord, is more on the quiet order, not doing any good and no special harm, one of these do-nothing sort of fellows. Preaching to-night at 8:00 o'clock. We then adjourned to meet tomorrow at 10:00 A. M.

Rev. J. H. Dunston, Moderator.
Rev. L. H. Hackney, Secretary.

SECOND DAY—Morning Session

The Association met at 10:00 A. M. The devotional exercises were conducted by Rev. A. Jones and Rev. J. D. Holland. Rev. E. D. Jones, sang hymn369, Read John 16: 1-20, Prayer by J. D. Holland, While engaged in singing "Come we that Love the Lord," the delegation greeted each other with a hearty hand shake as a token of brotherly love and Christian fortitude. The spirit of the Lord was among his people. The Moderator stated the Association was now prepared to do business for the Lord, having given Him the right away to the Association, therefore the Association was open for business. Rev. William Mason, Pastor of the Baptist Church, Concord, N. C. was introduced to the Association, who came forward and made some timely remarks respecting Christian progress. Bro. L. R. Pettiford of the Union Chapel Baptist Church, Apex,N. C. was introduced to the Association who also made some pointed remarks to the body, Bro. Pettiford is a young minister belonging to Dr. Dunston's Church and is in possession of a very high Christian character and bids fair to be a great spokesman in the christian race in bringing the people back to God. As Rev. A. P. Eaton was not present who was to preach the Missionary sermon, Rev. H. R. Holt was voted the honor of preach-

ing this sermon this afternoon at 2:00 P. M. and that Dr. R. Spiller take the place of the sermon this morning to discuss the subject assigned on the program. Subject is the Future of the Negro in this Country, Morally, Religiously, Educationally and Financially, and how should he best obtain them. Singing by the choir of the Christian Chapel Church, led by Prof. Charlie Henry. Dr. R. Spiller, pastor of the Mt. Vernon Baptist Church, Durham, N. C. entered upon the duty assigned him. He made the speech of his life in discussing the subject. This able Divine is a natural born orator and holds the people spell-bound wherever he is heard. Our hearts burned while he talked with us by the way.

On motion that a vote of thanks be tendered Dr. R. Spiller, for the able address which he delivered to the Association. We bid him God speed on the Christian journey in preaching the Gospel. Collection taken by Rev. N. M. Hackney, to the amount of $5.55. The Moderator gave some words of precaution to the Association. We then adjourned for recess until 2:00 P. M.

Rev. J. H. Dunston, Moderator.
Rev. L. H. Hackney, Secretary.

SECOND DAY—Afternoon Session

The Association reassembled at the hour of 2:00 P. M. Rev. J. H. Caldwell announced the various committees. Rev. H. R. Holt who was assigned to preach the Missionary Sermon entered the pulpit, assisted by Rev. H. G. Pope, Rev. H. R. Holt read John 3: 1-14, prayer by Rev. H. R. Holt. He took for his text John 3: 14; And as Moses lifted up the Serpent in the Wilderness, even so must the Son of Man be lifted up, John 12: 32; And I, If I be lifted up from the earth, will draw all men unto me. Prayer by Rev. H. G. Pope. We sang "Since Jesus Came into My Heart" &c. This young man is destined to be a great preacher some day, we can say that this was one of the most logical and practical sermons that we have heard in some time. He is a very able young man in the ministry. Collection taken by Bro. Baxter Wilson to the amount of $14.05. The Moderator appointed the Ministerial and Executive

Board to hear the grevancies presented to the Association by Dr. Spiller. The Association then adjourned to meet tomorrow Morning at 10:00 o'clock.

Rev. J. H. Dunston, Moderator.
Rev. L. H. Hackney, Secretary.

THIRD DAY—Morning Session

The Association met at the hour of 10:00 A. M. The devotional exercises conducted by Rev. A. C. Clark and Rev. E. J. Carrington. Hymn on page 986 "On Jordan's Stormy Banks I Stand" Rev A. C. Clark read 2, Cor. 6: Prayer by Bro Baxter Wilson, Sang again hymn on page 704. On motion—the report on sermons be received. Rev. H. G. Pope preached the introductory sermon assisted by Rev. James Stuart. Rev. W. D. Jones preached the Missionary sermon assisted by Rev. H. S. Fuller. Dr. M. W. Brown preached the Educational sermon assisted by Rev. W. H. Bland.

On motion—the report of the Committee on obituaries was received. Rev J. W. Ligon, Editor of the "Uuion Reformer" came forward and represented the Field Agent. Rev. G. W. Watkins, Rev. J. W. Ligon, made quite an interesting talk, after which Dr. J. H. Dunston took collection to the amount of $6.01 for the "Union Reformer," Rev. J. W. Ligon, received the amount $6.01 for the "Uuion Reformer." Committee on place made theirreport that the next sitting of this Association meet with the Barbees Chapel Baptist Church in October 1921. This session is one of much interest to the people generally. The Ministerial and Executive Board had a session at Bro. Stuart's residence during the morning session while the house was in session. Adjourned for dinner.

Rev. J. H. Dunston, Moderator.
Rev. L. H. Hackney, Secretary.

THIRD DAY—Afternoon Session

The Association reassembled at the appointed hour 2:00 o'clock P. M. Bro. E. D. Jones read Isiah 55: Invocation by Rev. H. S. Fuller. Rev. W. H. Bland sang

one of his plantation melodies which animated the hearts of the entire Association. The Ministerial and Executive Board met in the home of Bro. Stuart during the morning session and examined Bro. E. D. Jones, a Licentiate minister from the Rock Hill Baptist Church, Chapel Hill, N. C. By request of this church the Board went into the examination and found the applicant worthy for ordination for the Gospel Ministry. Bro. E. D. Jones knelt at table in the altar while the hands of the Brethren (Ministers of the Gospel) were laid upon the head of the applicant. Rev. H. S. Fuller, prayed the ordination prayer. After the invocation Dr. B. F. Hopkins, gave the charge which was equal to any I ever heard, Dr. R. Spiller presented the Bible which great power and eloquence along the line of the Gospel Ministry, Rev. E. D. Jones is one more spokesman added to Ministerial forces of the world. The Holy Ghost seemed to have caught on fire while we extended the right hand of fellowship to the Ministerial ranks.

The Moderator then announced the house ready for business. The committees at this point made their reports. The Ministerial and Executive Board reported which was adopted (see report). A vote of thanks was tender the New Hill Church and neighboring churches and generally for the royal manner in which they supported the Association (it was so well done).

This Association was among the best in its history it was supported royally by the good members of this Church and neighboring churches and also the wonderful leader, Dr. B. F. Hopkins whose counsel is always good. These dear people deserve no little credit for the interest they put in the support of this laudable body. Though it was quite sad to know that one of the headlights of the church had passed from labor to reward in person of Bro. John J. Hackney, one of the senior Deacons of this Church, who died August 26th 1920. Bro. John Hackney was 68 years, 1 month and 15 days old at his death. His wife, Sister Ada Hackney, died Feb. 27th 1920. He followed very quickly, 5 months and 29 days. Their bodies are resting side by side within a few yards west of the church, while their spirits, we trust, have met together in the Kingdom of Heaven. Brother and Sister sleep on and take your rest, we will meet you by and by.

The Association then adjourned to meet in its next annual session with the Barbee's Chapel Baptist Church Tuesday after the 1st Sunday in October 1921.

Benediction by Rev. Spiller, God be with us until we meet again.

Dr. J. H. Dunston, Moderator.
Rev. L. H. Hackney, Secretary.

Appendix

REPORT ON OBITUARIES

We your Committee on Obituaries, make the following report: Deaths Mt. Zion, 1; Haw River, 2; Mt. Zion Chatham, 6; New Hill, 3; Union Chapel, Apex, N. C., 2; Piny Grove, 1; New Hope, 1; Markham's Chapel, 1; Bethsaida, 0; North East Chapel, 2; Barbees Chapel, 3; 1st Baptist, Mebane, N. C., 1; White Oak, 1; Shiloh, 3; Bassil Creek, 2; Mt. Gilead, 1; Rock Hill, Chapel Hill, N. C., 5; Mt. Moriah, 2; Ebenezer, 0; Hickory Grove, 4; New Bethel, West Durham, 2; Total, 42.

Rev. W. H. Bland,
Bros. A. Wiggins,
Duncan Hedgpeth,
W. M. Worth,
M. H. Herndon,
Isaac Watts,
S. T. Jones,
C. H. Miner,
Committee

COMMITTEE ON TIME AND PLACE

We, your Committee, have decided to have the Association to adjourn its session to meet with the Barbee's Chapel Missionary Baptist Church in its Fifty Second Annual Session on Tuesday after the first Sunday in October 1921,

Rev. W. D. Jones,
Bros. W. T. Randolph,
Robert Tinnim,
C. Brown,
S. M. Wadelton,
L. R. Pettiford,
Committee.

COMMITTEE ON SERMONS

Rev. H. G. Pope, preach the Introductory Sermon on Tuesday, assisted by Rev. James Stuart. Rev. W. D. Jones, preach the Missionary Sermon on Wednesday, assisted by Rev. H. S. Fuller. Dr. M. W. Brown, D. D., preach the Educational sermon, assisted by Rev. R. A. Morphis.

C. C. Davis,
N. E. Battle,
W. C. Riggsbee,
C. W. Hopson,
J. L. Jones,
J. E. Morphis,
John Owen,

Committee.

Rev. R. P. Wynn is the oldest living minister now in the New Hope Association, in his 88th year. He has been retired as a Superannuated Minister for some years. He is now helpless can't go across the house without some aid. Rev. Wynn deserves the respect of the many brethren of the Association and should be visited by the Ministers and brethren as often as possible. He lives on the road leading from Chapel Hill, N. C. to Farrington's old mill, about 6½ miles from Chapel Hill, N. C. I have visited him two or three times. He will appreciate the visit by any one. He is asking for you to come to see him—Please go, and go soon, or else you will have to meet him in Heaven.

Your Sec. Rev. L. H. Hackney.

REPORT OF MINISTERIAL AND EXECUTIVE BOARDS

This Board met Wednesday Oct. 6th in the home of Bro. Stuart.. The President opened the meeting with the usual religious exercises. The first thing that claimed the attention of the Board, was a charge presented against Rev. W. D. Jones, Pastor of Mt. Gilead Baptist Church, North Durham by Dr. R. Spiller, Pastor of Mt. Vernon Baptist Church, Durham, N. C., for having taken an excluded member from his Church (in the person of Bro. Fuller) without having any correspondence with Mt. Vernon Baptist Church from which he had been excluded. The board after hearing the statement, both from Dr. R. Spiller and Rev. W. D. Jones and also the witnesses in the case, decided to leave the case in the hands of Dr. R. Spiller to call a meeting in Durham, N. C. of which the Board is to be notified of the time and place of the meeting. Both Dr. R. Spiller and Rev. W. D. Jones were granted the privilege of having their witnesses present and any other Minister of the Gospel in good standing to meet with us in the council. The President announced the same in the afternoon session of of the Association. The Board immediately went into examination of the applicant before us, for the ministry Bro. E. D. Jones of the Rock Hill Baptist Church, Chapel Hill, N. C. The Board after giving him a short examination found him a worthy

applicant for the Gospel Ministry and decided to have him ordained this afternoon, Dr. B. F. Hopkins was appointed to deliver the charge. Rev. H. S. Fuller to pray the ordination prayer and Dr. R. Spiller to present the Bible. Rev. Dr. M. W. Brown and Rev. L. H. Hackney be appointed as delegates to the Lott Carey Foreign Mission Convention in 1921. As the hour had passed, the board was necessitated to adjourn for dinner.

The Ministerial and Executive Boards met in the White Rock Baptist Church, Durham, N. C. Monday night, Nov. 1st 1921 at the hour of 8:00 P. M. The President, Dr. M. W. Brown read Matt. 18: 1-12. Prayer by Dr. E. M. Brawley pastor of the White Rock of the meeting. He asked that Dr. E. M. Brawley, D. D., Dr. A. M. of the meeting. He ask that Dr. E. M. Brawley,D. D., Dr. A. M. Moore and the other brethren be invited to take seats in council with us. The clerk of Mt. Vernon Baptist Church stated why this council was called here to night, that the Pastor of Mt. Gilead Baptist Church had received an excluded member from Mt. Vernon Church without asking for an investigation. Dr. E. M. Brawley, Dr. A. M. Moore and the other brothers accepted the invitation given to take seats in council and would give any advice that they were able to give. Dr. R. Spiller and Rev. W. D. Jones gave their evidence respecting the case. Witnesses on both sides made statements as to the case. Dr. A. M. Moore offered a resolution that Mt. Vernon Baptist Church give letters to all members who have joined Mt. Gilead Baptist Church up to this date Nov. 1st 1920 and that Mt. Gilead Baptist did wrong in receiving excluded members from Mt. Vernon Church. Dr. E. M. Brawley, Dr. A M. Moore, Dr. J. H. Dunston, Dr. B. F. Hopkins, Dr. M. W. Brown, Rev. W. D. Jones, Rev. J. H. Caldwell, Rev. H. S.Fuller and Rev. L. H. Hackney, also Dr. R. Spiller, all of whom were in sympathy with the resolution. At this point many of the brethren made timely speeches after a motion was made sustaining the resolution and passed. Finally the entire body shook hands as a token of fellowship and brotherly love. This ended the trouble that had existed between these brethren. We are exhorted by the word of God to let brotherly love continue Benediction was announceld and the brethren went away with glad hearts, feeling that the will of the Lord had been accomplished in this case.

The following Brethren were appointed as trustees of the New Hope High School, New Hill, N. C. Rev. J. H. Caldwell, Dr. B. F. Hopkins, Dr. M. W. Brown, Dr. L. H. Hackney, Dr. J. H. Dunston, Prof. J. D. Atwater, Prof. W. C. Lasiter, Bros. F. W. Williams, G. A. Ross, Euley, Carton.

These brethren were appointed to take charge of the School at New Hill, N. C. to act as a Board of Trustees and take charge of the general supervision, &c.

Rev. M. W. Brown D. D., President
Rev. L. H. Hackney, Secretary.

COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, beg leave to submit the following resolutions:

Whereas, intemperance is a curse to any people or nation

when it is used as a beverage, either the use of whiskey or anything that has the tendency to destroy the usefulness of the Christian life. Therefore, we ask that the ministers, delegates and all good Christians abstain from the use of anything that has a tendency to destroy Christian life, and we recommend that the ministers urge upon their congregations to lead a pure life by keeping God's commandments; therefore be it

Resolved, That we keep before the convention and the churches the spirit of this report. Every minister of the Gospel ought to see to it that our lives be conducted along all lines that the unconverted will have the utmost confidence in us as the true advocates of Christ's kingdom. Every Christian ought to remember that he is no stronger with the other fellow than what he thinks of him. Therefore, we should have a good report of them that are without. The minister who is intemperate has much to loose along every line morally, religiously, educationally and materially. Have self-control—this is the first great victory won in life. How can we lead others unless we control ourselves?

REV. L. H. HACKNEY, D. D.
REV. B. F. HOPKINS, D .D.
REV. J. H. CALDWELL,
REV. T. J. EDWARDS,
REV. N. M. HACKNEY.

ON EDUCATION.

We, your Committee on Education, beg leave to submit the following report:

We are living in a progressive age, an age of thought energy and research. In order to make the age we must be a part of the age; if we would steer a boat, we must get into it, not that we must float with the current, but in order to resist it we must know the course it takes. Education seems to be the watchword of the Twentieth Century. The tidal name of intellectuality seems to be surveying the country. The question that seems to be paramount with every denomination is, How can we reach and hold the young people of our churches? The answer seems to be by intellectual,moral, physical and religious training. We can not leave this work entirely to the State; we are commanded by God's Word to train up our children in the way they should go, and when they are old they will not depart from it. That can only be done by giving them a Christian education, and that must be given in the home. It was Oliver Wendell Holmes who once ask the question, "When should a parent begin to train his child?" and the answer was 20 years before he is born.

We, your committee, recommend:

First. That the parents be urged to keep their children in the public schools until they have finished the curriculum.

2nd. That strenuous efforts should be put forth to have them to take an academic, industrial and college course, if possible, in our denominational schools, but if such schools are not accessable, send them elsewhere.

3rd. We recommend that more interest be taken or manifested by our convention and association in Ministerial Edu-

cation, and to the churches of this Association are urged to send up annually contributions for the Theological Department at Shaw University.

4th. That this Association put forth every effort towards helping some deserving girl to obtain a Christian education.

5th. We recommend that mare definite steps and united effort be put forth by the churches of this body toward raising funds to build and aid the schools that are within the bounds of this association.

Last, but not least, we give the teachers association our hearty co-operation in the effort to strengthen the rural district schools and larger rooms, and we note with profound interest the work that is being done by Prof. Moore, who is laboring under the auspices of the organization.

DR. R. SPILLER, D. D.
DR. J. H. DUNSTON, D. D.
DR. M. W. BROWN, D. D.
REV. I. B. ENOCH,
REV. E. D. KIRBY,

Committee.

REPORT OF TREASURER OF UNION MEETINGS

1919			
Nov. 30	Balance on hand in Treasury	$209.95	
May 28	Union Met with the church Barbee's Chapel, Amount raised	38.11	
	Total Amount	$248.06	
May 28	Paid to Sexton		1.50
	Paid to Rev. J. H. Caldwell, Sec.		4.00
	Balance on hand	$242.56	
June 22	To Rev. J. H. Caldwell for First Baptist church building, Mebane, N. C.		25.00
May 30	Sunday's collection at Barbee's Church (Union meeting)	25.00	
	Amount	$267.00	
May 30	Paid to Rev. J. H. Caldwell and Dr. B. F. Hopkins for the New Hill High School		12.50
	Barbee'sChurch donated her part		12.50
			50.00
	Amount on hand	$217.56	
Oct 28.	Mt Gilead Baptist church amt. raised	77.88	
	Amount	295.44	
Oct. 30	Paid to Sexton		1.50
	Paid to Rev. J. H. Caldwell, Sec.		4.00
	Paid to Dr. B. F. Hopkins, New Hill School		30.97
	Mt. Gilead Church		13.26
	Amount		49.73
	Balance on hand	$245.51	
Oct. 30	Account rendered	$245.51	
	Paid to Dr. B. F. Hopkins for New Hill		
1921	High School		25.00
Mch. 15	Paid to Rev. L. H. Hackney for the general improvement of the Rock Hill Baptist church, Chapel Hill, N. C.		25.00
	Paid toDr. L. H. Hackney, Treas		4.00
			54.00
	Balance on hand	$191.51	

The above report is a true statement of (report) the itemized account.

L. H. HACKNEY, Treasurer

REPORT ON FINANCE

Received the following amount, October 5th, 1920.

Mt. Zion (Chatham)	$29.90
Terrell's Creek	15.00
Markham's Chapel	13.00
Mt. Zion (Wake)	17.10
Union Chapel, Apex, N. C.	20.00
New Hill (1st Baptist)	8.30
Bethsaida	3.30
Northeast Chapel	6.60
New Hope	14.70
Haw River	13.00
Barbee's Chapel	17.70
1st Baptist, Mebane, N. C.	8.70
Piney Grove	4.20
Shiloh	19.90
Bassill Creek	10.20
1st Baptist (Rock Hill)	13.30
Mt. Moriah, Mebane, N. C.	9.20
Ebenezer (due $3.50)	5.10
White Oak	9.70
Hickory Grove	16.00
Mt. Gilead, Durham, N. C.	10.50
New Bethel, West Durham, N. C.	10.70
Mt. Sinai (University, N. C.	27.80
Mt. Gilead	3.60
Mt. Vernon, Durham, N. C.	70.00
White Rock, Durham, N. C.	40.00
Total Amount Collected	$416.60

We find the above a correct statement of the finances sent up from the various churches of the Association.

Bros. J. Whitaker,
E. H. Jones,
J. L. Horton,
A. C. Clark,
G. M. Brown,
Committee.

REPORT OF SECRETARY

As your Secretary of the New Hope Baptist Association, and have been for forty years, have endeavored to prove myself worthw of the honor committed ao my trust, and work to the best interest of both the spiritual and financial interest of the Association. Had the minutes printed and distributed among the various churches and friends to the cause. The next annual sitting of the New Hope Baptist Association will convene with the Barbee's Chapel Church 5 miles East of Chapel Hill, N. C. Those who come from the western part of the bounds of the Association come to Chapel Hill. N. C. and take the old Raleigh road, coming from the North and East, will come to Durham, N. C. and take the Durham and South Carolina Railroad and get off at Blands Siding and go 1½ miles

west. Those coming from the South will get off at Bonsal and take the Durham and South Carolina R. R. and gtet off at Blands Siding. This church is under the pastorate of your humble servant and has been for more than a quarter of a century and has been nearly that long since the Association convened with her. She has invited the Lord's people to meet with her on the next go-round and is preparing to entertain very royally in the name of the Lord. Rev. L. H. Hackney, the pastor, will use his best endeavors to have things pleasant for his guest. We are hoping that this sitting will be the best one in the history of the Association. The pure and undefiled religion of God's people is being looked for in this community by both the members of the church and people generally through the neighborhood. Here, we hope, that the different phases of the work will be carefully looked after as heretofore in other parts of the bounds.

The pastor and church sends greetings to the entire field hoping to meet you in the coming session, Barbee's Chapel October 1921.

Your obedient Servant for Heaven
REV. L. H. HACKNEY
Sec. of New Hope Association

DEAD

AN AGED MINISTER GONE TO REST

A short biography of Rev. C. D. Hackney who departed this life September 28, 1920, at 11:00 o'clock P. M. at the home of his son Prof.J. R. Hackney, Chapel Hill, N. C.

The subject of this sketch was born and spent many of his days in the dark days of slavery. He was born in Chatham County, N. C., near Hackney's X Roads, belonging to Joshiah Hackney. Rev. Calvin Hackney and Spencer Hackney belonging to the same man. These two men, immediately after the Civil war closed went out together. Rev. Calvin Hackney being the senior of the two, preaching the Gospel in old dilapidated buildings, under bush arbors and gathering our people there by the hundreds, men, women and children. The most prominent book in that day used in the Sunday-School was Webster's Old Blue Back Speller. Here they labored organizing Churches and pastoring of them. Later they called these churches together by deligation, organizing them into an Association known as the New Hope Association. Some of the churches composing this organized body were Haw River Baptist Church, New Hope, White Oak, Union Chapel, Apex, N. C., Mt. Zion, (Wake) Taylor's Chapel, Robert's Chapel. Rev. E. H. Cole, at the same time was promoting an Association known as the Wake and Orange Line Association, composed of the following churches: Rock Hill, Chapel Hill, N. C., Mt. Sinai, Barbee's Chapel, Mt. Zion (Chatham) Markham's Chapel. Rev. C. L. Hackney assisted by Rev. C. D. Hackney) called a joint session of the two factions together and consolidated into one Association, Rev Calvin Hackney and his churches accepting Rev. E. H. Cole, and his churches constitution and by-laws. Rev. E. H. Cole and his faction accepting Rev. C. L.

Hackney. Name, New Hope.

These two old pioneers continued to be associated together until March 1887, 34 years ago when the Lord called Rev. C. L. Hackney from labor to reward. After he had gone to Heaven, Rev. C. D. Hackney continued to pastor for many years until a few years ago when he discontinued his pastorate with his churches, his health having failed. Rev. C. D. Hackney was one of the best Gospel Preachers in the Association. He was not as highly educated as some of the other ministers but his Knowledge of the scripture was second to none of the ministers of his day.

For several years Rev. C. D. Hackney has been failing in health until on the night of last September 28th at 11:00 o'clock P. M. when the death Angel summoned him to appear before the bar of God. As the weather was very rough on the day of his burial the funeral was post-poned until the fourth Sunday in Oct. 1920. His funeral was preached at Mt. Zion Church where his remains were deposited, by Dr. J. H. Dunston and Dr. L. H. Hackney. These services were attended by the Masonic Lodge Mt. Olive No. 36, Chapel Hill, N. C. in which he was a member. He was graced with the Masonic honors both in the church and at the grave. Dr. M. W. Brown was present and speaking in complimentary terms of Rev. C. D. Hackney's life and death—Brother sleep on with the silent dead we shall meet you again.

Servant of God, well done;
Rest from thy loved employ;
The battle fought, victory won,
Enter thy masters joy.

The voice at mid-night came;
He started up to hear;
A mortal arrow pierced his frame,
He fell, but felt no fear.

Tranquil amid alarm,
It found him on the field,
A veteran slumbering on his arms,
Beneath his red-cross shield.

The pains of death are past;
Lobor and sorrow ceased;
And lifes long warfare closed at last
His soul is found in peace.

Soldier of Christ well done,
Praise by thy new emplow,
And while eternal ages run,
Rest in thy Saviours joy.

Your Brethern of the Ministerial and Executive Boards.

Dr. M. W. Brown, President
Dr. L. H. Hackney, Secretary
Dr. J. H. Dunston,
Dr. B. F. Hopkins,
Rev. H. S. Fuller,
Rev. J. H. Caldwell.

RESOLUTION

Whereas—the New Hope Missionary Baptist Association stands for the pure preaching and teaching of the word of God, throughout the bounds of this Association and the known world.

And whereas—nothing but the word of God and its teachings can save our people from the many evils that are thronging and flooding every nook and corner of our land.

Therefore: Be it resolved 1st That this Association place hereself on record denouncing all of these evils that are runious and detrimental to the religious, moral and financial standing of our race and those things being so destructive in every way to the success of our people.

Therefore resolved 2nd. That this Association having some of the best men in the State standing at its head contending for the right principles which govern the civilized world, that she will denounce these things, especially dancing, going to balls, theaters, excessive automobile riding and improper dressing among the ladies both married and single.

Therefore be it resolved 3rd That this Association particular request the fathers, mothers, patrons, of the youth of our land to take more pains and greater care in instilling these religious principles upon the minds and hearts of our children.

Therefore be it resolved 4th Last but not least, that the ministers and teachers who are the leaders of all the people be ask to send this alarm from the school desk and the altar of the churches in greater power since they are the greater lights in human form.

Therefore be it resolved 5th That God makes this demand upon the leader sof any race, (Cry aloud, spare not, lift up thy voice like trumpets and shew my people their transgressions. Isia, 58:1)

Take heed therefore unto yourselves and all the flock, over which the Holy Ghost hath made you overseers. Act. 20:28.

Woe be unto the Pastors that destroy and scatter the sheep of my pasture: saith the Lord, Jeremiah 23:1.

Yours for Heaven and the salvation of sinners,

L. H. HACKNEY.

Moderator's Request.

Rev J. H. Dunston, Moderator of New Hope Association most earnestly requests, and desires that the churches manifest a deeper and more abiding interest in Foreign Missions and ministerial education. We need better educated and more consecrated ministers to preach the gospel in this home land of ours—not for policy but for the sole interest of bringing sinners to Christ, and redeeming a lost world. Answering the call found in Matthew 28, 19 & 20, Mark 15, 15 & 16, and then we will not have so many one talent servants in the Masters cause. Ministers, deacons and commit-

tees everywhere wil have more spiritual life for the heathen world. The budget of the State Convention (financially) for Foreign missions and ministerial education is $150.00. May God bless each pastor and help us to realize that He is calling us to help save the entire world for Him. Young men and young girls must be saved, else the future church is doomed to destruction. There is quite a falling off in the attendance of church and Sunday-School in many sections of our country since automobiles have become so plentiful. Many of our young people are taking the Sabbath day for a day of pleasure instead of a day in which to honor our Lord. Parents should try to keep in close touch with their daughters and not let them go astray on these automobile rides. Our children are given us as an heritage from the Lord, and should be given the best Christian training possible. They should be brought up in the Sunday-School and church; should they be neglected in youth, it is impossible to make them what they might have been; therefore we urge every parent to use every precaution possible, to keep them from the snares along the pathway of life.

J. H. DUNSTON,
Moderator.

Statement of the Laity.

We, the Laity, belonging to the various churches of the New Hope Association, are being awakened in the Masters cause along the line of church work. We are feeling a greater responsibility to do more work than ever before for the Lord. While the cost of living is high, yet wages are good, and we should do all we can to extend the gospel. The Bible tells us that we should give as the Lord prospers us, and should the churches give this way there would be no lagging along financial lines. Preachers should preach along this line until the churches awaken to the sense of their duty in support of the gospel in this and the heathen lands.

The ministers can't make it without the help of the Laity, therefore we ought to get busy and get on our mission at once and not be found idling our time away in the market places. Let us go into the Vineyard and

do the work assigned us and trust the Lord to pay us what is right. The churches are what the churches make them. Water can't rise higher than its source. The minister should not be expected to do the whole thing—his business is to preach the Gospel and bring sinners home to God. Yours for Heaven,

WILLIE JONES

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Mr. Silas I. James, Washington, D. C.; Mr. W. I. Hopkins, Richmond, Va.

Official Organ of the Lott Carey Baptist Foreign Mission Convention, and the Woman's Auxiliary
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C. S. Brown, D. D., President. A. W. Pegues, Ph. D., Recording Secretary. A. A. Graham, D. D., Corresponding Secretary. J. H. Hughes, D .D. Treasurer. G. E. Read, D. D., Statistican. J. H. Randolph, D. D., Auditor. W. T. Johnson, D. D. Chairman Executive Board. Prof. Nelson Williams, Jr., Secretary of Board.

Officers of Woman's Auxiliary

Mrs. J. H. Randolph, President. Mrs. D. J. Avery, Recording Sec. Mrs. A. J. Felton, Corresponding Secretary. Mrs. J. H. Blackwell, Treasurer. Mrs. Ora Brown Stokes, Statistican. Mrs. Lillian MacRae, Chairman Finance Committee.

The Convention Co-operates with:—The Liberian Baptist Convention Liberian, West Africa. The South African Baptist Association, King Williamston, South Africa.

Foreign Field Forces:

Africa: Rev. C. C. Boone, M. D., Monrovia, Liberia, W. A.
Rev. W. H. Thomas, Brewerville, Liberia.
Mrs. Cora Pair Thomas, Brewerville, Liberia.
Rev. J. O. Hays, Brewerville, Liberia.
Rev. A. R. Hayes, Brewerville, Liberia,
Rev. G. D. Gale, Brewerville, Liberia.
Mrs. F. B. Watson, Dr. Melekebu and wife, Rev. Glenn A. Burke and wife, Miss Clarice Goodwin.
Revs. J. Yaka, S. Moshologu, and A. K. Maquanda.
Native ministers: Booker B. Mdodana, Blyth B. Mquanqa, Aaron Msimeko.

Haiti: Rev. Lucius Hippolyte, Port au Prince.
Rev. P. Norrisel L'herrison, Jacmel.
Rev. C. Jean Jacques, Cape Haitian.
Rev. Elic Marc, Trou.
Rev. Velfort Eustache, Dondon.
Rev. Dumay Pierre Alexis, St. Rephael

South America: Rev. A. C. Miller and wife, Georgetown, British Ginuea, South America.

Home Field Forces:

Mrs. Mattie Murff, retd. Missionary, South Africa. Pastors, officers and workers of churches and missionary societies, Sunday schools and young people's societies.

The Moderator advises th young minister to go to Shaw University or some college and prepare themselves for the ministry 1st by taking a thorough literary course and college course after which take a thorough course in theology for the churches are demanding educated ministers to fill their pulpits. The day has passed for unprepared ministers to pastor churches in this country. A young man who feels his call to the ministry and is not willing to make a sacrifice of time and money to prepare himself for the position, to my mind, is unworthy of the position. We old preachers ar failing very rapidly and will soon have to vacate our places to a younger set of men, and certainly you will be expected to do more and greater work by reasons of superior advantages the younger men have had over us. Don't depend entirely upon your education for your ability to preach without an education but put your trust in the Lord. I have been thinking very much myself of educating some young man who has the necessary qualifications for the ministry. I have'nt made up my mind as yet just what I will do in the matter. I shall pray awhile longer for the guidance of the Holy Spirit.

RULES OF DECORUM

1. This Association shall be opened and closed with prayer by the Moderator, or by some person at his request.

2. The name of the delegates shall be enrolled by the Clerk and called each day on the assembling of the Association. The proceedings of the previous meeting shall be read before transacting any business.

3. All questions before the Association shall be decided by the living voice, except when a division is called for, and then by rising.

4. No member shall speak more than once on the same subject without permission from the Moderator.

5. It shall be the duty of members to obtain permission before leaving the Association.

6. When a brother is speaking it shall be considered a breach of order for any member to pass between the Moderator and the speaker, or to engage in conversation, or in any way to interfere with the speaker.

7. Every member must rise and address the Moderator, and confine himself strictly to the subject before the body; address no member by any appellation than of brother, and cast no reflection upon any member.

8. The Moderator shall have the same privilege of speaking as any other member, by calling some member temporarily to the chair, and when there is a tie he shall cast the deciding vote.

9. Written queries from the churches or members, or resolutions, shall be read twice, and signed by the originator, before being received for discussion.

10. A motion without a second shall not be received. A mover may withdraw his motion if the same is done before being voted upon.

11. When a question is under consideration no motion shall be received except to adjourne, to postpone indefinitely, to commit, to lay on the table, or ammend, which several motions shall have precedence in the order they are named.

12. When a motion has been carried, it shall be in order for any member who voted with the majority to move for a reconsideration on the same day.

13. All committees shall consist of three members, unless otherwise ordered.

14. The clerk shall make out a list of the members appointed on each committee, stating the subject to be acted on, and hand the same to the chairman as soon as possible.

15. Should any member violate any of the foregoing Rules of Decorum, it shall be the duty of the Moderator to call him to order. If he fails to do so, any member of the body shall have the same privilege.

CONSTITUTION.

1.This Association shall be known as the New Hope Missionary Baptist Association.

2. The Association shall meet annually, to be composed of ordained ministers belonging to said Association; any member belonging to the Association who, by presenting letters from their respective churches certifying to their appointment, shall be entitled to seats.

3. The number of delegates from each church shall not exceed two.

4. The letters from the churches shall state the number baptized and the whole number of members.

5. The delegates thus chosen shall sit as an advisory council, and shall no power to infringe upon any of the rights of the churches.

6. In its decisions and acts, the church must recognize Christ as the only law-giver in Zion; and every individual church is an independent body, with executive (but not legislative) powers.

7. It shall be the duty of the Association, when requested by the organized churches, to hear their grievances, give appropriate advice or send committees to aid them in their difficulties. If the minority of a church be arranged by the majority, upon application it shall be entitled to the same consideration. Individual applications will not be entertained.

8. The Association shall have the power to withdraw from any church that knowingly and wilfully departs from the orthodoz principles of religion as taught by the Bible and held by regular Baptist as the true teaching thereof.

9. The officers of the Association shall be a Moderator and Clerk, to be elected by the suffrages of the members present.

10. This Association shall have a treasurer, who shall not intrust any money belonging to the Association unless so ordered by the Executive Board.

11. Baptist Churches, upon application for admission into the Association, shall be received and their delegate seated if satisfactory evidence be given that they are truly of our faith and order.

12. Amendments to this constitution may be made at any annual meeting, two-thirds of the members being present.

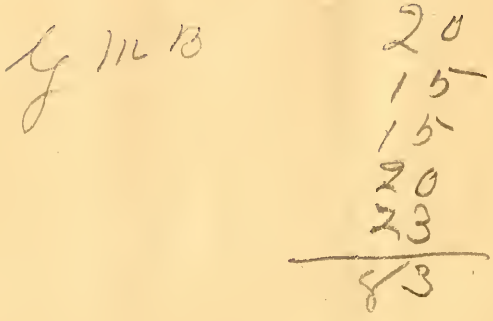
13. This Association shall have a Ministerial council, composed of nine ordained ministers belonging to this association to act as Presbytery, subject to the right of any church or churches, to be called upon request. This board to examine her applicant or applicants for the Gospel Ministry, but the churches have the right to call upon any ordained minister anywhere, in good standing, to examine her applicants and ordain them to the Gospel Ministry. The Ministerial Council is continued for the purpose of serving the churches, by request of the churches. The churches, therefore, have the sole right to name the ministers composing the Council so-called.

14. No minister shall be ordained without first being qualified to read the Scriptures with an understanding and have a gift for the ministry. This section shall not be changed except by a two-thirds vote of the members present.

15. The Association shall require subordinate churches to pay six (6) cents per capita for Association purposes, two(2) cents per capita for missions, and two (2) cents for superannuated minister's fund.

16. The Ministerial Board shall prepare an examination upon the fundamental principles of education in the English language. All applicants must average 66 2-3 per cent. on all questions asked before being entitled to ordination.

17. This Association shall meet annually on Tuesday after the first Sunday in October and adjourn on Thursday of the same week.



TREASURERS REPORT NEW HOPE ASSOCIATION

1920	Brought over from 1918 and 1919	$209.50	
Oct. 7th	Received at New Hill Association letter	471.10	
	Public collections	48.65	
	Aggregate	$729.25	
Disbursements			
Oct. 7th	To Treasurer		$ 5.00
	To Bro. Rufin Stuart, Sexton		3.00
	To Dr. L. H. Hackney, Sec. salary		25.00
	To Dr. L. H. Hackney, Incidentals		8.50
1920	To Dr. L. H. Hackney, Minutes		65.00
Nov. 1st	Rev. R. P. Wynn, Superannuated minnister		15.00
	To Dr. B. F. Hopkins		2.00
	To Dr. L. H. Hackney		2.00
	To Dr. J. H. Dunston		2.00
	To Dr. M. W. Brown		2.00
	To Rev. H. S. Fuller		2.00
	To Rev J. H. Caldwell		3.64
Nov. 11th	To Dr. B. F. Hopkins, R. R. Expenses		12.50
	To Convention, Greensboro, N. C.		12.50
	To Dr. R. Spiller, Convention &c		12.50
	To representative into State Convention		25.00
	To Rev. J. W. Ligon on paper		25.00
Sept. 23	To Rev. C. D. Hackney, old minister		15.00
Oct. 9th	To Dr. L. H. Hackney, Salary		20.00
	To Dr. L. H. Hackney, incidental		12.00
	To Rev. G. W. Watkins, D. D., field of North Carolina		40.00
	To Dr. B. F. Hopkins		25.00
Nov. 7th	To Rev. C. D. Hackney, aged minister		15.00
	To Rev. R. P. Wynn, old minister		15.00
Nov. 8th	To Rev. J. H. Caldwell to Convention		15.00
	To Rev. J. H. Caldwell ,Charlotte, N. C. Representative for State Convention		15.00
	To Dr. M. W. Brown, Treas Assoc		5.00
To Dr. J. H. Dunston Theological Department Shaw University			20.00
Jan. 25th	To Rev. M. W. Brown, D. D. Time and Exuenses to Lottt Cary Convention		14.75
	To For time and board to Convention		12.00
	Rev. C. D. Hackney, Superannuated minister of the Association		15.00
			$447.75
1921			
March 2nd	Balance on hand in treasury	$301.50	

Respectfully submitted, Treasurer of New Hope Baptist Association

M. W. BROWN.

Statistical Table—New Hope Missionary Baptist Association

CHURCHES	PASTORS AND THEIR POST-OFFICES	Preaching Sunday	Baptized	Dismissed by Letter	Received by Letter	Restored	Excommunicated	Deaths	Male	Female	Total Membership	Value of Church Property	Annual Funds	Pastor's Salary	Amount Paid	Balance Due	Home Missions	Foreign Missions	Church Expenses	State Missions	Ordained Ministers	Licentiate Ministers	Ministerial Education	Building Purposes	Other Objects	Total for All Objects
White Oak	B. F. Hopkins, Carrboro	4	8	2	2	4	5	1	32	65	97	1000	9 70	200 00	175 00	25 00	25 00	10 00	125 00	15 00			25 00	325 00	5 00	
Hickory Grove	B. F. Hopkins, Carrboro	2	10	1	2		7	4	60	100	160	2500	9 60	150 00	163 50		10 00	3 20	18 00						16 00	223 50
Bassill Creek	B. F. Hopkins, Carrboro		5			5	4		56	44	100	2803	6 00		336 24			2 00	16 49		1			24 21	406 94
New Hill	B. F. Hopkins, Carrboro	3	1		2			4	38	45	83			110 00							2	1	600 00		
First Baptist (Mebane)	J. H. Caldwell, Chapel Hill	3		2		1	3	1	32	55	87	3000	6 96	125 00	125 00			50 00						1500	50 00	1608 74
Bethsaida	J. H. Caldwell, Chapel Hill	4					2		14	19	33	1000	1 98	75 00	82 65			15 74					66		12 38	144 17
Terrell's Creek	J. H. Caldwell, Chapel Hill	1	4	2	2		3	3	69	81	150	2000	15 00	175 00	175 00			69 00	91 00							439 40
New Hope	J. H. Caldwell, Chapel Hill	2	15	1	1	1	2	1	74	73	147	2500	8 82	125 00	125 00			2 94	249 70	34 00	1					
Northeast Chapel	N. M. Hackney, Morrisville	4		1			2	2	18	48	66	1200		75 00	75 00				30 00			1				
Haw River	M. W. Brown, Apex	1	3			1	2		53	77	130	2000	13 00	100 00	124 04				10 00		3	1				
Barbee's Chapel	L. H. Hackney, Chapel Hill	3	1	2	1	1	1	3	69	110	177	3000	17 70	200 00	55 90	144 10	17 66	18 61	90 50		1	1				390 00
New Bethel	L. H. Hackney, Chapel Hill	2	7			5	2	2	39	69	107	2150	10 70	125 00	125 00		25 30	8 40	305 75		1		12 62	5 81	66 68	547 58
Mt. Zion (Chatham)	L. H. Hackney, Chapel Hill	4	3	3	1	4	4	6	123	176	299	1500	29 90	200 00	161 46	38 54	26 44	7 31	10 00	4 00	2			5 50	12 00	925 71
Rock Hill (C. Hill)	L. H. Hackney, Chapel Hill	134	2		2		9	5	44	89	133	3000	13 30	200 00	190 95	9 05	30 00	29 82			5	2				317 20
Markham's Chapel	L. H. Hackney, Chapel Hill	2	2		1	1		1	55	75	130	2000	13 30	125 00	57 97	42 28	50 22	25 20	20 00		1	1				233 30
Mt. Zion (Wake)	R. A. Morphis, Bynum	1	4					1	84	87	171	2500	17 10		160 00				6 00			1				
Mt. Gilead (Durham)	W. D. Jones, Durham	1-4	6		3			1	42	63	105			960 00	640 00	320 00			75 00		2	1				600 00
Mt. Sinai	J. H. Dunston, Durham, r5	1	14			1	5	5	97	181	278	2000	27 80	200 00	200 00			5 00	267 12							299 92
Union Chapel (Apex)	J. H. Dunston, Durham, r5	2	28		2	1	5	2	90	110	200	2000	20 00	200 00	240 00		5 00		75 00		1	1		50 00		350 00
Shiloh (Morrisville)	J. H. Dunston, Durham, r5	3	9			3	4	3	74	125	199	1500	20 00	200 00	200 00		5 00	25 00	35 00			1		150 00	30 00	495 00
Mt. Moriah (Mebane)	J. H. Dunston, Durham, r5	4	1	5	1			2	35	57	92	1000	9 20	125 00	125 00				7 50					15 00	7 50	156 00
Ebenezer (E. Durham)	H. R. Holt, Smithfield	124	14			1	5		24	62	86	1500	5 10	450 00	450 00			16 00		2 70		1		2 82		822 80
Piney Grove	T. J. Edwards, Chapel Hill, r8	3	3			1	4	1	9	33	42	1000	4 20	69 00	71 75				50 00		1	1			5 00	126 95
Mt. Gilead	T. J. Edwards, Chapel Hill, r3	2	11		1	1		1	13	23	36	800	3 60	50 00	50 00		30 00		80 00			1		80 00		163 60
White Rock	E. M. Brawley, Durham	1-4											40 00													
Mt. Vernon	R. Spiller, D. D., Durham	1-4											70 00													

Superannuated Ministers:—Hickory Grove. $3.20; Bassill Creek, $2.00; First Baptist (Mebane) $1.74; Terrell's Creek, $3.00; New Hope, $2.94.

Baptist Orphanage:—White Oak, $5.00; New Hope, $16.00.

86.06

MINUTES

OF THE

ANNUAL SESSION

OF THE

New Hope Missonary Baptist Association

HELD WITH

MT. VERNON BAPTIST CHURCH

Durham, N. C.

October 1923

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OFFICERS

Moderator—Rev. J. H. Dunston, D. D. .....R5 Durham, N. C.
Vice Moderator—Rev. J. H. Caldwell, ...Chapel Hill, N. C.
Secretary—Rev. L. H. Hackney, D. D. .....Chapel Hill, N. C.
Theasurer—Rev. M. W. Brown, D. D. 2nd. Vice-Moderator.....
Apex, N. C.

MINISTERIAL AND EXECUTIVE BOARD

Rev. M. W. Brown, D. D., Treasurer .....Apex, N. C.
Rev. L. H. Hackney, D. D. Secretary.....Chapel Hill, N. C.
Rev. B. F. Hopkins, D. D. .....Chapel Hill, N. C.
Rev. J. H. Dunston. D. D. .....R5, Durham, N. C.
Rev. H. S. Fuller, ...Durham, N. C.
Rev. J. H. Caldwell,..... Chapel Hill, N. C.

ORDAINED MINISTERS

Rev. J. H. Dunston, D. D., Rev. M. W. Brown, D. D., Rev. L. H. Hackney, D. D., Rev. B. F. Hopkins, D. D., Rev. W. C. Williamson, D. D., Rev. H. H. Sanders, Rev. J. H. Caldwell, Rev. S. A. Stanford, Rev. James Stuart, Rev. H. S. Fuller, Rev. W. S. Gattis, Rev. A. C. Clark, Rev. F. W. Wilson, Rev. W. S. Barnes, Rev. C. M. Hughes, Rev. J. J. Smith, Rev. J. C. Townsend, Rev. E. D. Jones, Rev. E. J. Carrington, Rev. F. J. Edwards, Rev. T. H. Strayhorn, Rev. N. M. Nunn, Rev. John Tilley, Rev. N. M. Hackney, Rev. E. D. Kirby, Rev. C. W. Tomkins, Rev. Baxter Wilson, Rev. J. A. Patterson.

LICENTIATE MINISTERS

Brothers—James Williamson, W. H. Williams, E. E. James, N. R. Holt.

VISITING MINISTERS

Rev. C. N. Hughes, Rev. W. H. Davenport, Rev. F. W. Graham, Rev. D. C. Harris, Rev. N. M. Nunn, Rev. Billip.

DELEGATES

Bro. C. L. Lassater, Rev. W. S. Gattis, Bro. H. B. Jones, Rev. A. C. Clark, Rev. J. J. Smith, Rev. S. A. Stanford, Rev. Baxter Wilson, Rev. E. D. Jones, Prof. A. N. Johnson, Bro. Lee Johnson, Bro. E. I. Cain, Bro. J. R. Jones, Bro. J. L. Jones, Bro. James Dickson, Bro. J. R. Rieves, Bro. M. C. McCardey. Bro. J. D. Atwater, Bro. J. P. Williamson, Bro. J. D. Baker, Bro. V. W. Heindon, Bro. H. O. Harris, Rev. H. H. Sanders, Bro. E. L. Horton, Bro. E. B. Ferrell, Bro. L. M. Rains, Bro. Lee Brown, Bro. William Edwards, Bro. Elex Tinnin, Bro. E. F. Page, Bro. G. W. Jones, Bro. H. M. Allen, Bro. J. L. Horton, Bro. H. W. Clark, Prof. T. Boothe, Bro. H. H. Harris, Bro. A. W. Steadmon, Prof. B. H. Cole, Rev. N. M. Nunn, Rev. E. D. Kirby, Bro. A. Ross.

PROCEEDINGS

FIRST DAY—Morning Session

The New Hope Missionary Baptist Association met with the Mt. Vernon Baptist Church, Durham, N. C. in its fifty fourth annual session, October 9-11, 1923. Dr. J. H. Dunston being absent Rev. J. H. Caldwell, Vice Moderator, called the Association to order. Rev. M. W. Brown, D. D., who was appointed to preach the introductory, read 23: Psalm. Prayer.

Sang hymn 800—Go Preach My Gospel Saith the Lord, Bid the Whole Earth My Grace Receive &c. Dr. Brown then came forward and announced his text, Hebrews 12:1, "Let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that is set before us." He preached a wonderful sermon, this sermon will long be remembered by the Brethren of the Association. He endeavored to press the real thought of the text upon the mind of his hearers by telling the body how the old ministers suffered in the early history of the Association, how they traveled on foot while we travel in our buggies and automobiles, and live in beautiful edifices and carpeted floors.

Sang hymn 562, The Moderator introduced Dr. W. C. Williamson, pastor of the Mt. Vernon Baptist Church, who came forward and extended the welcome address to the Association by giving us the right of way to the Church to expedite the business of the Lord of which we came to do. He kindly made us welcome to their homes and hospitalities. He said that he believed in a live ministry and a live church, he gave us a stalwart talk about fighting sin, he said that this gospel that God's ministers preach knows no failure, therefore, I welcome the Association for which you stand for as the servants of God of the very highest type. Rev. J. H. Caldwell responded to the welcome address on the part of the Association, by vouching that she would keep the faith and do the work for the Master. He said that after such welcome invitation we could not help from obeying the Gospel of Christ.

Rev. Carr Hughes of the High Point Association was introduced and Rev. Davenport from the Mt. Zion Methodist church, he gave us a good talk along, our faith and the methodist faith. Rev. C. M. Hughes gave us a fine talk as to the progress of the colored race. Rev C. M. Hughes is quite a reasoner, especially when it comes to religious matters. Collection taken by the Moderator to the amount of $5.25. The Association adjourned for recess until 2:30 o'clock P. M.

REV. J. H. DUNSTON, Moderator
REV. L. H. HACKNEY, Secretary

FIRST DAY—Afternoon Session.

The Association reassembled at the hour appointed 2:30, P. M Rev. W. S. Gattis announced hymn, Bless be the Tie that Binds.

Prayer by Rev. L. H. Hackney. The Moderator then announced the house ready for business. The association went into permanent organization. On motion the officers be re-elected and that both Ministerial and Educational Boards be continued.

Rev. F. C. Graham, Pastor of the Brooks Town Baptist church was introduced to the Association, he made a fine impression on the minds of his hearers. Rev. F. C. Townsend was introduced who also made a short talk. Rev. D. C. Harris, a member of Mt. Vernon church made us a fine talk. Bro. Roberson of White Rock Church came forward and gave us a short talk.

Motion, that all letters be read to the Association, Moderator appointed Rev. J. J. Smith and Prof. J D. Atwater Reading Clerks. The Moderator introduced Rev. L. H. Dunn, who gave us a fine talk on the called ministers and to preach the Gospel that is a man should be called and sent.

The Association adjourned to meet to-morrow at the hour of 9:30 A. M.

REV. J. H. DUNSTON, Moderator
REV. L. H. HACKNEY, Secretary

FIRST DAY—Night Session

At 7:30 P. M. we assembled in the church, sang hymn 271 All Hail the Power of Jesus Name Let Angels Prostrate Fall &c. Invocation by C. M. Hughes, read 20 verses of St. John, Rev. H. S. Fuller lead in prayer. The choir sang Jesus Lover of My Soul &c. Rev. H. S. Fuller spoke of Dr. L. H. Hackney as preacher for to-night and that he is one of the oldest living ministers in the New Hope Association and has been its Secretary for forty two years continually. Dr. L. H. Hackney came forward in his usual modest christianally manner, and made some preliminary remarks of what he wanted us to do. Text Jonah 1:2 and 3: and 1 Kings 14:25. Dr. Hackney preached a missionary sermon which was very impressive to his hearers, all he said was very gladly received by the entire congregation. He seems to be a preacher whom God said "Go ye into all the world and preach my Gospel to every creature. Prayer by Rev. N. R. Holt. Collection by Dr. B. F. Hopkins and Rev. James Stuart, amounting to $15.50.

On motion that B. F. Hopkins' sermon be laid over until to-morrow afternoon. The services were good and the choir made very excellent music indeed. Benediction by the Rev. J. H. Caldwell.

REV. J. H. DUNSTON, Moderator
REV. L. H. HACKNEY, Secretary
PROF. J. D. ATWATER, Ass't Sec'y.

SECOND DAY—Morning Session

The Association met according to adjournment at the hour of 9:30 A. M. Rev. E. D. Jones and Rev. W. S. Gattis conducted the devotional exercises. We sang hymn 935, read 1: Psalm, Prayer by Rev. E. D. Jones. Hymn 801 was sung. Moderator Rev. J. H. Dunston in the chair announced the house ready for business. After the roll call the minutes of the previous meeting

were read and approved. Committee report on place of the next meeting of the Association. Report adopted, (see report). Rev. G. A. Miles in charge of the children of the Orphan Home Winston Salem, N. C. was introduced to the Association, he made some very fervent remarks in the interest of the home and asked that he might have some time later in which to speak of the work etc.

The hour having arrived for the Moderator's address, he feeling a little indisposed asked the Association to let Rev. G. A. Miles have his time which was granted. Rev. Miles spoke largely on the needs of the Asylum and scholarship to advancement of this institution. He didn't fail to keep the needs of this educational project before the Association. The talk was just wonderful. Collection to the amount of$23.40 for the asylum.

Rev. Prof. G. W. Billip and Mrs. M. L. Bigerly were introduced to the Association. Sister M. L. Bigerly made a talk on taking babies at the home. She said there were nineteen babies in her home. The Association gave her a collection to the amount of $7.25. Prof. Billip gave short talk along the general line of improvement of the race.

Rev. B. J. Neal from New Home Association was introduced, his talk was short and pointed. General collection $7.20 adjourned for dinner.

REV. J. H. DUNSTON, Moderator
REV. L. H. HACKNEY, Secretary

SECOND DAY—Afternoon Session

Hymn 915 was sung. Rev. Baxter Wilson read 23rd Psalm, prayer by Rev. Matthew Nunn. Sung hymn 563. The moderator then announced the house ready for business. The roll of the delegates was called—reading the letters was continued before the Association. Dr. B. F. Hopkins, who was appointed to discuss the subject "What is there of the negro in this country, Normally, Religiously, Morally, Educationally, and Economically," Dr. Hopkins stated many things that must be carried out and strictly obeyed in order that the colored people should be the equal of the other refined races of the earth—He showed the difference between the two races—Dr. Hopkins is a great thinker and speaker.

Dr. D. A. Avery was introduced to the Association, he is quite a songster, he entertained us by giving us a regular concert, Dr. Avery was from the Wake Baptist Association.

Committee on place made report (see report) Rev. John L. Tilley made quite an interesting talk to the Association, upon general behavior and how the race should conduct themselves.

Committee on finance made their report. On motion the report was adopted,(See report) Amount $501.50. At this point Dr. J. L. Peacock, President of Shaw University, Raleigh, N. C., spoke, he spoke of the needs of the young ministers in theological department of Shaw University, he made quite an impression on the entire congregation along the line of a well prepared ministry Collection for this purpose was taken to the amount of $26.00. Motion that we take from the treasury the amount of $24.00, making the total amount for Shaw University $50.00.

Dr. R. Spiller spoke to the Association with very encouraging

words on the subject "The Necessity of a Prepared Ministry" and then Mission. Dr. J. E. Kirkland, pastor of White Rock Baptist Church, was to discuss this subject with Dr. Spiller, but he was not present, therefore Dr. Spiller was equal to the task before him, and he didn't leave stones unturned in speaking of the qualified ministry of the future. The Association adjourned to meet tonight at 8:00 P. M. to listen to a sermon from Dr. J. H. Dunston, our Moderator. Meet to-morrow morning at the hour of 9:30 A. M. Benediction by Dr. R. Spiller.

REV. J. H. DUNSTON, Moderator
REV. L. H. HACKNEY, Secretary

WEDNESDAY NIGHT OCTOBER 10, 1924

At the hour of 8:00 P. M. the church was filled to the fullest capacity. We sang hymn 637. Dr. J. H. Dunston read a portion of 16th Chapter of Matthew, and a portion of 1 Cor. 3rd Chapter. Sang hymn 767. Rev. J. H. Dunston offered invocation, Rev. J. H. Caldwell introduced J. H. Dunston, the speaker of the hour, who was appointed a year ago to deliver a doctrinal sermon to-night in the New Hope Association. The speaker of the hour lead in prayer before announcing his text. Text Hebrews, "Let us hold fast the profession of our faith." He said he was going to to talk to us Baptist. 1 Cor. 3:11; "Other foundations can no man lay". He then said many good things the master would have us do, in order to please him. Dr. J. H. Dunston delivered to us one of his ablest sermons along the line of sustaining the Baptist Policy. He seemed to be at his best.

The entire congregation seemed to enjoy the service to the fullest satisfaction of mind and spirit. Collection to the amount of $15.31. We adjourned until tomorrow morning at the hour of 9:30.

REV. J. H. CALDWELL, Vice-Moderator
REV. L. H. HACKNEY, Secretary.

THURSDAY—Morning Session Oct 11th

The Association assembled at the hour appointed, 9:30 A. M. Religious exercises were conducted by Rev. C. W. Tankins and Rev. J. C. Townsend. Sang hymn 800 "Go Preach My Gospel Saith the Lord". Read a part of the 9th chapter of Matthew. Prayer by Rev. J. C. Townsend, after the invocation the entire Association entered into a hearty handshake. The roll of the delegates was called, minutes of the previous meeting were read and approved. Rev. J. M. Fousett was introduced to the Association and also made a heart rending talk in which he asked the Association to pray for his sick wife and also for him. The pastor of the Methodist Church Zion, Rev. G. W. Rosette was introduced to the Association, who made a very good speech indeed lauding the work that is being done in the highest by the Baptist throught the State and the entire world. On motion the report of the Committee be received (see committee report on education). Rev. Bullock, D. D., President of the Baptist State Convention was introduced to the Association. Dr. Bullock pre-

sented the claims of the State Convention in a convincing man of which the Association was very much pleased. The New H Association has always played her part in relation to the S work and she stands ready to lay down on the altar at any ti Dr. Royster was also introduced at the same time of Dr. Bullo introduction. He also made a very good speech. Rev. J. Caldwell responded to the speeches on the part of the Associat A vote of thanks was tendered to these Brethren for their instruction along these various lines.

On motion the Association be represented in the Bap State Convention, which convenes in Raleigh, N. C., October 1924. The Moderator, J. H. Dunston advised the young m especially those who feel their calling to the ministry to att this convention and get in touch with Shaw University, the gr school of education in this state for the young people. Commi on Obituaries made their report which was adopted. On mo that a vote of thanks be extended to the Pastor, Deacons, members of Mt. Vernon Baptist Church for their kind hospita in caring so cordially for the delegates of the Association and the many friends who visited the Association. The good pe of Durham were very kind in assisting the Mt. Vernon Bap Church Association. Prof. Johnson in charge of the D. and and Blind Asylum, Raleigh, N. C. was also introduced to the sociation. The Association then adjourned for dinner, until o'clock P. M.

REV. J. H. DUNSTON, Moderato
REV. L. H. HACKNEY, Secretar

THURSDAY—Afternoon Session

The Association reassembled at the hour appointed, ope by singing "Must Jesus bear the Cross Alone and all the W Go Free". Rev. Jones and Williams read Romans 8: Pra by Rev T. J. Edwards, singing by the congregation "My Sou on Thy Guard Ten Thousand Foes Arise."

The Moderator announced the house ready for business. motion the report of the Committee on Sermons was read adopted (see report). Dr. Cleland, pastor of St. Josephs A. M Methodist Church, Durham, N. C., was introduced to the Asso ion who made quite an interesting talk. Dr. Cleland is one of smartest men of the race—Response by Rev. L. H. Hackney, said many good things respecting the speaker. On motion J. H. Caldwell and Rev. T. J. Edwards be the delegates to re sent the New Hope Association at the Baptist State Conven which is held in Raleigh, N. C. October 30th 1923. Dr. Sp spoke at this point, he is quite a speaker and never fails to terest his hearers. On motion a vote of thanks be given Doctor for his good and wholesome instruction. On motion last part of finance be received and adopted as the Committee made a partial report before. On motion the report of the C mittee on obituaries be received and adopted. Motion that a of thanks be tendered the pastor, deacon and members of Vernon Baptist Church and also the entire community and City at large for their special care, in caring for the Associati

THURSDAY—Night Session

The Association met Thursday night October 11, 1923. Hymn 197, prayer by D. J. Carrington, Read 8:1-36. Prayer by Rev. D. C. Harris, singing again by the choir. Dr. J. H. Dunston, Moderator, introduced Rev. T. C. Graham, pastor of Brooks Town Baptist Church. The Educational sermon which was assigned to Rev. J. E. Kirkland at the last association, was preached by Rev. T. C. Graham, as Bro. Kirkland was conducting a series of meetings in High Point, N. C.. Rev. Graham's text was 1 Kings 3rd chapter. This was a noble sermon, Rev. Graham seemed to be at his best. He is a great preacher, one who is called of God. Invocation by Rev. Billips of Wilmington, N. C. He really talked with God in this prayer. At this point there was quite a hand shaking among the entire congregation along the spiritual line.

Pointed remarks made by the Moderator, Dr. J. H. Dunston, respecting the sermon and the prayer. Motion made that the Association donate to the Mt. Vernon Baptist church the amount of $50.00 to help liquidate any debt that the church may owe, on the parsonage and back indebtedness to the Association, and also for her special care of the Association at such expense. The very christian spirit of their pastor, Dr. W. C. Williams. Collection by Dr. B. F. Hopkins and Rev. J. H. Caldwell for the New Hill High School amounted to $26.00.

On motion a vote of thanks be tendered to the Pastor, Deacons, members of Mt. Vernon Baptist Church and the City of Durham in supporting the Association and its visitors so royally. Remarks by Rev. Williamson, D. D., pastor of Mt. Vernon, he said that he belived in the fine brotherhood of man and Fatherhood of God. The Association was nicely entertained for a few minutes by some of the leading factors of the body, extending thanks of gratitude to the church and friends generally for the very fine spirit in which the Association was entertained. This christian body adjourned to meet in its 55th annual session in the year of our Lord A. D. 1924—First Baptist Church, Mebane, N. C. on Tuesday after first Sunday, October.

REV. J. H. DUNSTON, D. D., Moderator.
REV. L. H. HACKNEY, Secretary

APPENDIX

WE, YOUR COMMITTEE ON OBITUARIES, beg leave to make the following report—Markham'sChapel deaths 3; Mt. Zion, Chatham 2; New Bethel 2; Mt. Sinai 3; Barbee's Chapel 1; New Hill 2; Union Chapel 2; Hickory Grove 2; Rock Hill 4; Mt. Gilead 1; North East Chapel 1; Ferrell's Creek 1; Haw River 2; Bethsadia 3; Bassill's Creek 3; Mt. Moriah 5; Shiloh 4; Piney Grove 3. Total Number of deaths 42.

Bros. J. H. Rives,
J. P. Williamson
Rev. J. I. Cain
M. McCaully
Rev. W. C. Townsend
Committee

REPORT OF COMMITTEE ON SERMONS

Rev. N. M. Hackney, Introductory sermon, Rev.J. J. Smith, Alternate. Rev. H. H. Sanders, Missionary Sermon, Rev. T. J. Edwards, Alternate. Rev. W. C. Williamson, Educational sermon, Rev. H. S. Fuller, Alternate. Rev. J. H. Caldwell, Doctrinal sermon, Rev. E. J. Carrington, Alternate.

Bro. C. F. Laster,
Bro. W. J. Edwards,
Bro. James A. Allen,
Bro. V. W. Herndon,
Bro. A. N. Johnson,
Committee

COMMITTEE ON PLACE

We, your Committee on place, make the following report: That the Association adjourn to meet with the First Baptist Church at Mebane, N. C. on Tuesday after 1st Sunday in October 1924 at 10:00 A. M.

Rev. W. S. Gattis,
Rev. J. J. Smith,
Bro. E. L. Horton,
Committee.

COMMITTEE ON EDUCATION

We, your Committee on Education, beg to submit the following report:

1st It is not easy to learn to think, nor is it easy to think after learning how, The big brained Carlyle says: "True effort, in fact, as of a captive struggling to free himself, that is thought. We are bound down by many cords of usage and ropes of authority; and it takes force and courage to break the bands to think in regard to education.

2nd Many regard the speculative philosophy of education as a mere fog and delusion. There is much fog and delusion brooding over the subject; but the solid land of true sicence must be somewhere beyond the mist.

Before we can safely run the train of right method along the track of practice, the headlight of theory must shine into the opening way. We do not believe in fitting boys and girls for college, if that fitting unfits them for life. The one fitting should be the other. The best teacher, preacher, has in view not his own education, but that of his people, they are his steadily; not the subject he teaches. Educational theory and practice should proceed from the faith that is a God at the center of the universe, and a soul at the center of man.

How should we reach and hold the young people of our churches? The answer seems to be by intellectual, moral, physical and religious training.

We, your committee, recommend: First, That the parents be urged to keep their children in the public schools until they should have finished their curriculum. 2nd, That strenous efforts should

be put forth to have them to take an academic industrial and college course if possible in our denominational schools, but if such schools are not accessible, send them elsewhere. Third. We recommend that more interest be taken to foster the work of education, Conventions and Associations in the Ministerial education, and the churches of this Association ,are urged to send up annually, contributions for the thelogical department at Shaw University.

Fourth, That this Association put forth every effort towards helping deserving girls to obtain a christian education.

Fifth, We recommend that more definite step and united effort be put forth by the churches of this body towards raising funds to aid and build the school at New Hill, N. C., (though this school is nearly finished, that is the building.)

Sixth, We recommend that the pastors of this Association do give our hearty co-operation in the effort to strengthen the rural disrtict schools and large ones.

Rev. H. H. Sanders,
A. B. Chairman,
Rev. B. F. Hopkins, D. D.,
Dr. W. C. Williamson,
Rev. J. H. Caldwell, D. D.,
Rev. M. W. Brown, D. D.,
Committee

REPORT OF TREASURER OF UNION MEETING

Jan. 25, 1923, Balance on hand	$170.29	
April 30th, To Dr. C. S. Brown for Theological Department, Shaw University		$25.00
Balancee on hand	145.29	
April 30th, Union Meeting, Apex, N. C.	31.28	
Received	176.57	
Disbursement		30.48
	146.09	
Sept. 28th, Received from Union Meeting at Hickory Grove Baptist Church	44.99	
	191.08	
Disbursements		42.05
	149.03	
Dec. 28th, Received from the Union Meeting at Markham's Chapel Church	77.61	
	226.64	
Disbursement at this meeting		48.45
	178.19	
Jan 1st, 1924, To Rev. L. H. Hackney Treasurer of the Union Meeting		4.00

Jan. 23rd, For Flowers, Rev. B. F. Hopkins Burial	5.50
Feb. 12th, To Rev. J. W. Lyon, Editor Union Reformer, for publishing short biography of Dr. B. F. Hopkins death	4.00
	13.50
Balance on hand	$164.69

Very respectfully submitted

L. H. HACKNEY.

REPORT OF THE MINISTERIAL AND EXECUTIVE BOARD

The board met in the school department of the church. The president Dr. M. W. Brown, repeated the 23rd Psalm, invocation by Rev. J. H. Caldwell. Bro. O. Browley made a statement to the Board—why the Ebenezer Baptist Church did not represent this sitting, as there was a little difficulty in the church respecting its pastor, Rev. N. R. Holt. The Ministerial Board received Rev. W. W. ———— as an ordained minister into the New Hope Association.

The board adjourned to meet again in the Mt. Vernon Baptist Church, Durham, N. C., Friday before second Sunday Nov. 1923, at 10:00 A. M., Rev. M. W. Brown, D. D. President. Rev. L. H. Hackney, Secretary.

THE MINISTERIAL AND EXECUTIVE BOARDS

The Ministerial and Executive Board met at the Mt. Vernon Baptist Church on Friday, Nov. Rev. M. W. Brown, D. D., read 1: Psalm after singing prayer was offered by Dr. B. F. Hopkins, hymn 703 was lined by Rev. E. D. Kirby. Rev. J. W. Tobern was present and made statement respecting his ordination some years ago when he came before the Ministerial Board at Mt. Zion, Wake—He being an expelled member of Roberts Chapel Missionary Baptist. The Board requested him to go back to Robert's Chapel and be restored and then get his letter asking his ordination. He did'nt do this, but went to another Association and received his ordination. The Board still advised him to go back to Roberts Chapel Church and be restored and then the New Hope Association will recognize his ordination. He stated that he would consider the matter carefully and act accordingly. He asked pardon for his action in the matter but the Board instructed him to take this course in the matter and it would be all right.

Letters were read before the Board from the following churches asking the ordination of the applicants: Mt. Vernon asking the ordination of Bro C. W. Tankins. New Hill, Brother Baxter Wilson. White Oak, Bro. J. A. Patterson—All of them passed a very creditable examination, sufficient to warrant their ordination. The Board ordained them at once by carrying out the

Bible instruction. Rev. H. S. Fuller prayed ordination prayer. Rev. L. H. Hackney gave the charge. Dr. J. H. Dunston presented the Bible.

The Board extended the right hand of fellowship;therefore these minister are sent into all the world to preach the gospel. Rev. Baxter Wilson, Rev. J. A. Patterson, Rev. C. W. Tankins.

The board gave to Dr. B. F. Hopkins, $10.00, to assist him in his sickness. The brethren of the Ministerial Board kept the Lord in front of her official business while endeavoring to expedite the unfinished business of the New Hope Association. The Board adjourned to meet at the call of the President.

Rev. M. W. Brown, President. Rev. L. H. Hackney, Secretary.

October 9, 1923. Association received from letters at Terrell's Creek Church October 6, 1922	$302.80	$
Balance on hand from 1921.	61.90	
1922 Disbursements		
Paid to Rev. L. H. Hackney, Sec't Salary....		25.00
Paid to Rev. L. H. Hackney, Incidental ex.		9.10
Paid to Rev. L. H. Hackney, Programs		3.50
Paid to Rev. L. H. Hackney, Minutes		50.00
Paid to Rev. M. W. Brown, Treasurer		10.0
April 3rd.—		
Paid Dr. C. S. Brown, for Shaw University		25.00
Paid Dr. C. S. Brown, Shaw University		5.00
Paid Dr. C. S. Brown for Baptist State Convention		10.00
July 18th.—		
Paid to Rev. L. H. Hackney, minutes		13.58
Sept. 3rd.—		
Paid to Rev. L. H. Hackney, Visit to Pittsboro, N. C., looking after the Property		8.00
Paid to Rev. M. W. Brown, Visit to Pittsboro, N. C., looking after church Property		9.50
		$161.60
	203.10	
Received at Terrels Creek 1922	$364.60	
Paid out to Oct. 9, 1923		179.50
Balance due		184.20

up to 9th day of October 1923.

Respectfully submitted

Rev. M. W. Brown, Treasurer of the New Hope Baptist Association

$184.20

REPORT OF COMMITTEE ON FINANCE

	Number Members	Amount Paid	Due
1st Baptist Church Mebane	69	$ 6.90	
Union Chapel 1st Baptist, Apex, N. C.	229	22.90	
Good Hope Church	47	4.70	
Mt. Moriah Church	71	7.10	
Rock Hill 1st Baptist, Chapel Hill, N. C.	154	15.00	
White Rock 1st Baptist, Durham, N. C.	400	40.00	
White Oak Church	50	5.00	
Hickory Grove Church	142	14.20	
New Hope Church	160	16.00	
Haw River Church	146	10.10	4.50
Mt. Gilead, Durham, N. C.	123	12.30	
Bethsaida	36	3.60	
Mt. Zion, (Chatham County)	260	26.00	
Bassil Creek Church	155	15.50	
Terrels Creek Church	160	16.00	
North East Chapel Church	57	5.70	
Mt .Gilead (Orange County)	38	3.80	
Barbee's Chapel Church	179	17.90	
Mt. Sinai Church	300	30.00	
New Bethel, West Durham, N. C.	98	9.80	
Markham's Chapel Church	128	12.80	
Mt. Zion (Wake County)	167	16.70	
Mt. Vernon, Durham, N. C.		126.10	
(and back dues for 1922 $90.30)	1260	90.10	
Mangums Chapel	10	1.00	
Mathews Chapel Church	10	1.00	
Bethany Hill	9	.90	
New Hill 1st Baptist		5.00	
(will send letter to sec. in 60 days)			
Shiloh Baptist Church	182	18.20	
Ebernezer Baptist Church			
Piny Grove Church	39	3.90	
Coles Chapel			
Bunns Mission Church			
Amount received		$501.70	
Amount Due			4.50

Committee—Bro. A. N. Johnson, Rev. A. C. Clark, Rev. James Stuart, Rev. Baxter Wilson, Deacon Alex Tennin.

REV. B. F. HOPKINS, D. D. PASSES

Know ye not that there is a prince and great man fallen this day in Israel.—2 Sam. 3:38.

Rev. B. F. Hopkins, D. D., was born Feb. 1857, died Jan. 20, 1924, 20 minutes before high twelve M. Age 66 years and 11 months. He professed religion in his fourteenth year and was baptized into the fellowship of the Piny Grove Baptist church. He was ordained to the Gospel Ministry about thirty three years ago. Feeling his calling to preach the Gospel, he began to make the needed prepration to educate himself for this task before him, as every young minister should do who feels his calling to preach the Gospel. He entered Boydton Institution, where acquired a (class) Normal education, graduating from this department. Still feeling the need of a betten preparation to handle the word of God, he entered Moody's Theological Institute, Northfield, Massachusetts. He remained there until he found himself highly benefited by the lectures from these able divines. Dr. Hopkins and Miss Glovenia Thompson were united in holy matrimony December 8, 1892, living together and keeping their marriage vow 32 years, one month and 12 days. Dr. Hopkins taught school in the Public Schools of the state at least thirty-five years, Granville, Person Wake, Durham and Orange Counties. His last teaching was in Chapel Hill, having taught as principal in the graded school five years. He came into New Hope Baptist Association about thirty-three years ago and endeared himself to the breathern of the Association and all of our Ecclestical bodies. For many years he had been president of our auxillary Sunday School Convention. He died holding this office. He pastored more than a dozen churches during his ministry, and at his death was pastor of Hickory Grove, five miles west of Chapel Hill; first Baptist, New Hill, N .C. White Oak, near Greenland, N. C. These churches were very dear to him. Sister Susie Hopkins, one of his members at Hickory Grove, sacrificed her work at home and staid at the bedside of this man of God. His members from all of his churches and friends generally were at his bed side.

Dr. Hopkins' health began to decline about five years ago. Early in the fall of 1922 he had his first break down. He was carried to Lincoln Hospital in Durham under treatment of Dr. Foy Roberson, Dr. Stanford of the Watts Hospital, Durham, who pronounced cancer of the bowels. He recuperated and was on his mission, though at times having a break down. His last break down was on Saturday night at New Hill, N. C., when he was actually at his post. He came home on Sunday and never made another trip except a business trip to Durham the following morning. He lingered for five weeks without murmuring or dreading the test before him often saying to his wife and children, let me die, I am ready to go, saying be good to one another. Nathaniel (oldest son) take good care of your mother and the other children. He was a great preacher and lecturer along all lines tending to uplift humanity, normally, religiously, morally, educationally, and economically, as an example of these facts he leaves behind for his widow and children an estate worth at least fifteen thousand dollars. He lived the life that met the approval of God of which I am satisfied. His funeral was held in the Rock Hill Baptist

Church, Chapel Hill, N. C., Wednesday the 23rd. Rev. W. A. Lassiter, an old acquaintance, spoke of Dr. Hopkins' every day life. Rev. J. H. Caldwell spoke of him as pastor and citizen; Dr. M. W. Brown, as an educator and counsellor; Dr. W. C. Williamson, as one of God's annointed to preach the Gospel; Dr. R. Spiller as a thinker; Rev. L. H. Hackney as a husband, father and provider. Text Isiah 25:7-8, "And he will destroy in this mountain, the face of the covering cast over all people, and the veil that is spread over all nations. He will swallow-up death in victory; and the Lord will wipe away tears off all faces; and the rebuke of his people shall he take away from off all the earth: For the Lord hath spoken it.

Dr. J. H. Dunston spoke of him as a Christian of the highest type. There were at least one thousand people present. The body was then carried to the old cemetery, and laid to rest until the final coming of our Lord and Christ. He leaves a widow, one daughter, two sons, one brother, many relatives and a host of friends to mourn their loss. Our loss is eternal gain.
their loss. Our loss is eternal gain.

"Servant of God, well done;
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy."
The voice at midnight came;
He started up to hear;
A Mortal arrow pierced his frame
He fell, but felt no fear.
Tranquil, amid alarms,
It found this field,
A veteran slumbering on his arms
Beneath his red cross shield.
The pains of death are past;
Labor and sorrow cease;
And life's long bonfire closed at last,
His soul is found in peace.
Soldier of Christ, well done;
Praise be thy new employ,
And while eternal ages run,
Rest in thy saviour's joy.

RESOLUTION.

Whereas—The New Hope Missionary Baptist Association stands for the pure preaching and teaching of the Word of God, throughout the bounds of this Association and the known world.

And Whereas—Nothing but the word of God and its teachings can save our people from the many evils that are thronging and flooding every nook and corner of our land.

Therefore:—Be it resolved 1st, That this Association place herself on record denouncing all these evils that are ruinious and detrimental to the religious, moral and financial standing of our race and those things being so destructive in every way to the success of our people.

Therefore resolved, 2d, That this Association having some of the best men in the State standing at its head contending for the right principles which govern the civilized world, that she

will denounce these things, especially dancing, going to balls, theaters, excessive automobile riding and improper dressing among the ladiees both married and single.

Therefore be it resolved 3d, That this Association particularly request the fathers, mothers, patrons, of the youth of our land to take more pains and greater care in instilling these religious principles upon the minds and hearts of our children.

Therefore be it resolved 4th, Last but not least, that the ministers and teachers who are the leaders of all the people be asked to send this alarm from the school desk and the altar of the churches in greater power since they are the greater lights in human form.

Therefore be it resolved 5th, That God makes the demand upon the leaders of any race, (Cry aloud, spare not, lift up thy voice like trumpets and show my people their transgressions. Isiaiah 5, 8.)

Take heed therefore unto yourselves and all the flock, over which the Holy Ghost hath made you overseer. Act 20:28.

Woe be unto the Pastor that destroy and scatter the sheep of my pasture: saith the Lord, Jeremiah 23:1.

L. H. HACKNEY.

COMMITTEE ON TEMPERANCE

We, your committee on temperance, beg leave to submit the following resolutions:

Whereas, intemperance is a curse to any people or nation when it is used as a beverage, either the use of whiskey or anything that has tendency to destroy the usefulness of the Christian life. Therefore, we ask that the ministers, delegates and all good Christians abstain from the use of anything that has a tendency to destroy Christian life, and we recommend that the ministers urge upon their congregations to lead a pure life by keeping God's commandments; therefore be it

Resolved, That we keep before the convention and the churches the spirit of this report. Every minister of the Gospel ought to see to it that our lives be conducted along all lines that the unconverted will have the most confidence in us as the true advocates of Christ's kingdom. Every christian ought to remember that he is no stronger with the other fellow than what he thinks of him. Therefore, we should have a good report of them that are without. The minister who is intemperate has much to lose along every line morally, religiously, educationally and materially. Have self-control—this is the first great victory won in life. How can we lead others unless we control ourselves?

REV. L. H. HACKNEY, D. D.
REV. B. F. HOPKINS, D. D.
REV. J. H. CALDWELL,
REV. T. J. EDWARDS,
REV. N. M. HACKNEY.

REPORT OF SECRETARY

As your Secretary of the New Hope Baptist Association, and have been for forty three years, have endeavored to prove myself

worthy of the honor committed to my trust and have worked for the best interest of the Association along all lines.

The next annual sitting of the Association will meet with the First Baptist Church, Mebane, N. C., on Tuesday after the first Sunday in October 1924. This church is pastored by Rev. James Stuart, New Hill, N. C. This young church is the daughter of the Mt. Moriah Baptist Church of which the Dr. J. H. Dunston has been pastoring for forty yers. This church (1st Baptist, Mebane, N. C.) will spare no pains in taking care of the Association, as she has supported both the Sunday School Auxilary Convention and the Association and also the singing Convention since her organization. They have some of the best working members that will be found any where in the state, and there should be no hesitancy respecting this church not doing her duty along all lines. And there is the mother church, Old Mt. Moriah, to see the work well done. Rev. J. H. Caldwell, its present pastor, who is a live wire at the helm—On to First Baptist, Mebane, N. C. Yours for the work

REV. L. H. HACKNEY, Secretary.

Statistical Table—New Hope Missionary Baptist Association

CHURCHES	PASTORS AND THEIR POST-OFFICES	Preaching Sunday	Baptized	Dismissed by Letter	Received by Letter	Restored	Excommunicated	Deaths	Male	Female	Total Membership	Value of Church Property	Annual Funds	Home Missions	Foreign Missions	Church Expenses	Building Expenses	Ordained Ministers	Licentiate Ministers	Baptist Orphanage	Ministerial Education	Pastor's Salary	Amount Paid	Balance Due	Other Objects	Total for All Objects
Mt Zion	Rev. L. H. Hackney Chl Hl.	4	6	3		4	4	2	108	152	260	1500	26 00	5 00	12 85	25 00		3	1			200 00	155 00	45 00		296 46
Barbee's Chapel	Rev. L. H. Hackney Chl Hl.	3	13	1	1	2	13	6	79	100	177	3000	17 99	12 00	5 00	133 88	2 00	1		9 00		175 00			35 00	337 99
New Bethel	Rev. L. H. Hackney Chl Hl.	2	5		4		1	2	31	64	98	2195	9 80	19 42		250 87	12 75				5 50	180 00	180 00		24 25	491 09
Rock Hill 1st Bap.	Rev. L. H. Hackney Chl Hl.	1-3	6		3			1	57	97	151	8000	15 40	13 79	8 80	151 15	1000 00					250 00	158 94	91 00		538 79
Good Hope	Rev. H. H. Sanders, Durham	1-4	14	1	6	1		1	25	22	47	1000	4 70	7 50	5 00	33 00						330 00	225 00	75 00	2 50	269 70
New Hope	Rev. H. H. Sanders, Durham		5	3		3	3		72	88	160	3750	9 60		3 20	64 72	50 00	1				150 00	112 65	37 35		280 00
Hickory Grove	Rev. B. F. Hopkins, Car'bro	2	11	1		2	18		57	85	142	2500		13 00		74 03	25 00	1		5 00		175 00	175 00		25 00	3165 00
White Oak Church	Rev. B. F. Hopkins, Car'bro	4	11	1	4				29	30	59	200	5 00	5 00		25 00			2	10 00		150 00	125 00	25 00		300 00
New Hill	Rev. B. F. Hopkins, Car'bro	3											5 00													
Haw River	Rev. M. W. Brown, Apex R4	1	8		1				62	84	146	2540	8 76	5 92	5 00	16 00	40 00	3				125 00	52 11	57 45	20 00	247 68
Markham's Chapel	Rev. M. W. Brown, Apex R4	2	11			2	4	3	55	73	128	1000	12 80	20 00	12 00	300 00	400 00	1	1			125 00				711 80
Mt. Moriah	Rev. J. H. Dunston R5 Durm.	1					5	2	28	43	71	2500	7 09									125 00	125 00			
Union Chapel	Rev. J. H. Dunston R5 Durm.	2	21		1	1	7	2	83	149	229	1000	22 90	15 00	10 00	109 00	21 00	1	1	2 15		228 00	228 00		10 00	151 10
Shiloh	Rev. J. H. Dunston R5 Durm.	3	8	1		3	5	1	61	122	182	2000	18 20	8 80					1		30 00	200 00	17 92	27 08	25 00	215 00
Mt. Sinai	Rev. J. H. Dunston R5 Durm.	1	9	1		1	5		90	210	300	2500	30 00	33 30		237 65		1			2 00	200 00	200 00			325 95
Mt. Vernon Bap. Ch.	Rev. Williamson, Durham	1-1	60	1	162	5	110		420	841	1267	2000	126 10	15 00	150 00	825 00	444 24	3	2	230 00	100 00	1800 00	1800 00		2000 00	8033 34
White Rock	Dr. J. E. Kirkland, Dh'm	1-4	18	5	21	2		11	183	217	400	2000		295 00	600 00	17668	1665 00			25 00	50 00	2100 00	2100 00			27 213 19
Mt. Gilead	Rev. J. L. Tilley, Durham	1-4	3	4	2	1	2		46	77	123	5000	12 30	32 55	10 00	100 00	250 00		2			720 00	720 00			5301 85
Northeast Chapel	Rev. E. J. Carrington	1					6	1	53	34	87	1000				16 00	5 00	1				75 00	67 65	7 5		1170 00
Manguis Chapel	Rev. W. W. Manguis, Dur.								8	2	10															
Mt Zion (Wake)	Rev. Jas. Stuart New Hill	1	11				3	1	27	90	117	1500	16 70	33 00		55 00	330 00	1				150 00	150 00			535 70
1st Baptist (Mebane)	Rev. Jas. Stuart, New Hill	3							22	47	69	8000	6 90	36 10	5 41							125 00	86 03	39 00		230 00
Bassell Creek	Rev. R. W. Underwood, Dunn	1	17			3	4	3	63	90	153	2500	15 50		3 05	119 09	78 80	1	1			417 79			23 38	660 48
Matthews Chapel	Rev. M. N. Nunn, Durham	1							5	5	10			1 00		20 00		1				5 00	5 00			26 00
Bethany Hill	Rev. Joe Brooks, Hillsboro								5	4	9	800	90									50 00	50 00			50 90
Piney Grove	Rev. E. J. Carrington, Dur.	3	3	2		1		3	9	30	39	500	3 90	11 10			150 15	1	1			70 00	71 66		32 66	757 81
Terrells Creek	Rev. J. H. Caldwell	1	8			2	3	1	83	80	163	2500	16 00	13 65	42 75	2 75	37		1			200 00	160 88	30 15	4 00	280 35
Bethsaida	Rev. T. J. Edwards Chl Hl	4	3			2	2	1	16	20	36	1200	2 16	3 00	75	8 96	6 11		1	3 00		80 00	50 37	29 63	7 5	1272 03
Mt. Gilead	Rev. T. J. Edwards Chl Hl	2	1			1			14	24	38	1000	3 80	19 00	8 00				1			65 00	65 00			98 80

Superannuated Ministers Fund—Good Hope $3.20. Haw River $2.92. 1st Baptist, Mebane, $1.38. Terril's Creek $4.00. Bethsaida .75
State Missions—Mt. Zion Church $9.00. New Bethel $5.00. White Oak Church $5.00. Union Chapel .40 Mt. Vernon $75.00.

CONSTITUTION.

1.This Association shall be known as the New Hope Missionary Baptist Association.

2. The Association shall meet annually, to be composed of ordained ministers belonging to said Association; any member belonging to the Association who, by presenting letters from their respective churches certifying to their appointment, shall be entitled to seats.

3. The number of delegates from each church shall not exceed two.

4. The letters from the churches shall state the number baptized and the whole number of members.

5. The delegates thus chosen shall sit as an advisory council, and shall have no power to infringe upon any of the rights of the churches.

6. In its decisions and acts, the church must recognize Christ as the only law-giver in Zion; and every individual church is an independent body, with executive (but not legislative) powers.

7. It shall be the duty of the Association, when requested by the organized churches, to hear their grievances, give appropriate advice or send committees to aid them in their difficulties. If the minority of a church be arraigned by the majority, upon application it shall be entitled to the same consideration. Individual applications will not be entertained.

8. The Association shall have the power to withdraw from any church that knowingly and wilfully departs from the orthodox principles of religion as taught by the Bible and held by regular Baptist as the true teaching thereof.

9. The officers of the Association shall be a Moderator and Clerk, to be elected by the suffrages of the members present.

10. This Association shall have a treasurer, who shall not intrust any money belonging to the Association unless so ordered by the Executive Board.

11. Baptist Churches, upon application for admission into the Association, shall be received and their delegates seated if satisfactory evidence be given that they are truly of our faith and order.

12. Amendments to this constitution may be made at any annual meeting, two-thirds of the members being present.

13. This Association shall have a Ministerial council, composed of nine ordained ministers belonging to this association to act as Presbytery, subject to the right of any church or churches, to be called upon request. This board to examine her applicant or applicants for the Gospel Ministry, but the churches have the right to call upon any ordained minister anywhere, in good standing, to examine her applicants and ordain them to the Gospel Ministry. The Ministerial Council is continued for the purpose of serving the churches, by request of the churches. The churches, therefore, have the sole right to name the ministers composing the Council so-called.

14. No minister shall be ordained without first being qualified to read the Scriptures with an understanding and have a

gift for the ministry. This section shall not be changed except by a two-thirds vote of the members present.

15. The Association shall require subordinate churches to pay six (6) cents per capita for Associational purposes, two (2) confine himself strictly to the subject before the body; address no cents per capita for missions, and two (2) cents for superannuated minister's fund.

16. The Ministerial Board shall prepare an examination upon the fundamental principles of education in the English language. All applicants must average 66 2-3 per cent. on all questions asked before being entitled to ordination.

17. This Association shall meet annually on Tuesday after the first Sunday in October and adjourn on Thursday of the same week.

RULES OF DECORUM

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1. This Association shall be opened and closed with prayer by the Moderator, or by some person at his request.

2. The name of the delegates shall be enrolled by the Clerk and called each day on the assembling of the Association. The proceedings of the previous meeting shall be read before transacting any business.

3. All questions before the Association shall be decided by the living voice, except when a division is called for, and then by rising.

4. No member shall speak more than once on the same subject without permission from the Moderator.

5. It shall be the duty of members to obtain permission before leaving the Association.

6. When a brother is speaking it shall be considered a breach of order for any member to pass between the Moderator and the speaker, or to engage in conversation, or in any way to interfere with the speaker.

7. Every member must rise and address the Moderator, and member by any appellation than of brother, and cast no reflection upon any member.

8. The Moderator shall have the same privilege of speaking as any other member, by calling some member temporarily to the chair, and when there is a tie he shall cast the deciding vote.

9. Written queries from the churches or members, or resolutions, shall be read twice, and signed by the originator, before being received for discussion.

10. A motion without a second shall not be received. A mover may withdraw his motion if the same is done before being voted upon.

11. When a question is under consideration no motion shall be received except to adjourn, to postpone indefinitely, to commit,

to lay on the table, or amend, which several motions shall have precedence in the order they are named.

12. When a motion has been carried, it shall be in order for any member who voted with the majority to move for a reconsideration on the same day.

13. All committees shall consist of three members, unless otherwise ordered.

14. The clerk shall make out a list of the members appointed on each committee, stating the subject to be acted on, and hand the same to the chairman as soon as possible.

15. Should any member violate any of the foregoing Rules of Decorum, it shall be the duty of the Moderator to call him to order. If he fails to do so, any member of the body shall have the same privilege.

COLE PRINTING CO., SANFORD, N. C.

C286.06

MINUTES

of the

FORTY-FIFTH ANNUAL SESSION

of the

New Hope Missionary Baptist Association

1. New Hope
2. Lanes Creek
3. Brunswick - Vacant

Held With The

FIRST BAPTIST CHURCH

MEBANE, N. C.

October 7th-10th-24th

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of the

FORTY-FIFTH ANNUAL SESSION

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FIRST BAPTIST CHURCH

MEBANE, N. C.

October 7th-10th-24th

OFFICERS

Moderator—Dr. J. H. Dunston ..... R. F. D. 5, Durham, N. C.
Vice-Moderator—Rev. J. H. Caldwell ..... Chapel Hill, N. C.
Secretary—Rev. L. H. Hackney ..... Chapel Hill, N. C.
Treasurer—Dr. M. W. Brown ..... Apex, N. C.

MINISTERIAL AND EXECUTIVE BOARDS

Dr. M. W. Brown, *President* ..... Apex, N. C.
Rev. L. H. Hackney, *Secretary* ..... Chapel Hill, N. C.
Dr. J. H. Dunston ..... R. F. D. 5, Durham, N. C.
Rev. J. H. Caldwell ..... Chapel Hill, N. C.
Rev. H. S. Fuller ..... Durham, N. C.

PROCEEDINGS

FIRST DAY—AFTERNOON SESSION

At the hour of 2 P.M. the Association reassembled. The Devotional Services were conducted by Rev. J. J. Smith, and Rev. N. M. Hackney read the 13th chapter of Judges. Invocation by Rev. E. J. Carrington. Sang Hymn 808, "Go Preach My Gospel, Saith the Lord."

Rev. N. M. Hackney, who had been appointed to preach the Introductory Sermon that was laid over until the evening session owing to the lateness of the hour, preached for us. Subject, "The Strength and Secret of Samson's Life and God's Protection." Rev. N. M. Hackney preached one of his best sermons, which satisfied many hearts. Music, "God Will Take Care of You." Invocation by Rev. W. W. Baynes. Collection, $2.55. After the Roll Call, the Minutes of the previous meeting were read and approved. There were pointed remarks made by the different brethren, after which the Association closed to meet tonight at 8:00 P.M. Supper was prepared on the yard, which was very convenient for the delegation.

REV. J. H. CALDWELL, *Vice-Moderator.*

PROF. W. C. LASSITER, *Secretary Acting.*

FIRST DAY—MORNING SESSION

The New Hope Missionary Baptist Association met with First Baptist Church, Mebane, N. C., in its forty-fifth annual session.

The meeting was opened by singing "Blessed Assurance," etc. Invocation by Brother L. R. Pediford. Sang hymn, "Blest be the Tie That Binds," etc. Read a part of the eighth chapter of Mark, by Rev. W. W. Baynes. Invocation by Brother Mason. The congregation joined in singing, "My Soul, be on Thy Guard."

Rev. J. H. Dunston being detained at home on a funeral occasion of Brother Albert Ross, a highly respected deacon of the Shiloh Baptist Church, Rev. J. H. Caldwell, Assistant Moderator, called the house to order. The brethren were very thankful to God for many blessings which the blessed Lord has graced us with since the last Association. The brethren testified with the Spirit, and the music was sweet indeed.

At this point prayer was offered by Bro. W. H. Williams. A hearty handshake was then engaged in by the entire body—quite a spiritual meeting among the brethren.

The Pastor of the church, Rev. James Stuart, made us welcome with many good words of interest. Response by Rev. W. C. Williamson, pastor of the Mount Vernon Baptist Church, Durham, N. C. This welcome response was in such words as gladdened the hearts of those who heard them.

On motion, all the officers of the Association were re-elected for the next fiscal year. They are as follows: Rev. J. H. Dunston, D.D., Moderator; Rev. J. H. Caldwell, Vice-Moderator; Rev. L. H. Hackney,

Secretary; Dr. M. W. Brown, Treasurer; Ministerial and Executive Board, Dr. J. H. Dunston, Dr. M. W. Brown, Dr. L. H. Hackney, Rev. J. H. Caldwell, Rev. H. S. Fuller.

A collection by the Moderator to the amount of $4.30. The Association then adjourned for recess.

REV. J. H. CALDWELL, *Moderator.*

PROF. W. C. LASSITER, *Assistant Secretary.*

NIGHT SESSION

The Association was opened with a lovely song service by the choir, which was enjoyed by the entire congregation. While waiting, Dr. M. W. Brown, one of the pioneers of the Association, was asked to give a short review of the New Hope Association, which he did with much interest. Dr. M. W. Brown being one of the founders of the Association, was quite able to do this with the greatest of ease.

Rev. W. W. Baynes read the 23rd Psalm. Prayer by Rev. N. M. Hackney. Music by the choir. Rev. H. H. Sanders was introduced to preach, having been given the honor of preaching the Missionary Sermon in this sitting. Rev. H. H. Sanders took for his text Acts 9: 6, "Lord, what wilt thou have me to do?" Subject, Our Missions. Rev. H. H. Sanders was equal to the task assigned to him a year ago. Invocation by Rev. J. H. Caldwell. The collection was taken to the amount of $5.40. The Association then adjourned to meet Wednesday morning at 9:30 A.M.

REV. J. H. CALDWELL, *Vice Moderator.*

PROF. W. C. LASSITER, *Secretary Acting.*

ORDAINED MINISTERS

Rev. J. H. Caldwell, Rev. N. M. Hackney, Dr. M. W. Brown, Rev. E. J. Carrington, Rev. James Stuart, Rev. W. W. Baynes, Rev. J. J. Smith, Rev. T. W. Wilson, Rev. S. A. Stanford, Rev. H. H. Sanders, Dr. S. L. McDowell, Dr. J. J. Dunston, Rev. L. H. Hackney, Rev. H. S. Fuller, Rev. C. W. Tomkins, Dr. W. C. Williamson, Rev. J. L. Tilley, Dr. N. F. Roberts, Rev. J. C. Faucett, Rev. T. J. Edwards, Rev. C. M. Hughes (visitor).

MINISTERS NOT PRESENT IN THE ASSOCIATION

Rev. A. C. Clark, Rev. W. S. Gattis, Rev. W. S. Barnes, Rev. J. C. Townsend, Rev. E. D. Jones, Rev. F. J. Edwards, Rev. T. H. Strayhorn, Rev. N. M. Nunn, Rev. E. D. Kirby, Rev. Baxter Wilson, Rev. B. F. Austin (visitor), Rev. T. M. Christman (visitor).

LICENTIATE MINISTERS

Bro. W. H. Williams, Bro. H. R. Smith, Bro. L. R. Pediford, Bro. J. F. Mason.

SECOND DAY—MORNING SESSION

The Association met at the hour of 10:00 A.M. Praise service conducted by Bro. H. R. Smith and Bro. L. R. Pediford. After singing "I Heard the Voice of Jesus Say," Brother Pediford read a part of the 4th chapter of St. John. Prayer by Rev. J. J. Smith.

The regular routine business followed. The Moderator read out and assigned the various committees to their duty—Rev. J. J. Smith and Deacon G. M. Brown to read letters from the churches.

At the hour of 11:00 A.M. the Moderator and Rev. L. H. Hackney, the Secretary, arrived, both of whom were detained on funeral occasions. At this period Dr. J. H. Dunston, Moderator, made his annual report by saying, "Go on, go on, go on." At this point many of the brethren expressed themselves on the question of home and foreign missions. Rev. J. L. Tilley, of Durham, N. C., though a student at present of the Theological Department of Shaw University, also Dr. N. F. Roberts, Vice-President of Shaw University, were introduced to the Association. Both of them stated they would have something to say in the afternoon. We adjourned for dinner.

REV. J. H. DUNSTON, *Moderator.*

REV. L. H. HACKNEY, *Secretary.*

SECOND DAY—AFTERNOON SESSION

The Association reassembled at the hour appointed. The devotional exercises were conducted by Rev. J. L. Tilley. The choir sang "Leaning on Jesus." Read the second chapter of Philippians. Invocation by Rev. T. J. Edwards. Music by the choir. Dr. N. F. Roberts, Vice-President of Shaw University, was then introduced to the Association. He is one of the pioneers of Shaw University. He represented educational interest along both the scientific and religious line. Among the many things that Dr. N. F. Roberts said was that the Theological Department was making good this department for the young men in the ministry. He also stated that the six weeks course heretofore for ministers had been changed to eight weeks, and it opens the first of December. He further stated that he hoped every minister would take advantage of this chance and privilege while it is within their reach. The Moderator called upon Dr. L. H. Hackney to make the response to the most wonderful and inviting address by Dr. N. F. Roberts. His words were few but very pointed and filled with thought and spirit. A collection was taken in the interest of the Theological Department to the amount of $16.38. Motion that this amount be supplemented by any amount in the judgment of the Board.

Rev. J. L. Tilley, pastor of the Mt. Gilead Baptist church, North Durham, N. C., was introduced to the Association. This young theologian is destined to become one of the state's noblest divines. He will complete his course of study in Shaw University this session. On motion a vote of thanks was given to these two brethren for their presence and wonderful talks made to the Association.

The Association closed, to meet tomorrow morning at the hour of 9:30 A.M.

REV. J. H. CALDWELL, *Vice-Moderator Acting.*

PROF. W. C. LASSITER, *Secretary Acting.*

NIGHT SESSION

The Association was entertained with a song service by the choir, which was greatly enjoyed by the entire Association. Prayer by Rev. S. A. Stanford, and also invocation by Rev. E. J. Carrington. The Moderator appointed several committees.

Rev. B. F. Alston, from the Methodist Church, was introduced to the Association; also Brother Sherron, a white brother from Mebane, N. C. Both of these brethren made lovely talks and said that they were with us in the Christian work along all lines.

Dr. W. C. Williamson, pastor of the Mount Vernon Baptist Church, Durham, N. C., who was appointed a year ago to preach the Educational Sermon in the present sitting of this Association, was introduced by the Moderator. Rev. H. S. Fuller read Hebrews 11:1-12. The congregation sang, "My Soul be on Thy Guard," etc. Dr. W. C. Williamson announced his text as Proverbs 19:2, "The soul without knowledge is not good." He preached one of his Christ-like sermons which carried with it the spirit of the Lord Jesus Christ. This was doubtless one of the best sermons of its kind that we have had in quite a while. Invocation by Rev. H. S. Fuller, of Durham, N. C. A collection was taken to the amount of $15.22. After some very interesting remarks by the Moderator, the Association then adjourned to meet Thursday morning at 10:00 A.M.

REV. J. H. DUNSTON, D.D., *Moderator.*

REV. L. H. HACKNEY, *Secretary.*

THIRD DAY—MORNING SESSION

The Association met at the hour of 10:00 A.M. The Devotional Exercises were conducted by Rev. C. W. Tonkins, and Rev. E. J. Carrington read St. John 13:1-20. Invocation by Rev. Faucette. Rev. C. W. Tomkins made quite an interesting talk repeating the lesson which was read.

The Moderator anounced the house ready for business. After the roll call the minutes of the previous meeting were read and approved. At this point the brethren had their usual handshake before entering upon the business of the day. The Constitution was read and explained by the Moderator to the satisfaction of the Association. The explanation meant much to the delegation. The Secretary began to read the letters before the body of the Association.

Rev. S. L. McDowell, pastor of the White Rock Baptist Church, Durham, N. C., was introduced to the Association. Dr. McDowell was to fill the place of Dr. R. Spiller on the program. Subject, "A Better Prepared Ministry." Rev. Dunston lined and the Association sang "Go Preach My Gospel," etc. Adjourned to meet at 2:00 P.M.

REV. J. H. DUNSTON, *Moderator.*

REV. L. H. HACKNEY, *Secretary.*

THIRD DAY—AFTERNOON SESSION

The Association reassembled at the hour of 2:00 P.M. The religious exercises were conducted by Rev. S. A. Stanford, and Bro. W. H. Williams read Psalm 23. Prayer by Rev. S. A. Stanford.

The Moderator announced the house ready for business. Many of the committees made their reports. Rev. J. H. Caldwell spoke on the school proposition of the New Hope High School, New Hill, N. C. Dr. M. W. Brown and Rev. J. H. Dunston explained the condition of the school.

After many helpful remarks of many brethren and suggested plans of the last Board meeting at Markham's Chapel Baptist Church respecting the sale of this property, the Association then adjourned to meet at night, 8:00 P.M.

REV. J. H. DUNSTON, *Moderator.*

REV. L. H. HACKNEY, *Secretary.*

NIGHT SESSION

The Association met at the hour of 8:00 P.M. The Devotional Services were conducted by Rev. N. M. Hackney. The scripture lesson was read by Rev. L. H. Hackney. Invocation by Rev. C. W. Tonkins. Music by the choir.

Rev. J. H. Caldwell, who was appointed in the last Association to preach the Doctrinal Sermon, then preached from the texts, Daniel 2:44, John 14:6. Rev. Caldwell proved himself a minister of the Gospel of the Lord Jesus Christ. His doctrine was proved by the Word of God. The entire congregation seemed to give expression of much interest in this sermon.

Prayer by Rev. T. M. Christian, who was introduced to the Association. He is from the Presbyterian connection. Rev. Christian made quite an interesting talk about the duty of the Christian Church, for which many hearts were made glad.

Motion that the Association give the collection tonight to this church, First Baptist Church, Mebane, N. C. Amount, $10.50. On motion the Association extended a vote of thanks to the First Baptist Church, Mebane, N. C., for their kind hospitality in caring for the Association, also the good people in and around Mebane, N. C., for their kind hospitality in rendering aid to this people in taking care of the people of God in attending to His work. The good people of the town of Mebane, N. C., and its community are of the very highest Christian type that can be found anywhere or among any people.

On motion a Judicious Committee was appointed to investigate the time of the Minutes to be gotten out from the press, and the Constitution to include the same if necessary. This committee was composed of Rev. J. H. Dunston, D. D., Rev. James Stewart and Prof. W. C. Lassiter. This commitee decided that the Secretary have the Minutes out and distributed by February 15, 1925.

The Association requires every ordained minister, and Licentiates also must make every earnest effort to attend each and every Association, and all of the ecclesiastical meetings, unless providencially hindered.—New Hope Association Union Meetings and Sunday School Convention. We cannot be great leaders unless we have been good followers, and to be yourself what you ask the other fellow to be.

The Association adjourned to meet in its Forty-Sixth Annual Session with the Hickory Grove Missionary Baptist Church on Tuesday afternoon, the first Sunday in October, 1925, at 10.00 A.M.

REV. J. H. DUNSTON, *Moderator.*

REV. L. H. HACKNEY, *Secretary.*

REPORT ON ORDINATION

The applicants who apply for the Ministry of the Gospel (ordination) must make an average of Eighty Per Cent (80%) before being entitled to ordination. Young ministers are requested to take advantage of the two months' study in the Theological Department of Shaw University during the months of December and January. The young Licentiate Ministers and the Ordained Ministers ought to see to it that they qualify themselves to preach the Gospel. If you would preach pure Gospel you must deny yourself and take up your cross and follow Jesus Christ by preparing yourself to do His will. If the blind lead the blind they

will all fall into the ditch together. The Ministerial Board will be careful hereafter on sending out ministers into the ministerial fields, etc.

REV. W. M. BROWN, *President.*
REV. L. H. HACKNEY, *Secretary.*

WATCHFULNESS

TEMPERANCE LESSONS

Luke 12:35-38, 37. When Jesus left the earth He told His disciples that He would come again (John 14:1-3). The day He ascended to heaven the angel said, "This same Jesus shall come in like manner as ye have seen Him go." Acts 1:11, I Thess. 4:14-18. This is not His second coming to earth, but I wish especially today to speak of His coming at death.

Jesus has left each of us with a work to do--with talents to improve. Now be faithful and ready any moment to give your account with joy and without fear. The waiting Servant is blessed (vs. 43, 44). He will also appoint you to a place of authority. The servant that does not wait thus belongs to the unbelievers (vs. 45, 46), though he has the name of being a Christian. Verses 47 and 48 show that the greater our opportunities the greater will be our punishment if we prove unfaithful. The man in verse 45 was not looking for his Master to come; that was his first sin. Then he began to oppress the servants; next gave himself to eating and drinking, having, as he thought, a good time. Today we have so much of self-gratification—feasting, revelry, and extravagance among church members.

There is so much money in the hands of Christians and yet millions have never heard the name of Jesus. Surely such persons should be beaten with many stripes. Is my reader ready if Jesus comes tonight in death? Or, if he came in the clouds with all the holy angels, you know not the day or the hour. How can you be so careless? Each Christian should be watching for the coming of his Lord, for He is coming in an hour that we least think. Therefore, the Christian who has fully dedicated himself to God is willing to make every necessary self-denial to further extend the Kingdom of God among men. Should the church members absent themselves from the whisky traffic this great monster demon would be compelled to close out business. God bless the various agencies that are now laboring to hasten the kingdom of our Lord. The church in the lead of these agencies, will have much to praise the Lord for at His second coming. Each one being faithful unto death He will give a crown of life that fadeth not. We must work while it is day for the night cometh when no man can work. Jesus Christ, the same yesterday and today and forever more.

Yours for heaven,
L. H. HACKNEY.

APPENDIX

COMMITTEE ON OBITUARIES

Bassel Creek, 3; Mt. Vernon, Durham, N. C., 13; Raw River, 3; Bethany Hill, 1; Mt. Gilead, 2; Mt. Zion, Wake, 4; White Rock, Durham, N. C., 8; First Baptist, Mebane, N. C., 1; Rock Hill, Chapel Hill, N. C., 2; Shiloh, 6; Hickory Grove, 4; New Hope, 6; Markham's Chapel, 2; Good Hope, Durham, N. C., 1; New Hope, Durham, N. C., 3; White Oak, 2; Terrel's Creek, 3; Mt. Zion, 3; North East Chapel, 3. Total number of deaths, 73.

REV. H. R. SMITH, W. J. ORVINS,
BRO. C. F. THOMPSON, J. J. CANE,
BRO. J. B. WHITMORE, *Committee.*

JUDGE COOK

The Franklin Superior Court convened in Louisburg recently for the purpose of trying the criminal docket, with His Honor, Judges Charles M. Cook, of Louisburg, on the bench, and Solicitor H. E. Norris, of Raleigh, looking after the interests of the State.

Judge Cook's charge to the grand jury was a specially strong one. He dwelt at some length on religious and civil liberty, holding that no man had a right to employ force in making other people adopt his beliefs. Yet some people are so narrow in their religious views that they would pinch off a little piece of hell and stick it to the fellow who refused to adopt his creed. Of course such a man is not fit for jury duty.

"The law of the land is the best friend you've got," continued the judge. "It not only protects your life and property, but it guarantees to you religious liberty. As a result you feel perfectly secure when you lie down at night, oftentimes not locking your doors when it is not convenient."

He then made a strong appeal to uphold the law, whether it was just what the jury thought it ought to be or not, clearly having reference to the prohibition law. In the prohibition election some years ago, Franklin County lined up with the antis by a small majority.

"In the court house," said the judge, "all coons look alike to me. It matters not whether a man is as black as the ace of spades or as white as alabaster, I know no distinction."

The jury was urged to take the same position.

REPORT OF FINANCE COMMITTEE

CHURCHES	No. of Members	Money Reported	Balance Due
First Baptist Church, Mebane, N. C.	71	$7.00	
First Baptist Union Chapel, Apex, N. C.	240	24.00	
Good Hope, East Durham, N. C.	48	3.60	$1.20
Mt. Moriah, N. C.	67	6.70	
Rock Hill First Baptist, Chapel Hill, N. C.	156	11.25	4.35
White Rock First Baptist, Durham, N. C.	407	25.00	15.70
White Oak Church	130	8.60	4.40
Hickory Grove Church	131	13.10	
Ebenezer Church, East Durham, N. C.	50	5.00	
Mt. Gilead Church, Durham, N. C.	100	10.00	
Mangum's Chapel First Baptist	23	2.30	
New Hope Church	169	10.14	6.86
Mt. Vernon First Baptist, Durham, N. C.	585	85.00	
Haw River Church, N. C.	130	13.00	4.00
Mt. Sinai Church	272	27.20	
Bethsaida Church	35	3.50	
Mt. Zion, Chatham, N. C.	236	43.60	
Bassil Creek Church, N. C.	126	12.60	
Terrel's Church	170	17.00	
North East Chapel Church	63	6.30	
Mt. Gilead Orange Grove Church			
Barber's Chapel Church	200	5.25	14.75
New Bethel, West Durham, N. C.	110	11.00	
Markham's Chapel Church	130	13.00	
Mt. Zion Church, Wake County	181	18.10	
Matthew Chapel Baptist	9	.80	.10
Bethany Hill Church	8	.80	
Shiloh Baptist Church	190	19.00	
Ring Grove Church			
Cole's Chapel, Pittsboro, N. C.			
Bunn's Mission			
New Hill First Baptist, New Hill, N. C.	93	6.15	3.15
32 TOTALS	3835	$392.90	$32.90

No blank churches 4

Respectfully submitted,
REV. W. W. BAYNES, *Chairman*,
BRO. J. W. WHITTED,
BRO. G. W. BURROUGHS.

Mebane, N. C., October 8, 1924.

Received of the New Hope Association and its delegation in session $16.38 as a donation to Shaw University.

N. F. ROBERTS.

REPORT OF COMMITTEE ON PLACE

We, your Committee on Time and Place, beg leave to make the following report: That the New Hope Missionary Baptist Association adjourn to meet in its forty-sixth annual session with the Hickory Grove Baptist Church five miles west of Chapel Hill, N. C., on Tuesday after the first Sunday in October, 1925.

Respectfully submitted,
BRO. J. L. JONES,
BRO. W. A. NEVILL,
J. L. HORTON,
G. W. BROWN,
Committee.

REPORT OF COMMITTEE ON ANNUAL SERMONS

We, your committee, beg leave to submit the following report on Annual Sermons:

Rev. J. J. Smith preached the Introductory Sermon, Bro. W. H. Williams alternate, Tuesday at 10:00 A.M.

Rev. H. S. Fuller preached the Missionary Sermon Wednesday at 2:00 P.M., Dr. M. W. Brown his alternate.

Rev. S. L. McDowell, D.D., preached the Doctrinal Sermon Thursday at 2:00 P.M., Rev. L. H. Hackney his alternate.

BRO. F. W. ATWATER,
BRO. ALEX TINNIN,
BRO. M. E. JONES,
BRO. J. B. JONES,
Committee.

REPORT OF COMMITTEE ON REVISAL OF CONSTITUTION

We, your Committee on Revisal of the Constitution, beg leave to submit the following report:

After examining the Constitution we decided it not wise to change the Constitution or any clause of it. We, therefore, make this request of the Secretary of the Association, to get the Minutes of Association out to the various churches within four months after the Association shall have adjourned, and the blanks are requested to be sent out at the same time.

REV. JAMES STUART,
REV. J. H. DUNSTON, D.D.,
PROF. W. C. LASSITER,
Committee.

Rev. H. H. Sanders, Pastor of St. Johns Baptist Church, Durham, N. C., R. F. D. 3, Box 499.

REPORT OF TREASURER OF NEW HOPE ASSOCIATION

From October 9, 1923, to October 7, 1924

1924	*Dr.*	*Cr.*
Sept. 9—Balance on hand	$271.75	
Oct. 9—Received from letters and public collections, Mt. Vernon Association	582.75	
Total amount on hand	$854.50	

DISBURSEMENTS

Sept. 23—To Rev. L. H. Hackney, visit to Pittsboro, N. C., looking after church property	$	8.00
Sept. 23—To Rev. M. W. Brown, the same trip (Pittsboro, N. C.)		8.00
Sept. 23—To Rev. L. H. Hackney, balance on Minutes		13.58
Sept. 23—To Rev. M. W. Brown, trip to Pittsboro, N. C., for board		1.50
Oct. 9—To Rev. L. H. Hackney, salary		25.00
Oct. 9—To Rev. L. H. Hackney, incidentals		8.50
Oct. 9—To Rev. L. H. Hackney, programs		4.00
Oct. 9—To Rev. L. H. Hackney, on Minutes		50.00
Oct. 9—To Rev. C. W. Tomkins (sexton)		6.00
Oct. 9—Paid to Shaw University		50.00
Donated to Mt. Vernon Baptist church, helping to liquidate her indebtedness		50.00
Paid to Baptist State Convention		15.00
Paid to Rev. J. H. Caldwell, delegate to Baptist State Convention		10.00
Paid to Rev. T. J. Edwards, delegate		5.00
Paid to Rev. M. W. Brown, delegate		10.00
Paid to the Ministerial and Executive Board which met at Mount Vernon Church		33.00
Paid to Dr. B. F. Hopkins, sickness		10.00
Jan. 24—Paid to Rev. L. H. Hackney, helping survey lot at Pittsboro, N. C.		9.00
Jan. 24—Paid to Surveyor Ralph M. Tremble		19.50
Jan. 24—Paid to Rev. Shuman Alston		3.50
Jan. 24—Paid to Rev. C. H. Bynum, Supt.		15.00
		$477.17

Balance on hand $377.38

Respectfully submitted,
M. W. BROWN, *Treasurer,*
New Hope Missionary Baptist Association.

REPORT OF TREASURER OF MEETING

1924	*Dr.*	*Cr.*
Oct. 10—Balance on hand	$164.69	
June 27—Union Mt. Sinai Baptist church, amount received at this meeting	72.31	
Total amount on hand	$247.00	
DISBURSEMENTS		
Paid to Sexton of Mt. Sinai church		$ 3.00
Paid to Rev. J. H. Caldwell, Secretary of Union Meeting		4.00
Paid to Rev. N. M. Hackney for wife's sickness		5.00
Paid to New Hill School		7.20
Paid to Mt. Sinai Church		15.31
Paid to New Hill High School		12.00
		$ 46.51
June 29—Balance on hand	$190.49	
1924		
March 28—Union Meeting at Good Hope Baptist church, Pearson Township, Durham, N. C. Amount received at this meeting:		
Delegates	$ 51.55	
Public collections	14.80	
	$256.84	
DISBURSEMENTS		
March 28—Paid to Baby Home, Durham, N. C.		6.00
March 28—Paid to Sexton of Good Hope		3.00
March 28—Paid to Rev. J. H. Caldwell, Secretary		4.00
March 28—Paid to New Hill High School		10.80
		$ 23.80
Balance on hand	$233.04	
March 30—Sunday's Collection	25.00	
	$258.04	
DISBURSEMENTS		
March 30—Paid to Good Hope Church		$ 13.00
March 30—Paid to New Hill School		12.00
March 30—Paid to L. H. Hackney		4.00
		$ 29.00
Balance on hand	$229.04	

Truly yours,
L. H. HACKNEY,
Treasurer of the Union Meeting.

REPORT OF THE SECRETARY TO THE ASSOCIATION

The Secretary has had the Minutes of the Association printed and distributed for these forty-three years, and has held general correspondence in the interest of the Association. I have tried to give satisfaction ever since being in the office of Secretary.

I hope the churches and ministers of the Association will look carefully after the general interests of the Association, and make their reports promptly to the Association; failing to report to the Association, will make reports to the Secretary.

The Secretary recommends that the New Hope Association and the Executive Board look carefully after the interest of their pastors and aged ministers of the Association. Ministers will become superannuated should they live to be quite old and invalid.

I beg to remain yours in the interest of the cause,

L. H. HACKNEY, *Secretary.*

REPORT OF COMMITTEE ON TEMPERANCE

We, your Committee on Temperance, beg leave to submit the following resolutions:

Whereas, intemperance is a curse to any people or nation when it is used as a beverage, either the use of whiskey or anything that has a tendency to destroy the usefulness of the Christian life; therefore, we ask that the ministers, delegates, and all good Christians abstain from the use of anything that has a tendency to destroy Christian life, and we recommend that the ministers urge upon their congregations to lead a pure life by keeping God's commandments; therefore, be it

Resolved—That we keep before the convention and the churches the spirit of this report. Every minister of the Gospel ought to see to it that our lives be conducted along all lines that the unconverted will have the utmost confidence in us as the true advocates of Christ's kingdom. Every Christian ought to remember that he is no stronger with the other fellow than what he thinks of him. Therefore, we should have a good report of them that are without. The minister who is intemperate has much to lose along every line, morally, religiously, educationally and materially. Have self-control—this is the first great victory won in life. How can we lead others unless we control ourselves?

REV. L. H. HACKNEY, D.D.,
DR. J. H. DUNSTON,
REV. J. H. CALDWELL,
REV. T. J. EDWARDS,
REV. N. M. HACKNEY.

RESOLUTION

Whereas, the New Hope Missionary Baptist Association stands for the pure preaching and teaching of the Word of God, throughout the bounds of this Association and the known world; and

Whereas, Nothing but the Word of God and its teachings can save our people from the many evils that are thronging and flooding every nook and corner of our land; therefore,

Be it Resolved: First—That this Association place itself on record denouncing all these evils that are ruinous and detrimental to the religious, moral and financial standing of our race and those things being so destructive in every way to the success of our people; and

Be it Resolved: Second—That this Association having some of the best men in the State standing at its head contending for the right principles which govern the civilized world, that she will denounce these things, especially dancing, going to balls, theaters, excessive automobile riding and improper dressing among the ladies, both married and single; and

Be it Resolved: Third—That this Association particularly request the fathers, mothers, patrons, of the youth of our land, to take more pains and greater care in instilling these religious principles upon the minds and hearts of our children; and

Be it Resolved: Fourth—Last but not least, that the ministers and teachers who are the leaders of all the people be asked to send this alarm from the school desk and the altar of the churches in greater power, since they are the greater lights in human form; and

Be it Resolved: Fifth—That God makes the demand upon the leaders of any race, "Cry aloud; spare not; lift up thy voice like trumpets and show my people their transgressions." (Isaiah 5:8.)

"Take heed therefore unto yourselves and all the flock, over which the Holy Ghost hath made you overseer." (Acts 20:28.)

"Woe be unto the Pastor that destroyeth and scattereth the sheep of my pasture, saith the Lord." (Jeremiah 23:1.)

L. H. HACKNEY.

THE MINISTERIAL AND EXECUTIVE BOARDS

MOTTO: *"You shall know the truth, and the truth shall make you free."* (John 8:32.)

The Ministerial and Executive Boards met on Wednesday evening at 4:00 P.M., after the Association adjourned for recess, Dr. M. W. Brown in the chair. The President announced the meeting opened for business.

The President read the 1st Psalm. Prayer by Rev. H. S. Fuller. The President made some very interesting remarks to the members of the Board. Letters were presented and read from the Union Chapel Baptist Church, Apex, N. C., asking the Board to ordain Bro. L. R. Pediford, a Licentiate Minister of the Union Chapel Church, should we find him worthy. Also a letter was read from Mt. Zion Church, Wake County, asking the Board to ordain Bro. H. R. Smith, a young Licentiate Minister of Mt. Zion Church, should he be found worthy for the ordination. The Board accepted the applicants for examination for Gospel ministry and entered upon the examination immediately. The Board not having the time to examine the applicants as they should, adjourned the meeting, to meet at Markham's Chapel Church on Friday, November 7, 1924, at 10:00 o'clock A.M. The applicants were requested to be present for the examination.

DR. M. W. BROWN, *President.*

REV. L. H. HACKNEY, *Secretary.*

The Ministerial and Executive Boards met with the Markham's Chapel Baptist Church Friday, November 7, 1924, at 10:30 o'clock A.M. Sang hymn No. 402. Read John 14:1-31. Prayer by Dr. J. H. Dunston. Sang hymn on page 640.

The President made a short statement respecting the purpose for which the Board had met. The candidates were excused for being

behind the hour at which they were requested to be present. They were hindered on account of some automobile trouble. Brothers L. R. Pediford and H. R. Smith were placed on examination. Rev. H. S. Fuller conducted the Christian experience, the call to the ministry. Some other questions were asked in a general way by the different brethren of the Board.

The applicants did not make passing marks, therefore the Board did not pass them for ordination. The Board sent them back to their churches with this understanding, that if they were dissatisfied with the decision of the Board, their churches could call a council of their own choice, of ordained ministers, to conduct the examination, and should they be found worthy in their best judgment, they would then be ordained. The Board advised the young ministers to take at least a two-months course in Theology in Shaw University, Raleigh, N. C., which will begin December 1, 1924, and study their books until the next Association; then, if they would like, they could come before the Board again at the call of the President.

Bro. L. R. Pediford made an average of seventy-one and two-thirds percent (71 2-3%). Bro. H. R. Smith made seventy and five-sixths percent (70 5-6 %). The applicants must make an average of eighty percent (80%) before being eligible to ordination. This standard is very reasonable.

The Board made many donations to the various churches and educational enterprises and Missions, both Home and Foreign.

Ministers who expect to go on errands for the Lord must put on the whole armor, mentally, morally, educationally, and spiritually. Young ministers of today can't make it as the older ministers have made it, from the fact that many of the ministers of that day were almost entirely uneducated. Forty percent (40%) of them perhaps could not read and did not know the alphabet.

The Board then adjourned to meet at the call of the President.

DR. M. W. BROWN, *President.*

REV. L. H. HACKNEY, *Secretary.*

APPLICANTS' EXAMINATION FOR THE MINISTRY

FIRST—EXAMINATION IN THEOLOGY

1. Repentance and salvation; 2. regeneration and faith; 3. justification and prayer; 4. adoption, and why so-called; 5. glorification, and how obtained; 6. the call to the ministry; 7. what is the Bible, and who is God? 8. who is the Devil, or Satan, and what does the Bible say sin is? 9. what does the Bible teach about conversion? 10. why are Christians baptized? 11. when and where was the Lord's Supper instituted, and for what purpose, and who should partake of its emblem? 12. what should be the true aim of every Christian? 13. why should the ministry be educated?

SECOND—EXAMINATION IN SCIENCE

1. Spelling; 2. Reading; 3. Writing; 4. Grammar; 5. Geography; 6. Arithmetic; 7. United States History; 8. Physiology; 9. General questions applicable to the Negro race, as to his suffrage before the war and his condition. The young ministers generally seem to be interested in the applicants' examination, still there seem to be some drones among the flock who don't care for study or for the salvation of souls. Young ministers, there are two things whi h you must have: a spiritual appe-

tite for the study of God's Word, and a craving desire for the salvation of souls to fit them for the Kingdom of Heaven. Young men, think upon these things and be wise. The mantle that is now resting upon the shoulders of the old veterans of the Cross will fall upon you, and should you not act wisely you will not see them when they are taken away. That depends on your whereabouts, etc.

Applicants for ordination for the ministry must make an average of eighty percent (80%) before being entitled to pass.

DR. M. W. BROWN, *President.*

REV. L. H. HACKNEY, *Secretary.*

ON REVISAL OF CONSTITUTION

We, your Committee on Revisal, beg leave to make the following report:

Whereas, the delegated right given by the churches of this Association to constitute a Ministerial Board, empowered with the right to examine applicants for the ministry, for the various churches of the Association, this being the thirty-sixth year;

We, therefore, recommend that on and after October 8, 1914, the above given right be returned to said churches as their own work and privilege and responsibility.

We further recommend that article thirteen be stricken out and amended so as to read: That our ministerial Council remain as a presbytery, subject to the right of any church or churches to be called on request. This board to examine her applicant or applicants for the Gospel Ministry, but the churches have the right to call upon any ordained ministers in good standing to examine and ordain her applicants to the Gospel Ministry. The Ministerial Council is continued for the express purpose of serving the churches by the request of the church or churches. This article shall not be altered or amended unless by a two-thirds vote of the members present concurring, and there shall be nine members composing this council belonging to the New Hope Association. Hope the delegates will notify all of the churches of the radical change in the Constitution. (See Constitution, Article 13.)

(Signed)

THE MINISTERIAL AND EXECUTIVE BOARDS.

REV. M. W. BROWN, *President.*

REV. L. H. HACKNEY, *Secretary.*

COMMITTEE ON EDUCATION

We, your Committee on Education, beg to submit the following report:

First—It is not easy to learn to think, nor is it easy to think after learning how. The big-brained Carlyle says: "True effort, in fact, as of a captive struggling to free himself, that is thought. We are bound down by many cords of usage and ropes of authority; and it takes force and courage to break the bonds, to think in regard to education.

Second—Many regard the speculative philosophy of education as a mere fog and delusion. There is much fog and delusion brooding over the subject; but the solid land of true science must be somewhere beyond the mist.

Before we can safely run the train of right method along the track of practice, the headlight of theory must shine into the opening way. We do not believe in fitting boys and girls for college, if that fitting unfits them for life. The one fitting should be the other. The best teacher, preacher, has in view not his own education, but that of his people; they are his steadily; not the subject he teaches. Educational theory and practice should proceed from the faith that there is a God at the center of the universe, and a soul at the center of man.

How shall we reach and hold the young people of our churches? The answer seems to be by intellectual, moral, physical, and religious training.

We, your committee, recommend: (1) That the parents be urged to keep the children in the public schools until they shall have finished their curriculum. (2) That strenuous efforts should be put forth to have them to take an academic, industrial and college course, if possible, in our denominational schools; but if such schools are not accessible, send them elsewhere. (3) We recommend that more interest be taken to foster the work of education, conventions and associations in the ministerial education, and the churches of this Association are urged to send up, annually, contributions for the Theological Department at Shaw University. (4) That this Association put forth every effort towards helping deserving girls to obtain a Christian education. (5) We recommend that more definite steps and more united effort be put forth by the churches of this body towards raising funds to aid and build the school at New Hill, N. C. (though this school is nearly finished—that is, the building). (6) We recommend that the pastors of this Association give their most hearty co-operation in the effort to strengthen the rural district schools and large ones.

REV. H. H. SANDERS, A.B., *Chm.*,
REV. L. H. HACKNEY,
DR. W. C. WILLIAMSON,
REV. J. H. CALDWELL, D.D.,
REV. M. W. BROWN, D.D.,
Committee.

WHO WAS CAIN'S WIFE?

This question is still occasionally asked in certain quarters. To all who are troubled about it, we recommend the following little story:

It is said that when Rev. John McNeill was holding revival services at Cardiff, Wales, a young man, hoping to perplex the preacher, one night sent up this note to the platform: "Dear Mr. McNeill: If you are seeking to enlighten young men, kindly tell me who was Cain's wife?" Mr. McNeill read the note, and then, amid breathless silence, said: "I love young men--enquirers for truth especially—and should like to give this young man a word of advice: Don't lose your soul's salvation looking after other people's wives."

SEVEN REASONS FOR STATE MISSIONS

Secretary Soars, of Pennsylvania, in a recent article, gave the following seven reasons why State Missions should occupy an important place in our missionary work: (1) The Lord commands it. (2) Our great trust requires it. (3) Past blessings encourage it. (4) The wide open door of opportunity urges it. (5) The advent of the foreigner demands it. (6) Foreign Missions require it. (7) Our own growth and self-respect depend upon it.

Some time ago we quoted from Dr. Henry C. Vedder, of Crozer Theological Seminary, the statement that some people seem to think that a preacher should preach not what he thinks but what he thinks other people think he ought to think. Commenting thereon, the editor of *Zion Advocate* incisively remarks: "We think he is probably right; but we think also that in protesting against the slavery of other people's thinking some preachers preach not what they think, but what they think they think; and they think that thinking people cannot tell the difference between really thinking and simply thinking that one is thinking. They'd better think again."

CONSTITUTION

1. This Association shall be known as the New Hope Missionary Baptist Association.

2. The Association shall meet annually, to be composed of ordained ministers belonging to said Association; any member belonging to the Association who, by presenting letters from their respective churches certifying to their appointment, shall be entitled to seats.

3. The number of delegates from each church shall not exceed two.

4. The letters from the churches shall state the number baptized and the whole number of members.

5. The delegates thus chosen shall sit as an advisory council, and shall have no power to infringe upon any of the rights of the churches.

6. In its decisions and acts, the church must recognize Christ as the only law-giver in Zion; and every individual church is an independent body, with executive (but not legislative) powers.

7. It shall be the duty of the Association, when requested by the organized churches, to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church be arraigned by the majority, upon application it shall be entitled to the same consideration. Individual applications will not be entertained.

8. The Association shall have the power to withdraw from any church that knowingly and wilfully departs from the orthodox principles of religion as taught by the Bible and held by regular Baptists as the true teaching thereof.

9. The officers of the Association shall be a Moderator and Clerk, to be elected by the suffrages of the members present.

10. This Association shall have a Treasurer, who shall not disburse any money belonging to the Association unless so ordered by the Executive Board.

11. Baptist churches, upon application for admission into the Association, shall be received and their delegates seated if satisfactory evidence be given that they are truly of our faith and order.

12. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members being present.

13. This Association shall have a Ministerial Council, composed of nine ordained ministers belonging to this Association to act as Presbytery, subject to the right of any church or churches, to be called upon request. This Board to examine her applicant or applicants for the Gospel Ministry, but the churches have the right to call upon any or-

dained minister anywhere, in good standing, to examine her applicants and ordain them to the Gospel Ministry. The Ministerial Council is continued for the purpose of serving the churches, by request of the churches. The churches, therefore, have the sole right to name the ministers composing the Council so-called.

14. No minister shall be ordained without first being qualified to read the Scriptures with an understanding and have a gift for the ministry. This section shall not be changed except by a two-thirds vote of the members present. All applicants for ordination for the ministry must make an aveage of eighty percent (80%) before being entitled to ordination of the Gospel Ministry.

15. The Association shall require subordinate churches to pay six cents (6c.) per capita for associational purposes, two cents (2c.) per capita for Missions, and two cents (2c.) for Superannuated Ministers' Fund.

16. The Ministerial Board shall prepare an examination upon the fundamental principles of education in the English language. All applicants must average sixty-six and two-thirds percent (66 2-3%) on all questions asked before being entitled to ordination.

17. This Association shall meet annually on Tuesday after the first Sunday in October and adjourn on Thursday of the same week.

RULES OF DECORUM

1. This Association shall be opened and closed with prayer by the Moderator, or by some person at his request.

2. The names of the delegates shall be enrolled by the Clerk and called each day on the assembling of the Association. The proceedings of the previous meeting shall be read before transacting any business.

3. All questions before the Association shall be decided by the living voice, except when a division is called for, and then by rising.

4. No member shall speak more than once on the same subject without permission from the Moderator.

5. It shall be the duty of members to obtain permission before leaving the Association.

6. When a brother is speaking it shall be considered a breach of order for any member to pass between the Moderator and the speaker, or to engage in conversation, or in any way to interfere with the speaker.

7. Every member shall rise and address the Moderator, and confine himself strictly to the subject before the body; address no member by any appellation other than of brother, and cast no reflection upon any member.

8. The Moderator shall have the same privilege of speaking as any other member, by calling some member temporarily to the chair, and when there is a tie he shall cast the deciding vote.

9. Written queries from the churches or members, or resolutions, shall be read twice, and signed by the originator before being received for discussion.

10. A motion without a second shall not be received. A mover may withdraw his motion if the same is done before being voted upon.

11. When a question is under consideration, no motion shall be received except to adjourn, to postpone indefinitely, to commit, to lay on the table, or amend, which several motions shall have precedence in the order they are named.

12. When a motion has been carried, it shall be in order for any member who voted with the majority to move for a reconsideration on the same day.

13. All committees shall consist of three members, unless otherwise ordered.

14. The Clerk shall make out a list of the members appointed on each committee, stating the subject to be acted on, and hand the same to the chairman as soon as possible.

15. Should any member violate any of the foregoing Rules of Decorum, it shall be the duty of the Moderator to call him to order. If he fails to do so, any member of the body shall have the same privilege.

CHURCHES	PASTORS AND THEIR POST-OFFICES	Baptized	Received by Letter	Restored	Dismissed by Letter	Excommunicated	Died	Male	Female	Total Membership	Superannuated Minister's Fund	Pastor's Salary	Amount Paid	Balance Due	Church Expenses	Ministerial Education	State Missions	Baptist Orphanage	Value of Church Property	Associational Missions	Foreign Missions	Home Missions	Building Purposes	Other Objects	Total for all Objects	Time of Preaching	Ordained Ministers	Licentiate Ministers
(1) Rock Hill	Rev. L. H. Hackney, Chapel Hill, N. C.	4	2	1	..	1	2	60	96	156	2 25	281 41 / 250 00	196 98	.....	125 00	.....	2 25	.....	5000 00	6 75	61 91	40 95	.....	.....	519 52	1-4	5	1
Chapel Hill, N. C.																												
(2) Mt. Zion	Rev. L. H. Hackney	3	..	2	..	20	6	81	155	236	4 72	200 00	97 33	3 02	16 50	5 00	..	..	1500 00	14 16	9 45	4 75	14 00	.....	254 83	4	..	..
(3) Barbee's Chapel	Rev. L. H. Hackney	19	1	1	2	3	..	80	120	200	1 05	175 00	.....	77 67	45 00	.....	1 05	.....	4000 00	3 15	15 05	9 80	.....	.....	.....	3	2	..
(4) New Bethel	Rev. L. H. Hackney	15	..	2	..	..	..	37	73	110	1 10	180 00	.....	.....	236 07	5 50	1 10	.....	2200 00	6 60	10 21	10 50	100 07	16 30	1287 57	..	1	..
West Durham, N. C.													122 71															
(5) New Hope	Dr. H. H. Sanders, Durham, N. C.	11	2	3	1	2	6	80	89	169	2 03	200 00	213 00	77 29	260 24	.....	2 03	.....	3750 00	6 08	.....	.....	75 00	.....	335 24	..	..	..
(6) Union Chapel	Dr. J. H. Dunston, R 5, Box, Durham, N. C.	8	1	..	1	1	3	84	156	240	4 80	228 00	225 00	15 00	23 33	.....	.....	.....	3000 00	14 40	.....	15 00	6 25	4 80	296 33	2	1	1
(7) Good Hope	Dr. J. H. Dunston, R 5, Box, Durham, N. C.	..	..	2	2	..	1	27	21	48	72	300 00	200 00	75 00	424 00	.....	.....	72	4000 00	2 16	.....	.....	1900 00	.....	2204 36	2a4	..	..
(8) Mt. Sinai	Dr. J. H. Dunston, R 5, Box, Durham, N. C.	13	1	1	1	3	1	84	189	272	5 44	200 00	131 45	.....	305 05	.....	5 44	.....	2500 00	16 32	.....	14 00	.....	.....	346 20	..	1	..
(9) Shiloh	Dr. J. H. Dunston, R 5, Box, Durham, N. C.	17	..	1	1	1	6	61	126	190	10 11	200 00	57 72	68 55	28 00	.....	.....	.....	.....	.....	10 00	3 50	.....	.....	.....	3	1	1
(10) Mt. Moriah	Rev. J. H. Caldwell, Chapel Hill, N. C.	..	..	..	1	6	..	26	41	67	1 34	125 00	149 35	.....	.....	.....	.....	11 00	2500 00	4 02	.....	.....	56 73	1 34	196 63	..	4	..
(11) Terrells Creek	Rev. J. H. Caldwell, Chapel Hill, N. C.	24	1	..	1	12	3	84	86	170	3 40	225 00	2100 00	75 65	66 00	.....	3 40	.....	3000 00	10 20	40 00	.....	.....	.....	214 52	1	1	..
(12) White Rock	Dr. S. L. McDowell, Durham, N. C.	21	15	5	4	1	8	..	..	407	..	2400 00	.....	.....	4100 00	50 00	.....	.....	2200 00	.....	600 00	26 00	7500 00	2 25	14951 00	1-4	2	1
(13) Haw River	Dr. M. W. Brown, D. D., Apex, N. C.	6	..	3	..	3	3	60	70	130	10 00	145 00	86 00	.....	60 00	3 00	2 00	5 00	1500 00	.....	5 00	10 00	60 00	.....	750 00	1	2	..
(14) Markham's Chapel	Dr. M. W. Brown, D. D., Apex, N. C.	12	2	2	2	32	2	56	70	130	2 60	125 60	46 00	39 00	123 90	.....	.....	.....	4000 00	7 80	30 00	25 00	123 90	2 60	329 90	2	1	1
(15) Betneny Hill	Joseph Brooks, Hillsboro, N. C.	..	..	..	..	..	1	5	3	8	..	50 00	70 00	4 00	.....	.....	.....	.....	1000 00	48	16 00	.....	.....	.....	1046 32	..	..	..
(16) Northeast Chapel	Rev. E. J. Carrington, Durham, N. C.	9	..	1	..	..	3	30	33	63	1 26	80 00	6 15	10 00	10 00	2000 00	.....	.....	.....	3 78	1 26	.....	2000 00	.....	2070 30	2	1	..
(17) New Hill	Rev. E. D. Jones, Chapel Hill, N. C.	7	..	..	3	..	1	40	50	90	..	125 00	143 75	114 85	.....	.....	.....	.....	1500 00	.....	.....	3 00	.....	.....	163 70	3	3	..
(18) Hickory Grove	Rev. N. M. Hackney, Morrisville, N. C.	..	..	..	1	6	4	50	81	131	..	150 00	188 00	6 25	.....	.....	.....	.....	2500 00	.....	8 00	26 80	94 07	38 00	313 92	2	1	..
(19) White Oak	Rev. S. H. Fuller, Durham, N. C.	6	..	5	1	1	2	60	70	130	1 72	200 00	720 00	12 00	.....	.....	1 72	.....	.....	5 16	.....	10 00	.....	25 00	.....	2	1	..
(20) Mt. Gilead	Rev. J. L. Tilley, R 8, Box 1, Durham, N. C.	26	..	..	1	..	1	39	61	100	2 00	720 00	225 00	.....	100 00	.....	.....	.....	5000 00	6 00	.....	.....	250 00	2 00	1030 00	1-4	..	2
(21) Ebenezer	Rev. T. A. Grady, R 3, Durham, N. C.	9	..	..	3	..	1	24	26	50	1 25	300 00	500 97	75 00	47 80	.....	6 75	.....	1000 00	2 50	10 00	75 00	.....	2 00	551 80	4	1	3
(22) Bassell Creek	Rev. R. F. Underwood, Dunn, N. C.	18	7	7	..	1	3	50	76	126	2 50	500 00	117 50	.....	47 00	.....	.....	.....	3000 00	15 00	10 00	25 00	613 28	2 50	1271 52	1	..	1
(23) 1st Baptist	Rev. James Stuart, New Hill, N. C.	3	..	..	..	..	1	26	45	71	1 42	150 00	.....	37 50	357 45	.....	1 42	.....	2500 00	4 26	.....	.....	247 45	.....	557 75	3	..	..
Mebane, N. C.													42 00															
(24) Matthews Chapel	Rev. N. M. Hackney, R 1, Morrisville, N. C.	..	1	..	..	..	..	4	5	9	49	60 00	.....	18 00	.....	.....	16	.....	65 00	16 00	.....	.....	.....	.....	.....	1	..	..
(25) Mt. Vernon Baptist	Rev. W. C. Williamson, Durham, N. C.	103	196	16	1	..	13	..	..	..	17 00	.....	175 00	.....	.....	.....	17 00	.....	6500 00	51 00	.....	.....	.....	.....	.....	1-4	3	2
(26) Mt. Zion (Wake)	Rev. James Stuart, New Hill, N. C.	8	3	..	..	1	4	87	94	181	3 62	175 00	.....	.....	50 00	.....	3 62	.....	1800 00	10 86	.....	25 00	.....	7 50	275 00	1	..	1
(27) Manguis Chapel	Rev. W. W. Baynes, Durham, N. C.	16	1	..	..	1	..	..	..	..	46	.....	.....	.....	.....	.....	46	.....	9 00	1 38	.....	.....	75 00	.....	.....	1-4	..	..
(28) Bethsaida	Rev. T. J. Edwards, R 3, Box –, Chapel Hill, N. C.	2	..	..	..	..	..	16	19	55	1 26	80 00	48 95 / 65 00	31 05	14 17	.....	.....	42	12 00	.....	11 80	3 97	.....	.....	83 57	4	1	..
(29) Mt. Gilead	Rev. T. J. Edwards, Chapel Hill, N. C.	6	..	2	..	4	2	10	28	38	33	65 00	.....	.....	.....	9 50	33	.....	10 10	1 00	.....	.....	20 00	.....	.....	2	..	1
(30)																									29038 99			

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Minutes

of the

Fifty-Fifth Annual Session

of the

New Hope Missionary Baptist Association

Held With The

HICKORY GROVE MISSIONARY BAPTIST CHURCH

Five Miles West of Chapel Hill, N. C.

October 6, 7, 8, 1925

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OFFICERS

Moderator—Rev. J. H. Caldwell ..... Chapel Hill, N. C.
Vice-Moderator—Rev. F. J. Edwards ..... Chapel Hill, N. C., R. 1 B
Secretary—Rev. L. H. Hackney ..... Chapel Hill, N. C.
Treasurer—Dr. M. W. Brown ..... Apex, N. C., R. F. D.

MEMBERS OF THE MINISTERIAL AND EXECUTIVE BOARDS

Dr. M. W. Brown, *President* ..... Apex, N. C., R. 1
Rev. L. H. Hackney, *Secretary* ..... Chapel Hill, N. C.
Rev. J. H. Caldwell ..... Chapel Hill, N. C.
Rev. S. H. Fuller ..... Durham, N. C., R.F.D.
Rev. N. M. Hackney ..... Morrisville, N. C., R.F.D.

DELEGATES

1. Bro. George Blackwell
2. Bro. Elliott Washington
3. Bro. H. C. Couch
4. Bro. S. T. Jones
5. Rev. N. M. Hackney
6. Rev. M. N. Nunn
7. Bro. B. J. Riggsbee
8. Bro. H. Cole
9. Bro. J. W. Webb
10. Bro. R. Davis
11. Bro. C. L. Laster
12. Bro. J. L. Horton
13. Bro. G. B. Ballentine
14. Bro. J. H. Riggsbee
15. Bro. William Davis
16. Bro. A. B. Rains
17. Rev. Haskins
18. Bro. James Clark
19. Bro. Will Lydth
20. Bro. Lee Brown
21. Bro. J. B. Whitmore
22. Bro. Ira J. Walker
23. Rev. W. C. Williamson
24. Bro. J. A. Allen
25. Bro. A. L. Lassiter
26. Bro. Albert McCauley
27. Bro. Brandy Edwards
28. Bro. C. T. Thompson
29. Bro. S. L. McDowell
30. Bro. Lunn Pratt
31. Bro. W. M. Mitchell
32. Bro. W. M. Fuller
33. Bro. G. M. Brown
34. Bro. William Cobb
35. Bro. J. W. Whitaker
36. Bro. W. H. Walker
37. Bro. Homer Bright

PROGRAM

FIRST DAY—MORNING SESSION

The New Hope Missionary Baptist Association met with the Hickory Grove Baptist Church at the hour of 10 a.m. Prayer by Brother George McCauley. Rev. J. J. Smith read the third chapter of Second Peter. Brother Bunk Mason lined and sang, "Oh for a Closer Walk with God, a Calm and Heavenly Frame," etc. Rev. J. J. Smith, who was the choice of the Association in its last sitting to preach the Introductory Sermon at this hour, was present. He took his text, 2 Peter 10.

Rev. J. J. Smith preached a wonderful sermon for a young man, and should he continue to pray, study, live a Godly life, and preach, he will make a great preacher one day. God bless and help him to continue in this way.

Invocation by Rev. Altimore Jones. The Moderator conducted a short covenant meeting. Many of the brethren and sisters expressed themselves in gratitude to God for the many blessings which they have received during the last fiscal year. Quite a hearty shake of the hands seemed to be the old way of showing forth Christian love toward each other. So we engaged.

Rev. N. M. Hackney, the pastor, extended the welcome address to the Association, which was given in fitting words for the occasion. Response by Rev. N. M. Nunn, in quite a pleasing tone of voice.

Rev. J. H. Caldwell was made Moderator to fill the vacancy made by the death of Dr. J. H. Dunston, who had been our faithful Moderator for many years. Rev. L. H. Hackney was continued Secretary. Rev. M. W. Brown was continued Treasurer. On motion Rev. L. H. Hackney brought up the missing years that the Association lost many years ago for some cause. The lost years were dropped some fifty years ago or more. Rev. D. J. Avery, Dr. J. H. Moore, Rev. S. L. Peacock.

Rev. J. H. Moore comes to us as our state missionary who is working under the control of the white Baptist State Convention of North Carolina to work among the colored Baptists. He made quite an interesting speech along the line of the mission among our people. Dr. Moore is a great mission worker.

On motion this Association gave to Shaw University $50.00 to assist the deserving students of the Theological Department.

Rev. W. C. Wilson took a collection to the amount of $13.01. Motion that Rev. T. J. Edwards prepare the sub-notes and that $2.00 be accompanied with the report.

We adjourned for dinner.

REV. J. H. CALDWELL, Moderator

REV. L. H. HACKNEY, Secretary

TUESDAY—AFTERNOON SESSION

The Association reassembled according to adjournment. Devotional exercises were conducted by Rev. T. H. Strayhorn and Rev. Altimore Jones. Sang hymn 837. Read John 14:1-6. Prayer by Rev. J. H. Strayhorn.

Rev. G. W. Moore of Raleigh, N. C., was introduced to the Association. He made a sweet spicy talk to the brethren. Dr. W. C. Williamson, pastor of the Mt. Vernon Baptist Church of Durham, N. C., made quite an encouraging talk. Among the many things he said that he didn't believe God's people were growing weaker, though sometimes we are caused to think so. This is because we do not advertise God's work as we do other things. Collection, $10.00.

SECOND DAY—MORNING SESSION

The Association met at the hour appointed, 10 a.m. Rev. Baxter Wilson and Rev. Patterson conducted the religious exercises. Sang hymn 272. Prayer by Rev. Patterson. Rev. J. H. Caldwell gave us fifteen minutes for a praise meeting, which the brethren greatly enjoyed by giving expression to their feelings and gratitude to God for His bany blessings bestowed upon us. Quite a number of the brethren took part in the praise service.

Rev. J. H. Caldwell announced the house ready for business. The roll was called and minutes of yesterday's meetings read and approved. On motion Rev. James Stuart was made Vice-Moderator.

Rev. C. O. Delle Farntee of Hillsboro, N. C., was introduced and made some interesting remarks.

Dr. P. L. Peacock, President of Shaw University, then spoke. He stated his gladness of heart to be present in this meeting of the New Hope Association. He said he came to represent the Theological Department of Shaw University. God had called the founder of this great school to heaven. He gave us many reasons why this Department should be supported by the Baptists of this state. Dr. J. L. Peacock is interested in all the Departments of Shaw University, but more especially the Theological Department. These are God's ministers. Donated Shaw University Theological Department $50.00.

Dr. Jacques from Haiti was introduced to the Association. He also made quite a wonderful address upon the laws and customs of the Haitian peoples. Dr. Jacques is one of the best educated ministers in the country. Donated to Haitian Missions $50.00.

The Association then adjourned to meet tomorrow morning at 10 a.m.

At this point the pastor of the church, Rev. N. M. Hackney, and the Deacons made suitable arrangements for the delegation, homes, hospitalities, etc.

REV. J. H. CALDWELL, Moderator
REV. L. H. HACKNEY, Secretary

WEDNESDAY—AFTERNOON SESSION

The Association reassembled at the hour appointed, 2 p.m. Sang hymn 982. Read 23rd Psalm. Prayer by Rev. S. A. Sanford. We sang, "There is a fountain filled with blood, drawn from Immanuel's veins."

Dr. S. L. McDowell, Pastor of White's Baptist Church, Durham, N. C., was introduced. This able divine is a natural-born messenger sent of God to teach His Word to the nations of the earth. The New Hope Missionary Baptist Association is rejoiced in heart to have such an able servant to labor with us in the person of Dr. S. L. McDowell.

We raised in the public collection for the Haitian Mission $25.40. This amount was supplemented from the Associational Treasury to the amount of $50.00. The reading was continued by Bro. G. L. Brown and Bro. Graham. Educational collection amounted to $15.25.

The morning session was a great meeting for the Master. We are looking forward to a brighter future in the Christian Church when God's name will be praised by all nationalities.

ORDAINED MINISTERS

Rev. J. H. Caldwell
Rev. L. H. Hackney
Rev. H. S. Fuller
Rev. J. A. Patterson
Rev. James Stuart
Rev. J. J. Jones
Rev. J. H. Moore (visitor)
Rev. G. W. Moore
Rev. D. J. Avery
Rev. T. J. Edwards
Rev. N. M. Hackney
Rev. J. J. Smith
Rev. J. A. Stanford
Rev. A. Jones
Rev. Dr. S. L. McDowell
Rev. N. M. Nunn
Rev. T. H. Strayhorn
Rev. Dr. W. C. Williamson
Rev. T. W. Wilson
Rev. E. J. Carrington
Rev. E. D. Jones
Rev. A. C. Clark
Rev. Baxter Wilson

LICENTIATE MINISTERS

Bro. G. M. McCauley
Bro. W. H. Williams
Bro. James Mason

THIRD DAY—MORNING SESSION

The devotional exercises were conducted by Rev. C. J. Carrington and Rev. Fuller. Sang hymn 414. Read 1st and 15th Psalms. Prayer by Bro. George McCauley. We sang hymn 533.

The Moderator then announced the house ready for business. After the roll call the minutes were read and received. On motion the report of the Committee on Time and Place was received and adopted—that the next sitting of the New Hope Missionary Baptist Association meet with the Union Baptist Church, Apex, N. C., on Tuesday after the first Sunday in October, 1926, at 10 a.m.

On motion the age of the Association was changed from 46 years to 55 years, as these years were lost many years ago. (See report.)

The subject was discussed, What Kind of a Pastor Should the Church Have, and How Should the Church Care for Him? This question was discussed by Rev. H. S. Fuller. He declared the Pastor must first be a Christian; second, called of God to preach the Gospel; third, he must live the life, and give his life for the sheep. The church ought to support her pastor, that he may study God's Word, that the sheep should not hunger for the spiritual food.

The report of the Committee on Obituaries was received and adopted (see report). Total number of deaths, 60. Moved that a synopsis or biography of the life of Dr. J. H. Dunston and his cut be put in the Minutes. There was a eulogy conducted of Dr. J. H. Dunston. The following brethren took part in the exercise: Dr. S. L. McDowell, Rev. L. H. Hackney, Rev. D. J. Avery, Rev. T. H. Strayhorn, Rev. N. M. Hackney, Dr. G. W. Moore, Rev. C. O. Dele Farntee, J. H. Riggsbee, Rev. J. H. Caldwell, Dr. W. C. Williamson, and others. Prayer by Dr. G. W. Moore, who prayed the closing prayer for this part of the service. Bro. Clarence Laster and Rev. N. M. Nunn took the collection to the amount of $5.50.

We have had a great day in Zion among His people, in lighting up the pathway of the Christian religion. How wonderful is the Spirit of God when rightly entertained in the hearts of His people!

Closed for recess until 2 p.m.

REV. J. H. CALDWELL, Moderator

REV. L. H. HACKNEY, Secretary

THIRD DAY—EVENING SESSION

The devotional exercises were conducted by Rev. Baxter Wilson and Rev. N. M. Nunn. Read 23rd Psalm. Dr. W. C. Williamson.

The Moderator then announced the house ready for business. On motion the report of the Committee on Finance was received and adopted. Amount of money received, $344.73. (See report.)

On motion the Treasurer's report was received and adopted. This Association, by its faithful Moderator, Rev. J. H. Caldwell, requested that all the churches which failed to bring up dues be urged upon by their delegates and pastors to send them in within ninety days, as the Association needs the money to pay her debts and to comply with the many urgent demands of the Missionary and Educational work in the home and foreign fields. There are many demands among our smaller churches that greatly need our support, and also the superannuated ministers are not having the needed support they should have. Ministers who have worn out their lives in the Master's cause should not be neglected and left to beg in their old age. Brethren, God is not satisfied with any such neglect.

The New Hope Baptist Association has had a most pleasant session with the Hickory Grove Church while here assembled for the last three days. Hickory Grove Baptist Church in the New Hope Baptist Association has always stood ready to do her duty when intelligently informed. We are satisfied the Association made no mistake in meeting with this church. The seed has been sowed here in the name of God, and at His own time we are looking for it to do its work in the hearts of His people. The next session of the New Hope Missionary Baptist Association will meet with the Union Chapel Missionary Baptist Church, Anex, N. C., on Tuesday after the first Sunday in October at 10 a.m.

This church was pastored for many years by Dr. J. H. Dunston, whom God called from labor to reward last September 2nd, 1925. The members will endeavor to make it pleasant for the ministers and delegates. This church is also the home of our beloved Dr. M. W. Brown, who is one of the oldest ministers of the Association. Remember, his home is one where Christ likes to dwell, and where brethren like to eat and sleep. We are expecting a great gathering of His saints in the next annual session of the Association.

REV. J. H. CALDWELL, Moderator

REV. L. H. HACKNEY, Secretary

REPORT OF COMMITTEE ON SERMONS

We, your Committee on Sermons, beg leave to make the following report: Rev. J. H. Caldwell preached the introductory sermon Tuesday night at 8 p.m., Rev. H. S. Fuller alternate. Rev. W. C. Williamson, Missionary sermon, Wednesday night, 8 p.m.; alternate, Rev. T. J. Edwards. Rev. H. H. Williams preached the Educational sermon Wednesday, 2 p.m.; Rev. Baxter Wilson, alternate. Rev. James Stuart,

Doctrinal sermon, Thursday night at 8 p.m.; alternate, Rev. N. M. Hackney.

BRO. W. M. FULLER,
BRO. C. L. LASTER,
BRO. A. WASHINGTON,
BRO. A. H. McCAULEY,
BRO. W. M. COLE,
REV. T. W. WILSON,
Committee.

REPORT OF COMMITTEE ON TIME AND PLACE

We, your committee, beg leave to submit the following report: That the New Hope Missionary Baptist Association adjourn to meet with the Union Chapel Church, Apex, N. C., Tuesday after the first Sunday in October, 1926.

Respectfully submitted,
BRO. W. H. DAVIS,
BRO. A. B. RAINS,
BRO. L. J. WALKER,
BRO. E. L. HORTON,
BRO. W. H. MITCHELL,
BRO. B. J. RIGGSBEE,
Committee.

REPORT OF COMMITTEE ON EDUCATION

We, your Committee on Education, beg leave to submit the following report:

(1) That parents be urged, as far as possible, to keep their children in school through the grades. The pastors should lay emphasis on this by special mention from the pulpit.

(2) For high school training—recommend our Baptist Secondary School, Thompson Institute, at Lumberton; Higgs Roanoke Institute at Parmel.

(3) Owing to the high standing which obtains at Shaw University, we urge pastors of this Association to exert their influence in sending their young people for their collegiate work to this Baptist institution.

(4) We further urge all ministers to take advantage of the six weeks course offered in the Theological Department of Shaw University, beginning January 4, 1926.

(5) We further pledge our support to the annual raising of $5,000 for Shaw University.

Respectfully submitted,
DR. S. L. McDOWELL,
REV. H. S. FULLER,
REV. JAMES STUART,
REV. M. N. NUNN,
REV. T. J. EDWARDS,
REV. J. J. SMITH,
Committee.

CHURCHES	No. of Members	Money Sent up	Balance Due	Ass'n Funds	Foreign Missions	Superannuated Ministers
New Hill	93	$ 7.00	$ 2.30	$ 5.58	$ 1.86	$ 1.86
Union Chapel	170	17.00		10.20	3.40	3.40
New Bethel	118	11.80		7.08	2.36	2.36
Mt. Sinai	246	24.60		14.76	4.92	4.92
Hickory Grove	142	14.20		8.52	2.84	2.84
Bethany Hill	9	.90		.54	.18	.18
Bethsaida	35	3.50		2.10	.70	.70
North-East Chapel	73	7.30		4.38	1.46	1.46
Mangum's Chapel	41	4.10		2.46	.82	.82
Mt. Moriah	61	6.10		3.66	1.22	1.22
New Hope	165	16.50		9.90	3.30	3.30
Shiloh	183	18.30		10.98	3.66	3.66
Markham's Chapel	138	13.80		8.28	2.76	2.76
White Oak	150	9.15	5.85	9.00	3.00	3.00
Good Hope	48	2.60	2.20	2.88	.96	.96
Rock Hill	178	17.80		10.68	3.56	3.56
Mt. Zion Chatham	250	25.00		15.00	5.00	5.00
Bassil Creek	135	13.50		8.10	2.70	2.70
Terrell's Creek	167	16.70		10.02	3.34	3.34
Mt. Vernon	1831	25.00		15.00	5.00	5.00
Mt. Gilead	125	12.25		7.50	2.50	2.50
Mt. Gilead	40	4.00		2.40	.80	.80
White Rock	907	25.00		15.00	5.00	5.00
Mt. Zion, Wake	180	18.00		10.80	3.60	3.60
Barbee's Chapel	170	5.15	11.85	10.20	3.40	3.40
Mathew's Chapel	8	.80		.48	.16	.16
Piney Grove	36	3.60		2.60	.72	.72
Haw River						
	5609	$344.73	$ 22.30	$207.76	$ 64.22	$ 64.22

Total amount, $344.73

REPORT OF TREASURER OF UNION MEETING

1924	*Dr.*	*Cr.*
Nov. 28—Union Meeting held with the Mt. Moriah Baptist Church, Mebane, N. C.:		
Account Rendered	$229.04	
Represented by Churches	34.00	
Public Collection	15.30	
Sunday's Collection to Sister Lucy Thompson, Foreign Missions	6.30	
Total amount	$384.64	

Nov.	DISBURSEMENTS		
	To Rev. J. H. Caldwell, Sec'y		$ 4.00
	To Sexton Mt. Moriah Church		3.00
	To Incidental Expenses		2.00
	To Mt. Moriah Church		15.00
	To Sister Lucy Thompson, for Foreign Missions		6.30
			$ 30.60
	Balance on hand	$254.04	
March 28	—Union Meeting, Mt. Zion Church	76.79	
		$330.83	
	DISBURSEMENTS		
	Rev. J. H. Caldwell, Secretary of Union		$ 4.00
	Sexton of the Church		3.00
	Sunday's Collection		30.22
	Brother Albert's wife's sickness		10.17
			$ 47.39
	Balance on hand	$283.44	
1925			
May 29	—Union Meeting Barbee's Chapel Baptist Church		
	Money collected	46.20	
		$329.64	
	DISBURSEMENTS		
May 31	—To Sexton of the Church		$ 3.00
	To Rev. J. H. Caldwell, Secretary		4.00
	To Rev. E. D. Kirby's wife's sickness		5.00
			$ 12.00
	Balance on hand	$317.64	
	Given to Barbee's Chapel	14.30	14.30
	Church Sunday's collection given to Brother C. Edwards who lost his home by fire some time ago	5.70	5.70
		$337.64	$ 20.00
	Balance on hand	$317.64	

Respectfully submitted,
REV. L. H. HACKNEY,
Treasurer of the Union Meeting.

REV. J. H. DUNSTON, D.D.

In Memoriam

A SAINTED MINISTER GONE TO REST

"Know ye not that there is a prince and a great man fallen this day in Israel? (2 Sam. 3:38.)

Rev. Dr. J. H. Dunston, D. D., was 73 years, 11 months and 28 days old at the date of his death. He died the second day of last September. Rev. J. H. Dunston and I became acquainted with each other on July 27th, 1869, on the Seaboard Airline Railroad, six miles west of Raleigh, N. C. He was a converted man at that time. I was called to the pastorate of the Shiloh Missionary Baptist Church in 1877, remaining its pastor for thirteen years, retiring in favor of him. Here he remained until the date of his death. I baptized Dr. J. H. Dunston while in the pastorate of Shiloh Church. He pastored the following churches: North-East Chapel, Mt. Zion (Wake Co.), Mt. Cure Baptist Church, White Oak, Mt. Moriah, Mebane, N. C., Union Chapel, Apex, N. C., Mt. Sinai, Good Hope (Pearson Town, Durham, N. C.) He was at one time president of the New Hope Auxiliary Sunday School Convention, and had been the Treasurer of it for many years, and a member of the Ministerial and Executive Boards. He had been the Moderator of the New Hope Missionary Baptist Association for twenty years or more, and many other prominent positions in the Association.

Dr. J. H. Dunston had a state and nation-wide reputation as a preacher and missionary worker. He was a firm believer in his God, and labored to that end in spending his money to foster the cause of education, Home and Foreign Missions. He was a great adviser and the people sought his advice along all lines. He believed in his race, teaching them to have race pride, save their money, buy land, have a bank account, and get an education, make themselves good citizens, and the white man would recognize them. His advice was, Buy and work your own land, stay at home, educate your children and teach them to work. Dr. J. H. Dunston was a good farmer and a real estate dealer, and helped his people to come in possession of many thousand acres of land. He taught his people to follow his example, which he continued until his death. He was a man that taught and practiced economy, and as a result his estate at his death was said to be worth $75,000. He was sick nearly five months, and bore his sickness without a murmur. He was married twice. His first wife was Selia Green. There were four children born unto them, all of whom God saw it best to take to heaven while in their childhood. Also, after living with this

dear woman for about forty years, the blessed Lord saw fit in His wise Providence to take her home to heaven. He then later married Miss Flossie Burroughs. These two servants of God thus lived together for about ten years, making their home an ideal home for any one who saw fit to visit them, until last September 2nd, 1925, when the death angel visited this home and took this good man from labor to reward.

He was buried with Masonic honors of Wisdom Lodge, Apex, N. C., at his old church, Shiloh Baptist Church, on the northeast side of the church, within a few steps of the church. He was born within about five hundred yards of this church. People gathered from all parts of the state to witness the last of this sainted man of God. Possibly not less than five thousand persons were on the grounds. Many of the ministers took part in the exercises, Brother Robert Antony, a playmate of Dr. J. H. Dunston, Dr. G. W. Moore offered the invocation, Dr. M. Brown, Rev. J. H. Caldwell, Rev. H. S. Fuller, Rev. Graham, Dr. W. C. Strudwick, Hon. Berry O'Kelly, Rev. M. N. Nunn, Rev. T. H. Strayhorn. Mrs. Nell Hunter sang a solo. Mrs. Vera B. Floyd read a paper from Mt. Vernon Baptist Church, and many others spoke of the life of Dr. J. H. Dunston in such terms that our hearts were made to rejoice. He was one of the oldest members of Shiloh Baptist Church. Rev. L. H. Hackney preached the funeral from the text, Acts 11:24, "For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord." Setting forth the type of character that Dr. J. H. Dunston possessed in this life, in all the stations which he held, his qualities are worthy to be patronized and one would not be very often mistaken who would follow his teaching. His knowledge and wisdom were a great blessing to the people wherever they came in contact with his teaching.

"Know ye not that there is a prince and a great man fallen this day in Israel? (2 Samuel 3:38.) Dear Brother Dunston, we loved thee, but God loved thee better. Trusting that our loss is heaven's eternal gain, we hope to meet you in the final resurrection of the dead, when these terrestrial bodies shall become celestial bodies, and we shall go up together to meet our Lord in the air at His coming. So shall we ever be with the Lord. We shall patiently wait for Him.

REV. J. H. CALDWELL, Moderator

REV. L. H. HACKNEY, Secretary of the Missionary Baptist Ass'n.

APPLICANTS' EXAMINATION FOR THE MINISTRY

FIRST—EXAMINATION IN THEOLOGY

1. Repentance and salvation; 2. regeneration and faith; 3. justification and prayer; 4. adoption, and why so-called; 5. glorification, and how obtained; 6. the call to the ministry; 7. what is the Bible, and who is God? 8. who is the Devil or Satan, and what does the Bible say sin is? 9. what does the Bible teach about conversion? 10. why are Christians baptized? 11. when and where was the Lord's Supper instituted, and for what purpose, and who should partake of its emblems? 12. What should be the true aim of every Christian? 13. why should the ministry be educated?

SECOND—EXAMINATION IN SCIENCE

1. Spelling; 2. Reading; 3. Writing; 4. Grammar; 5. Geography; 6. Arithmetic; 7. United States History; 8. Physiology; 9. General questions applicable to the Negro race, as to his suffrage before the war and his condition. The young ministers generally seem to be interested in the applicants' examination, still there seem to be some drones among the flock who don't care for study or for the salvation of souls. Young ministers, there are two things which you must have: a spiritual appetite for the study of God's Word, and a craving desire for the salvation of souls to fit them for the Kingdom of Heaven. Young men, think upon these things, and be wise. The mantle that is now resting upon the shoulders of the old veterans of the Cross will fall upon you, and should you not act wisely you will not see them when they are taken away. That depends on your whereabouts, etc.

Applicants for ordination for the ministry must make an average of eighty per cent (80%) before being entitled to pass.

DR. M. W. BROWN, President

REV. L. H. HACKNEY, Secretary

ON REVISAL OF CONSTITUTION

We, your Committee on Revisal, beg leave to make the following report:

Whereas, the delegated right given by the churches of this Association to constitute a Ministerial Board, empowered with the right to examine applicants for the ministry, for the various churches of the Association, this being the fifty-fifth year;

We, therefore, recommend that on and after October 8, 1914, the above given right be returned to said churches as their own work and privilege and responsibility.

We further recommend that article thirteen be stricken out and amended so as to read: That our Ministerial Council remain as a presbytery, subject to the right of any church or churches to be called on request. This board to examine her applicant or applicants for the Gospel Ministry, but the churches have the right to call upon any ordained ministers in good standing to examine and ordain her applicants to the Gospel Ministry. The Ministerial Council is continued for the express purpose of serving the churches by the request of the church or churches. This article shall not be altered or amended unless by a two-thirds vote of the members present concurring, and there shall be nine members composing this council belonging to the New Hope Association. Hope the delegates will notify all of the churches of the radical change in the Constitution. (See Constitution, Article 13.)

RESOLUTION

Whereas, the New Hope Missionary Baptist Association stands for the pure preaching and teaching of the Word of God, throughout the bounds of this Association and the known world; and

Whereas, Nothing but the Word of God and its teachings can save our people from the many evils that are thronging and flooding every nook and corner of our land; therefore,

Be it Resolved: First—That this Association place itself on record denouncing all these evils that are ruinous and detrimental to the religious, moral and financial standing of our race and those things being so destructive in every way to the success of our people; and

Be it Resolved: Second—That this Association having some of the best men in the State standing at its head contending for the right principles which govern the civilized world, that she will denounce these things, especially dancing, going to balls, theaters, excessive automobile riding and improper dressing among the ladies, both married and single; and

Be it Resolved: Third—That this Association particularly request the fathers, mothers, patrons, of the youth of our land, to take more pains and greater care in instilling these religious principles upon the minds and hearts of our children; and

Be it Resolved: Fourth—Last but not least, that the ministers and teachers who are the leaders of all the people be asked to send this alarm from the school desk and the altar of the churches in greater power, since they are the greater lights in human form; and

Be it Resolved: Fifth—That God makes the demand upon the leaders of any race, "Cry aloud; spare not; lift up thy voice like trumpets and show my people their transgressions." (Isaiah 5:8.)

"Take heed therefore unto yourselves and all the flock, over which the Holy Ghost hath made you overseers." (Acts 20:28.)

"Woe be unto the Pastor that destroyeth and scattereth the sheep of my pasture, saith the Lord." (Jeremiah 23:1.)

L. H. HACKNEY.

REPORT OF COMMITTEE ON TEMPERANCE

We, your Committee on Temperance, beg leave to submit the following resolutions:

Whereas, intemperance is a curse to any people or nation when it is used as a beverage, either the use of whiskey or anything that has a tendency to destroy the usefulness of the Christian life; therefore, we ask that the ministers, delegates, and all good Christians abstain from the use of anything that has a tendency to destroy Christian life, and we recommend that the ministers urge upon their congregations to lead a pure life by keeping God's commandments; therefore, be it

Resolved—That we keep before the convention and the churches the spirit of this report. Every minister of the Gospel ought to see to it that our lives be conducted along all lines that the unconverted will have the utmost confidence in us as the true advocates of Christ's kingdom. Every Christian ought to remember that he is no stronger with the other fellow than what he thinks of him. Therefore, we should have a good report of them that are without. The minister who is intemperate has much to lose along every line, morally, religiously, educationally and

materially. Have self-control—this is the first great victory won in life. How can we lead others unless we control ourselves?

REV. L. H. HACKNEY, D.D.,
REV. J. H. CALDWELL,
REV. T. J. EDWARDS,
REV. N. M. HACKNEY.

REPORT OF TREASURER—1924-1925

1925		*Dr.*	*Cr.*
	Account Rendered	$275.22	
October	—Received at the Association held with Baptist Church, Mebane, N. C.	317.72	
	Received from the sale of two (2) church lots, Pittsboro, N. C.	200.00	
July 21	Total	$792.94	

Disbursements

	Paid Rev. L. H. Hackney	$ 9.00
October	—Paid Shaw University	50.00
	Paid Shaw University	16.00
	Paid Rev. L. H. Hackney, Secretary salary	25.00
	Paid Rev. L. H. Hackney for Minutes	50.00
	Paid Rev. L. H. Hackney for Incidentals	9.50
	Paid Rev. M. W. Brown, Treasurer	12.00
	Paid Sexton, Brother Tinnin	3.00
	Paid Brother Wade (blind man)	5.00
	Paid Rev. C. H. Bynum, superannuated minister, Apex, N. C.	15.00
1924		
November	—To the Executive Board's expenses, Markham's Chapel	15.00
Nov. 7	—To Shiloh Church, building purposes	50.00
	To Piney Grove Church, building purposes	20.00
	To Haw River Church, building purposes	25.00
	To Markham's Chapel Church, building purposes	25.00
	To Terrell's Creek Church, building purposes	11.00
	To Mt. Moriah Church, building purposes	20.00
	To Rev. H. C. Jones' church, building purposes	15.00
	To Good Hope Church, building purposes	25.00
	To Shaw University, Ministerial Education	50.00
March 4	—To Balance Minutes	34.00
	Paid expenses making deed to two (2) lots sold, Pittsboro, N. C.	24.00
	Paid to Rev. J. H. Dunston's sickness	25.00
Sept. 14	—Paid Rev. L. H. Hackney, flowers for Rev. J. H. Dunston's grave	5.00
		$554.94

Balance on hand $238.00

Respectfully submitted,
M. W. BROWN,
Treasurer of New Hope Association.

Apex, N. C.

REPORT OF COMMITTEE ON OBITUARIES

		Deaths
1.	Mount Vernon Baptist Church, Durham, N. C.	8
2.	White Rock Baptist Church, Durham, N. C.	14
3.	Mt. Gilead, Orange	1
4.	Terrell's Creek Church	3
5.	Markham's Chapel Church	2
6.	Mangum's Chapel Church	1
7.	Bethany Hill Church	1
8.	New Bethel's Church	1
9.	Mt. Zion Church, Wake County	3
10.	Shiloh Baptist Church	4
11.	New Hope Church	3
12.	Mt. Zion Church, Chatham County	3
13.	Hickory Grove Church	5
14.	Bassil Creek Church	1
15.	Mt. Sinai Church	5
16.	New Hill Church	1
17.	Barbee's Chapel Church	2
18.	Union Chapel Church	1
19.	Piney Grove Church	1
	Total amount of deaths	60

Respectfully submitted,

BRO. A. L. LASSITER,
REV. W. H. WILLIAMS,
REV. J. J. JONES,
BRO. J. W. ATWATER,
BRO. C. T. THOMPSON,
BRO. B. D. ATWATER,
Committee.

THE MINISTERIAL AND EXECUTIVE BOARDS

MOTTO: *"You shall know the truth, and the truth shall make you free."* (John 8:32)

The Ministerial and Executive Boards met on Wednesday evening at 4:00 P.M., after the Association adjourned for recess, Dr. M. W. Brown in the chair. The President announced the meeting opened for business.

The President read the 1st Psalm. Prayer by Rev. H. S. Fuller. The President made some very interesting remarks to the members of the Board. Letters were presented and read from the Union Chapel Baptist Church, Apex, N. C., asking the Board to ordain Bro. L. R. Pediford, a Licentiate Minister of the Union Chapel Church, should we find him worthy. Also a letter was read from Mt. Zion Church, Wake County, asking the Board to ordain Bro. H. R. Smith, a young Licentiate Minister of Mt. Zion Church, should he be found worthy for the ordination. The Board accepted the applicants for examination for Gospel ministry and entered upon the examination immediately. The Board not having the time to examine the applicants as they should, adjourned the meeting, to meet at Markham's Chapel Church on Fri-

day, November 7, 1924, at 10:00 o'clock A. M. The applicants were requested to be present for the examination.

DR. W. M. BROWN, *President.*
REV. L. H. HACKNEY, *Secretary.*

The Ministerial and Executive Boards met with the Markham's Chapel Baptist Church Friday, November 7, 1924, at 10:30 o'clock A.M. Sang hymn No. 402. Read John 14:1-31. Prayer by Dr. J. H. Dunston. Sang hymn on page 640.

The President made a short statement respecting the purpose for which the Board had met. The candidates were excused for being behind the hour at which they were requested to be present. They were hindered on account of some automobile trouble. Brothers L. R. Pediford and H. R. Smith were placed on examination. Rev. H. S. Fuller conducted the Christian experience, the call to the ministry. Some other questions were asked in a general way by the different brethren of the Board.

The applicants did not make passing marks, therefore the Board did not pass them for ordination. The Board sent them back to their churches with this understanding, that if they were dissatisfied with the decision of the Board, their churches could call a council of their own choice, of ordained ministers, to conduct the examination, and should they be found worthy in their best judgment, they would then be ordained. The Board advised the young ministers to take at least a two-months course in Theology in Shaw University, Raleigh, N. C., which will begin December 1, 1924, and study their books until the next Association; then, if they would like, they could come before the Board again at the call of the President.

Bro. L. R. Pediford made an average of seventy-one and two-thirds per cent (71 2-3%). Bro. H. R. Smith made seventy and five-sixths per cent (70 5-6%). The applicants must make an average of eighty per cent (80%) before being eligible to ordination. This standard is very reasonable.

The Board made many donations to the various churches and educational enterprises and Missions, both Home and Foreign.

Ministers who expect to go on errands for the Lord must put on the whole armor, mentally, morally, educationally, and spiritually. Young ministers of today can't make it as the older ministers have made it, from the fact that many of the ministers of that day were almost entirely uneducated. Forty per cent (40%) of them perhaps could not read and did not know the alphabet.

The Board then adjourned to meet at the call of the President.

DR. M. W. BROWN, *President.*
REV. L. H. HACKNEY, *Secretary.*

New Hope Missionary Baptist Association has no control over the Churches in ordaining the Ministers without the consent of the Churches. Rev. H. R. Smith was ordained by a special Presbytery called by his Church (Mt. Zion, Wake) and ordained him to the Gospel Ministry. Rev. L. R. Pediford was ordained to the Gospel Ministry in the Sunday School Convention last July, 1925, at New Bethel Baptist Church, West Durham, N. C. Dr. J. H. Dunston requested the Ministerial Board to ordain the brother since the Church had passed upon his

ordination, and that he together with Brother H. R. Smith had been examined at Marwham's Chapel by the Ministerial Board. The brethren have the prayers of the Association and the Ministerial Board. Young men in the Gospel Ministry—you must prepare yourselves for this work or else you will be weighed in the Balances and be found wanting. Preparation must be made to preach the Gospel or you are a failure to begin with.

DR. M. W. BROWN, *President.*
REV. L. H. HACKNEY, *Secretary.*

WATCHFULNESS

TEMPERANCE LESSONS

Luke 12:35-38, 37. When Jesus left the earth He told His disciples that He would come again (John 14:1-3). The day He ascended to heaven the angel said, "This same Jesus shall come in like manner as ye have seen him go." Acts 1:11, I Thess. 4:14-18. This is not His second coming to earth, but I wish especially today to speak of His coming at death.

Jesus has left each of us with a work to do—with talents to improve. Now be faithful and ready any moment to give your account with joy and without fear. The waiting Servant is blessed (vs. 43, 44). He will also appoint you to a place of authority. The servant that does not wait thus belongs to the unbelievers (vs. 45, 46), though he has the name of being a Christian. Verses 47 and 48 show that the greater our opportunities the greater will be our punishment if we prove unfaithful. The man in verse 45 was not looking for his Master to come; that was his first sin. Then he began to oppress the servants; next gave himself to eating and drinking, having, as he thought, a good time. Today we have so much of self-gratification—feasting, revelry, and extravagance among church members.

There is so much money in the hands of Christians and yet millions have never heard the name of Jesus. Surely such persons should be beaten with many stripes. Is my reader ready if Jesus comes tonight in death? Or, if He came in the clouds with all the holy angels, you know not the day or the hour. How can you be so careless? Each Christian should be watching for the coming of his Lord, for He is coming in an hour that we least think. Therefore, the Christian who has fully dedicated himself to God is willing to make every necessary self-denial to further extend the Kingdom of God among men. Should the church members absent themselves from the whiskey traffic this great monster demon would be compelled to close out business. God bless the various agencies that are now laboring to hasten the Kingdom of our Lord. The church in the lead of these agencies, will have much to praise the Lord for at His second coming. Each one being faithful unto death He will give a crown of life that fadeth not. We must work while it is day, for the night cometh when no man can work. Jesus Christ, the same yesterday, and today, and forever more.

Yours for heaven,
L. H. HACKNEY.

CONSTITUTION

1. This Association shall be known as the New Hope Missionary Baptist Association.

2. The Association shall meet annually, to be composed of ordained ministers belonging to said Association; any member belonging to the Association who, by presenting letters from their respective churches certifying to their appointment, shall be entitled to seats.

3. The number of delegates from each church shall not exceed two.

4. The letters from the churches shall state the number baptized and the whole number of members.

5. The delegates thus chosen shall sit as an advisory council, and shall have no power to infringe upon any of the rights of the churches.

6. In its decisions and acts, the church must recognize Christ as the only law-giver in Zion; and every individual church is an independent body, with executive (but not legislative) powers.

7. It shall be the duty of the Association, when requested by the organized churches, to hear their grievances, give appropriate advice, or send commitees to aid them in their difficulties. If the minority of a church be arraigned by the majority, upon application it shall be entitled to the same consideration. Individual applications will not be entertained.

8. The Association shall have the power to withdraw from any church that knowingly and wilfully departs from the orthodox principles of religion as taught by the Bible and held by regular Baptists as the true teaching thereof.

9. The officers of the Association shall be a Moderator and Clerk, to be elected by the suffrages of the members present.

10. This Association shall have a Treasurer, who shall not disburse any money belonging to the Association unless so ordered by the Executive Board.

11. Baptist churches, upon application for admission into the Association, shall be received and their delegates seated if satisfactory evidence be given that they are truly of our faith and order.

12. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members being present.

13. This Association shall have a Ministerial Council, composed of nine ordained ministers belonging to this Association to act as Presbytery, subject to the right of any church or churches, to be called upon request. This Board to examine her applicant or applicants for the Gospel Ministry, but the churches have the right to call upon any ordained minister anywhere, in good standing, to examine her applicants and ordain them to the Gospel Ministry. The Ministerial Council is continued for the purpose of serving the churches, by request of the churches. The churches, therefore, have the sole right to name the ministers composing the Council so-called.

14. No minister shall be ordained without first being qualified to read the Scriptures with an understanding and have the gift for the ministry. This section shall not be changed except by a two-thirds vote of the members present. All applicants for ordination for the ministry must make an average of eighty per cent (80%) before being entitled to ordination of the Gospel Ministry.

15. The Association shall require subordinate churches to pay six cents (6c.) per capita for association purposes, two cents (2c.) per

capita for Missions, and two cents (2c.) for Superannuated Ministers' Fund.

16. The Ministerial Board shall prepare an examination upon the fundamental principles of education in the English language. All applicants must average eighty per cent (80%) on all questions asked before being entitled to ordination.

17. This Association shall meet annually on Tuesday after the first Sunday in October and adjourn on Thursday of the same week.

RULES OF DECORUM

1. This Association shall be opened and closed with prayer by the Moderator, or by some person at his request.

2. The names of the delegates shall be enrolled by the Clerk and called each day on the assembling of the Association. The proceedings of the previous meeting shall be read before transacting any business.

3. All questions before the Association shall be decided by the living voice, except when a division is called for, and then by rising.

4. No member shall speak more than once on the same subject without permission from the Moderator.

5. It shall be the duty of members to obtain permission before leaving the Association.

6. When a brother is speaking it shall be considered a breach of order for any member to pass between the Moderator and the speaker, or to engage in conversation, or in any way to interfere with the speaker.

7. Every member shall rise and address the Moderator, and confine himself strictly to the subject before the body; address no member by any appellation other than of brother, and cast no reflection upon any member.

8. The Moderator shall have the same privilege of speaking as any other member, by calling some member temporarily to the chair, and when there is a tie he shall cast the deciding vote.

9. Written queries from the churches or members, or resolutions, shall be read twice, and signed by the originator before being received for discussion.

10. A motion without a second shall not be received. A mover may withdraw his motion if the same is done before being voted upon.

11. When a question is under consideration, no motion shall be received except to adjourn, to postpone indefinitely, to commit, to lay on the table, or amend, which several motions shall have precedence in the order they are named.

12. When a motion has been carried, it shall be in order for any member who voted with the majority to move for a reconsideration on the same day.

13. All committees shall consist of three members, unless otherwise ordered.

14. The Clerk shall make out a list of the members appointed on each committee, stating the subject to be acted on, and hand the same to the chairman as soon as possible.

15. Should any member violate any of the foregoing Rules of Decorum it shall be the duty of the Moderator to call him to order. If he fails to do so, any member of the body shall have the same privilege.

CHURCHES	PASTORS AND THEIR POSTOFFICES	CLERKS AND THEIR POSTOFFICES	Time of Preaching	Baptized	Ordained Ministers	Licentiate Ministers	Rec'd by Letter	Restored	Dismissed by Letter	Excommunicated	Died	Male	Female	Total Membership
Mt. Sinai	Dr. J. H. Dunston, Durham, N. C., R. 5	G. W. Burroughs, University, N. C.	1	9	....	....	1	2	1	3	5	84	162	246
White Oak	Rev. H. S. Fuller, Durham, N. C., R. 5	W. C. Council, Apex, N. C.	4	8	2	1	....	2	....	....	....	65	85	150
Union Chapel	Dr. J. H. Dunston, Durham, N. C., R. 5	Geo. Thompson, Apex, N. C.	2	7	2	....	1	2	....	4	3	80	90	170
New Hope	Dr. J. H. Dunston, Durham, N. C., R. 5	L. D. Hackney, Morrisville, N. C., R. 1	2	.....	1	....	1	1	....	4	3	78	87	165
Good Hope	Dr. J. H. Dunston, Durham, N. C., R. 5	Ethel Farrington, Durham, N. C.	2-3	.....	....	....	....	....	....	....	....	27	21	48
Hickory Grove	Rev. N. M. Hackney, Morrisville, R. 1, Box 55	Robert Davis, University, N. C., R. 1	2	8	1	....	1	....	1	2	5	57	85	142
Bassil Creek	Rev. H. C. Harts, Holly Springs, N. C., R. 2	H. C. Spence, Holly Springs, N. C., R. Box 55	1	9	....	....	....	3	....	1	1	53	82	135
White Rock	Dr. McDowell, D.D., Durham, N. C.	Mrs. S. O. Durham, Norfleet, N. C.	1-4	134	4	....	27	13	7	21	14	.....	.....	907
Piney Grove	Rev. E. J. Carrington, Durham, N. C.	C. L. Johnson, University, N. C.	3	.....	1	1	....	....	....	....	1	9	27	36
North-East Chapel Church	Rev. E. J. Carrington, Durham, N. C.	Luke Bass, Durham, N. C., R. 3, Box 153	4	13	....	1	....	....	1	1	....	31	42	.....
New Hill Church	Rev. E. J. Jones, Chapel Hill, N. C.	Henry Jones, Apex, N. C.	3	5	....	....	....	....	....	....	1	40	53	93
Bethany Hill	Rev. Joseph Brooks, Hillsboro, N. C.	H. W. Clark, Hillsboro, N. C.	4	.....	....	....	....	....	....	3	1	5	4	9
Mt. Gilead	Rev. T. J. Edwards, Chapel Hill, N. C., R. 3	Jas. P. Williamson, Durham, R. 5, Box 181	2	3	....	....	1	1	....	3	1	10	30	40
Mt. Moriah, Mebane, N. C.	Rev. J. H. Caldwell, Chapel Hill, N. C.	A. Wilson, Mebane, N. C., R. 5, Box 18	4	.....	....	....	....	....	....	1	1	26	35	61
Terrell's Creek	Rev. J. H. Caldwell, Chapel Hill, N. C.	M. J. Edwards, Chapel Hill, N. C.	4	1	1	....	....	5	....	5	3	84	83	167
Mt. Vernon Baptist Church	Rev. W. C. Williamson, Durham, N. C.	Miss W. E. Hayes, Durham, N. C.	1-4	109	6	2	....	....	3	1	8	.....	.....	831
Rock Hill Baptist Church	Rev. L. H. Hackney, Chapel Hill, N. C.	S. J. Caldwell, Chapel Hill, N. C.	1-4	23	6	1	6	2	....	1	2	58	120	178
New Bethel Baptist Church	Rev. L. H. Hackney, Chapel Hill, N. C.	S. S. Jones, West Durham, N. C.	2	7	....	....	....	3	1	3	1	46	72	118
Mt. Zion Baptist Church	Rev. L. H. Hackney, Chapel Hill, N. C.	A. F. Riggsbee, Chapel Hill, N. C., R. 1	4	13	....	....	....	3	3	4	3	87	163	250
Barbee's Chapel Baptist Church	Rev. L. H. Hackney, Chapel Hill, N. C.	Lee Wallington, Chapel Hill, N. C., R. 4	3	3	....	2	1	....	....	2	2	.....	.....	170
Bethsaida Baptist Church	Rev. T. J. Edwards, Chapel Hill, N. C., R. 3	Sister D. C. Stanford, Mebane, N. C., R. 4	4	1	....	....	....	....	....	....	....	16	19	35
Shiloh	Dr. J. H. Dunston, Durham, N. C., R. 5	Walter Mayo, Morrisville, N. C.	3	.....	....	....	1	....	....	....	4	61	122	183
Markham's Chapel	Dr. M. W. Brown, Apex, N. C.	I. J. Walker, Durham, N. C.	2	12	....	....	1	2	1	1	2	64	74	138
Mt. Gilead	Rev. J. L. Tilley, 508 Dowd St., Durham, N.C.	H. C. Harris, Durham, N. C., R. 8, Box 1		17	2	2	....	1	....	2	1	35	90	125
Mathew's Chapel	Rev. N. M. Hackney, Morrisville, R. 1, Box 55	Mittie Briggs, Durham, N. C., R. 3		.....	....	....	1	....	....	....	....	.....	.....	8
Mt. Zion (Wake)	Rev. Jas. Stuart, New Hill, N. C.	A. B. Rains, Apex, N. C.	1	3	1	....	....	1	....	2	3	86	94	180
Mangum's Chapel	Rev. H. H. Askin, Durham, N. C.	Womkis, Durham, N. C.	1-4	14	....	....	....	5	....	1	1	20	20	40
Haw River	Dr. M. W. Brown, Apex, N. C.		1	.....	....	....	....	....	....	....	....	.....	.....	.....

CHURCHES	Pastor's Salary	Amount Paid	Amount Due	Superannuated Ministers Fund	Associational Missions	Balance Due	Church Expenses	Ministerial Education	State Missions	Value of Church Property	Baptist Orphanage	Foreign Missions	Home Missions	Building Purposes	Other Objects	Total for All Objects
Mt. Sinai	$ 200.00	$ 200.00	.....	$4.92	$14.76	.....	$ 302.35	.....	.....	$ 2,500.00	.....	$ 4.92	$ 29.50	$1,200.00	.....	$ 556.45
White Oak	200.00	122.00	$ 78.00	3.00	9.00	$5.85	10.00	.....	.....	1,200.00	.....	3.00	85.00	.....	.....	318.00
Union Chapel	250.00	250.00	.....	3.40	10.20	.....	286.00	.....	.....	3,000.00	.....	3.40	.....	.....	.....	322.10
New Hope	200.00	80.00	120.00	3.30	9.90	.....	230.00	.....	.....	2,500.00	.....	3.30	.....	20.00	.....	463.10
Good Hope	150.00	50.00	100.00	.96	2.88	2.20	25.00	.....	.....	3,000.00	.....	.96	.....	2,500.00	.....	2,525.00
Hickory Grove	150.00	150.00	.....	.....	.....	.....	15.00	.....	.....	2,500.00	$5.00	16.00	34.90	175.00	118.00	527.00
Bassil Creek	800.00	562.00	238.00	2.70	810.00	.....	60.00	.....	$ 9.00	3,500.00	.....	270.00	15.00	.....	.....	888.50
White Rock	2,640.00	2,640.00	.....	5.00	15.00	.....	2,500.00	.....	400.00	75,000.00	.....	705.00	600.00	2,000.00	3,035.00	14,230.00
Piney Grove	.....	70.00	62.33	.72	2.16	.....	.....	.....	.....	.....	.....	72.00	.....	.....	.....	420.70
North-East Chapel Church	80.00	48.40	31.60	1.46	4.38	.....	.....	.....	.....	1,500.00	.....	1.46	.....	.....	.....	87.30
New Hill Church	125.00	.....	.....	2.40	7.00	.....	.....	.....	.....	1,500.00	.....	.....	.....	.....	.....	215.40
Bethany Hill	50.00	47.50	2.50	.18	.54	.....	50.00	.....	.....	500.00	.....	.18	.....	.....	.....	97.50
Mt. Gilead	65.00	62.00	3.00	.80	2.40	.....	.....	.....	.....	1,200.00	.....	.80	.....	10.00	.....	96.00
Mt. Moriah, Mebane, N. C.	125.00	72.38	52.62	1.22	3.66	.....	.....	.....	.....	2,500.00	.....	1.22	.....	.....	.....	145.98
Terrell's Creek	225.00	137.25	88.75	3.34	10.02	.....	25.00	.....	.....	3,000.00	.....	29.34	.....	.....	.....	292.70
Mt. Vernon Baptist Church	2,160.00	2,160.00	.....	5.00	15.00	.....	1,500.00	.....	140.00	10,000.00	.....	55.00	1000.00	75.00	.....	7,000.00
Rock Hill Baptist Church	300.00	258.31	41.69	3.56	10.68	.....	83.95	.....	.....	5,500.00	.....	22.06	79.27	350.00	32.45	770.25
New Bethel Baptist Church	180.00	180.00	.....	2.36	7.08	.....	100.00	.....	.....	2,150.00	.....	2.36	10.50	800.00	11.66	318.23
Mt. Zion Baptist Church	200.00	144.13	55.87	5.00	15.00	.....	68.75	.....	.....	1,600.00	.....	5.00	36.95	200.00	35.00	1,661.95
Barbee's Chapel Baptist Church	175.00	.....	.....	3.40	10.20	.....	.....	.....	.....	4,000.00	.....	3.40	16.50	50.00	.....	256.00
Bethsaida Baptist Church	80.00	40.26	38.74	.....	.....	.....	1.00	$ .70	.....	1,500.00	.....	5.04	.....	.....	.....	86.74
Shiloh	200.00	124.01	75.99	2.98	10.98	.....	.....	.....	.....	3,000.00	.....	12.98	.....	230.00	.....	421.76
Markham's Chapel	125.00	118.17	6.83	2.76	8.28	.....	113.25	.....	.....	400.00	.....	18.76	.....	125.06	.....	343.31
Mt. Gilead	960.00	960.00	.....	2.50	7.50	.....	.....	.....	1.56	5,000.00	.....	.....	25.00	29.50	.....	1,013.56
Mathew's Chapel	.....	.....	.....	.16	.48	.....	.....	.....	.....	.....	.....	.16	.....	.....	.....	.....
Mt. Zion (Wake)	200.00	200.00	.....	3.60	10.80	.....	25.00	10.00	.....	1,800.00	.....	3.60	60.00	.....	.....	313.00
Mangum's Chapel	275.00	75.00	200.00	.82	2.46	.....	.....	.....	.....	.....	.....	.82	.....	.....	.....	471.00
Haw River																

MINUTES

OF THE

Fifty-Eighth Annual Session

OF THE

NEW HOPE MISSIONARY BAPTIST ASSOCIATION

HELD WITH THE

Mount Sinai Baptist Church.

DURHAM, NORTH CAROLINA

October 9th, 10th, 11th, 1928

[illegible] PRINTING CO., [illegible], N. C.

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OFFICERS OF THE ASSOCIATION

Rev. J. H. Caldwell, Moderator.....Chapel Hill, N. C.
Rev. T. J. Edwards, Vice-Mod.....Chapel Hill, N. C.
Rev. M. W. Brown, Treasurer, Apex, N. C., R. 4, Bx 126
Rev. L. H. Hackney, Secretary.....Chapel Hill, N. C.
W. H. Williams, Assistant Secty.....Durham, N. C., R. 3
Rev. S. L. McDowell, Auditor.....Durham, N. C.

MINISTERIAL AND EXECUTIVE BOARD

Rev. L. H. Hackney.....Chapel Hill, N. C.
Rev. Jas. H. Stewart.....New Hill, N. C.
Rev. S. L. McDowell.....Durham, N. C.
Rev. M. W. Brown.....Rt. 4 Bx. 126, Apex, N. C.
Rev. W. C. Williamson.....Durham, N. C.
Rev. T. C. Graham.....Durham, N. C.
Rev. N. M. Hackney.....Morrisville, N. C.
Rev. T. J. Edwards.....Chapel Hill, N. C.
Rev. W. H. Bland.....New Hill, N. C.

ROLL OF ORDAINED MINISTERS

Rev. J. H. Caldwell
Rev. T. C. Graham
Rev. G. W. Moore, D. D.
Rev. A. C. Clark
Rev. W. S. Gattis
Rev. M. W. Brown, D. D.
Rev. H. H. Harris
Rev. V. T. Williams
Rev. S. L. McDowell, D. D.
Rev. J. H. Moore, D. D.
Rev. W. H. Bland
Rev. T. J. Edwards
Rev. J. J. Smith
Rev. Jas. H. Stewart
Rev. E. J. Carrington
Rev. H. S. Fuller
Rev. N. M. Hackney,
Rev. P. E. Green
Rev. J. A. Whitted
Rev. T. H. Strayhorn
Rev. E. D. Jones
Rev. Baxter Wilson
Rev. A. Jones
Rev. W. C. Williamson
Rev. J. J. Jones
Rev. E. L. Stevenson

VISITING MINISTERS

Rev. Ben Neal
Rev. H. R. Holt
Rev. S. W. Kieth
Rev. J. T. Pierce
Rev. C. T. Utley

LICENTIATE MINISTERS

Bros. Jas. P. Williamson
Bro. J. W. Valience
Bro. J. F. Mason
Bro. W. H. Williams

ROLL OF DELEGATES

Bro. C. L. Lasater
Bro. J. L. Jones
Bro. A. Tinnine
Bro. E. R. Roberson
Bro. G. W. Jones
Bro. Lee Brown
Bro. Richard Atkins
Bro. J. W. Whittaker
Bro. W. M. Sandford
Bro. C. B. Brown
Bro. S. T. Jones
Bro. W. H. Walker
Bro. L. E. Lasitcr
Bro. L. A. Stanford

Bro. Doc Cotton
Bro. C. E. Carlton
Bro. W. H. Burroughs
Bro. C. H. Minor
Bro. P. R. Herndon
Bro. J. N. Reaves
Bro. D. T .Farrington
Bro. J. N. Pratt
Bro. W. J. Betts
Bro. Vance Thompson
Bro. Jesse Harris
Bro. F. L. Thomas
Bro. A. T. Riggsbee
Bro. H. Cole

TUESDAY MORNING SESSION

Durham, North Carolina, October 9th, 1928.

The New Hope Missionary Baptist Association met in its Fifty-Eighth (58) Annual Session with the Mt. Sinai Baptist Church on the date mentioned.

Devotionals were conducted by the moderator, Rev. J. H. Caldwell. Opening hymn, "O for a Closer Walk with God, etc. Following which the moderator arose and expressed his personal thanks to God for many past blessings. He further stated we would spend twenty minutes in Praise services.

Many of the Brethren took the advantage of the occasion to express their heartfelt appreciation to God for the many past favors he has conferred upon them.

The moderator arose and with a few fitting words then announced the order as suggested in the program. The welcome address by the Pastor, Rev. T. C. Graham of Durham, N. C. Rev. Graham came forward in his usual modest way, and extended to the association a very pleasing spirit of welcome of which was most heartily enjoyed, and received, by all present.

Followed with a response by Dr. G. W. Moore, of Raleigh, N. C., who came forward and in a very able way responded to the delight of all present. After which we were favored with an appropriate song, "Go Preach My Gospel, saith the Lord," etc., led by Dr. J. H. Moore, of Durham, N. C. Rev J. J. Smith, who was appointed a year ago to preach the introductory sermon ascended the pulpit accompanied with Rev. Dr. G. W. Moore and Rev. A. C. Clark. Rev. Smith read for a scripture lesson, 2nd Peter, 2nd chapter. Invocation by Dr. Moore. We sang hymn no. 403. "Father, I Stretch My Hands to Thee," led by Rev. A. C. Clark.

The moderator arose and in a few fitting words presented Rev. Smith, who then announced his text,

Matt. 26 chapter 39 verse. "And He went a little farther, and fell on his face, and prayed, saying, 'O my Father, if it be possible, let this cup pass from me, nevertheless not as I will, but as thou wilt," Subject, Go a little farther.

Rev. Smith preached a splendid sermon, it was very appropriate for the occasion, full of logical and spiritual inspiration. Surely our hearts burned within us while he talked with us by the way. The moderator arose with fitting words, and offered a very strong commendation and appreciation to Rev. Smith which was the sentiment of the association.

Rev. L. H. Hackney next arose and offered some very strong, commendable remarks in reference to the sermon, further he offered a motion that Rev. Smith properly criticise his sermon, pass the same to the secretary that it (may) appear in the minutes, also, Rev. G. W. Moore arose and offered compliments to Rev. Smith.

After this collection was taken to the amount of $7.10 for the association. The association then adjourned for dinner.

Benediction by Dr. G. W. Moore.

Moderator, Rev. J. H. Caldwell.
Rev. L. H. Hackney, Secretary.
W. H. Williams, Assistant Secretary

TUESDAY AFTERNOON SESSION

The association reassembled at the hour appointed Devotional exercises were conducted by Revs. W. H. Bland and N. M. Hackney. Rev. Hackney read for the scripture lesson, Deut. 28th chapter verses 1 to 14, invocation by Deacon A. Tinnine followed with an appropriate song, led by Rev. Bland.

Vice Moderator in the chair. Rev. T. J. Edwards stated in keeping with our program we will at this time be favored with the address of the moderator, Rev.

Caldwell, who, in his own way delivered a thoughtful and very suggestive address, among the many points of interest was that of Tithing. He seemed to impress upon the audience a deeper interest on the subject.

The moderator after some remarks gave space for the brethren to express their approval.

The folowing ministers spoke on the address, Rev. H. S. Fuller, Rev. T. C. Graham, and Rev. J. H. Moore. Motion carried that we approve the moderators address

Motion carried that our pastors, ministers and representatives urge our people to put in practice what they have heard, particularly with reference to tithing. The moderator asked Rev. Jas. H. Stewart to respond. Rev. Stewart responded in a very pleasing way, with credit to himself and the association.

The following visitors were introduced, viz: Revs. S. W. Kieth, H. H. Harris, andC. T. Utley. Also Sister J. W. Whittaker. All of them of Durham, N. C. Rev. E. L. Stevenson of Chapel Hill, N. C., Rev. P. E. Green, pastor of New Bethel Baptist, Durham, N. C.

Motion carried that the association authorize Rev. S. L. McDowell to purchase a book for the treasurer's use, said book to be known as the property of the association. The association then adjourned.

Benediction by Rev. N. M. Hackney.

Moderator, Rev. J. H. Caldwell
Rev. L. H. Hackney, Secretary.
W. H. Williams, Assistant Secretary

WEDNESDAY MORNING SESSION

The association reassembled at the hour appointed. Devotional exercises were conducted by Rev. N. M. Hackney and Rev. J. J. Smith. Opening hymn no. 407, led by Rev. Smith. Rev. N. M. Hackney read for scripture lesson, chapter 12 verses 1 to 16 of Proverbs. Invocation by Rev. A. C. Clark. Hymn No. 762 led by Rev. Smith.

The vice moderator in the chair, after some remarks stated we would use twenty minutes in praise service. The time seemed to have been very profitably and wisely spent.

After the appointment of the several committees by the moderator, Rev. L. H. Hackney read a letter of greetings from Rev. S. A. Stanford. Motion carried that we receive the greetings of Rev. Stanford. The time having arrived for the election of officers motion was carried that the moderator, Rev. J. H. Caldwell be re-elected.

Motion carried that the remainder of the officers succeed themselves, viz: Rev. T. J. Edwards, vice-moderator, Dr. M. W. Brown, treasurer, Dr. L. H. Hackney, secretary, W. H. Williams, assistant secty, Rev. S. L. McDowell, auditor.

Motion carried that the secretary, Rev. L. H. Hackney be paid $40.00 for salary and W. H. Williams, assistant secty. be paid $10.00 for salary.

Motion carried that the following ministers constitute the executive board, viz: Revs. L. H. Hackney, Jas. H. Stewart, H. S. Fuller, S. L. McDowell, M. W. Brown, and W. C. Williamson. Motion carried that any minister holding a regular pastorial charge within the bounds of the New Hope Baptist Association shall be entitled to all rights and priveleges as any minister belonging to the New Hope association.

Motion carried that Rev. T. C. Graham be added to the Board, motion carried that Revs. N. M. Hackney, T. J. Edwards and W. H. Bland be added to the board, Motion carried that the following ministers constitute a committee to properly word the constitution, viz: Revs. L. H. Hackney, J. H. Caldwell, S. L. McDowell and T. C. Graham.

The moderator, with a few fitting words presented Dr. J. H. Moore, the state missionary, to deliver an address. Dr. Moore came forward, and announced his

subject as Pastorial Theology. Among the many things he said or suggested was that the pastors should read their Bible. Helpful literature and profitable news of the press, and also, he should look after his health. He further stated we need better pastors, etc. His address was enjoyed by all present. The following ministers were introduced, Rev. Gregly of the state of Maine, (U.S.A.) Rev. J. L. Collins, Durham, N. C., Rev. J. T. Haywood, Rev. J. H. Clayton, pastor of the First Baptist, Mebane, N. C., and Rev. Ben Neal. Rev. John L. Tilley was presented by the moderator to speak in the interest of Shaw University.

Rev. Tilley touched many points of vital interest in reference to the fast progress in the industrial and educational worlds and tha slow progress of Christianity. He asked, "Is religion keeping pace?" The moderator asked Rev. S. L. McDowell to respond. Rev. McDowell gave a very pleasing response in a humorous way. Motion carried that the association give Rev. Tilley a vote of thanks and turn over to him Fifty Dollars ($50.00) for Shaw University, Raleigh, N. C.

Motion carried that we donate ten dollars ($10) to the Union Reformer. Motion carried that a collection be taken for Dr. J. H. Moore, state missionary. The moderator, assisted by Rev. H. S. Fuller, raised a collection to the amount of $8.10. Motion carried that the amount mentioned be supplimented to the amount of $25.00. The association adjourned for recess.

Moderator, Rev. J. H. Caldwell
Rev. L. H. Hackney, Secretary.
W. H. Williams, Assistant Secretary

WEDNESDAY AFTERNOON SESSION

The association reassembled at the hour appointed Devotional exercises were conducted by Revs. Baxter Wilson and E. D. Jones. Opening hymn no. 643. Rev.

Baxter Wilson read for scripture lesson 37 Psalm. Invocation by Rev. E. D. Jones. Hymn no. 737, "I Love Thy Kingdom Lord."

The treasurer offered his report. Motion carried the report of the treasurer be received and adopted. Motion carried that the report on topics be received and adopted, see report. Motion carried that an appropriation committee be appointed each year. At this point the association was spiritually revived with one of the old, sweet melodies, led by Rev. Jas. H. Stewart. Invocation by Rev. Gregly. Hymn no. 647, "O For a Faith That Will Not Shrink." Led by Rev. Wil son. Rev. Stewart read for scripture lesson 23rd Psalm. The moderator in a few fitting words presented Rev. S. L. McDowell. The speaker arose and announced his tevt, Haggai, chapter 1, verses 7 and 8. Subject Builder. Among the many things he said, we should go a step farther in the great cause of mission, lastly, he impressed us with the dawn of a new day. He preached a strong, logical, soul-stirring sermon. Invocation by Rev. T. H. Strayhorn, followed with collection to the amount of $6.79 for the association. The association then adjourned with benediction by Rev. Gregly.

Moderator, Rev. J. H. Caldwell
Rev. L. H. Hackney, Secretary.
W. H. Williams, Assistant Secretary

THURSDAY MORNING SESSION

The association reassembled at the hour appointed. Devotional exercises were conducted by Rev. T. J. Edwards and A. C. Clark, following a brief praise service the moderator called for the minutes of the previous sessions which was read and approved. Then committee on Place offered their report. Motion carried that the report of the committee on Place be adopted, see report.

Committee on Temperance offered their report Motio n carried that the report be received and adopted, see report.

Following which the association was entertained by the reading of letters by Rev. Jas. H. Stewart. Rev. V. T. Williams and Bro. L. E. Lasiter, after which the committee on Obituaries offered their report. Motion carried we adopt their report, see report. Committee on Sermons offered their report, motion carried we adopt the report of the committee on Sermons, see report. Committee on Education offered their report, motion carried we adopt the report of the committee on Education, see report. Moderator announced the hour having arrived for the Doctrinal Sermon as arranged by the program by Dr. W. C. Williamson, therefore by orders of the moderator, Rev. T. J. Edwards, Dr. M. W. Brown and Dr. L. H. Hackney accompanied Dr. Williamson.

We were very sweetly animated with one of the old melodies, "Hold to His Hand." Rev. T. J. Edwards lined hymn no. 674. Rev. Brown read for scripture lesson 23rd Psalm. Invocation by Rev. L. H. Hackney, Hymn no. 299, "Come Holy Spirit, etc." Led by Rev. Edwards. The moderator arose, and with very fitting words indeed, presented Dr. W .C. Williamson of Durham, N. C., pastor of the Mt. Vernon Baptist Church.

Rev. Williamson arose announced his text, John 3rd chapter, verse 7. "Marvel not that I said unto thee, 'ye must be born again." Subject Regeneration. His sermon was instructive as well as spiritual.

The believer is dead to sin, alive unto God, regeneration. Bring down a new principal operated by the Holy Ghost. Further stated that regeneration was necessary.

He preached a very strong sermon, which was enjoyed by all present. At the close of his sermon he fav-

ored us with one of his favorite songs, "I'm Happy to Know I am a child of the King," The souls of both men and women were spiritually animated. Invocation by Rev. T. J. Edwards. We then sang "Let Jesus Fix It For You." A collection was taken to the amount of $20.51 for the association.

The committee on Finance offered their report, motion carried we adopt the report, see report.

The association adjourned for dinner after benediction by Dr. M. W. Brown.

Moderator, Rev. J. H. Caldwell
Rev. L. H. Hackney, Secretary.
W. H. Williams, Assistant Secretary

THURSDAY AFTERNOON SESSION

The association reassembled at the hour appointed Devotional exercises were conducted by Revs. W. H. Bland and C. T. Utley. Opening Hymn 595, led by Rev. Utley. Rev. Bland read for scripture lesson the 32nd Psalm. Invocation by Deacon C. H. Minor. Hymn 346 lined by Rev. C. T. Utley.

Moderator stated he was glad to present to the association the speaker in the person of Rev. Jas. H. Stewart of New Hill, N. C., who would preach an Educational sermon. Rev. Stewart arose, announced his text, 2nd Timothy, chapter 2, verse 15; "Study to Show thy self approved unto God, a workman that needeth not be ashamed. Rightly dividing the word of truth." Subject: The Importance of Studying to meet God's approval.

He impressed upon the audience to study. He said education improved things, it improved beast and man. He emphasized the fact to begin training in early life. Rev. Stewart preached to the delight of all present in a very humorous way. Then we were graced by one of Rev. Bland's favorite songs, and collection was raised to the amount of $9.00 for Bro. Sanders Al-

ston. The appropriation committee read the report in reference to the disbursements of Finance, motion carried to adopt the report of the appropriation committee Rev. Geo. Whitted of Hillsboro, N. C. was introduced.

Motion was carried that we give to the good people of Mt. Sinai Baptist a vote of thanks for their very loyal way they have entertained us, a collection was raised to the amount of $6.71 for Sister Carrie Hackney. The association closed with benediction by Rev. Stevenson.

Moderator, Rev. J. H. Caldwell
Rev. L. H. Hackney, Secretary.
W. H. Williams, Assistant Secretary

The New Hope Missionary Baptist Association adjourned to meet with the New Hill Baptist Church on Tuesday after the First Sunday in October, 1929, at 10:00 a.m.. Rev. J. H. Caldwell, moderator of the association requests all the churches that are in arrears in finance to send their money in to the Treasurer, Dr. M. W. Brown, Apex, N. C., or L. H. Hackney, Secretary at Chapel Hill, N. C. within ninety days from the closing of the association at Mt. Sinai, Oct. 8th 1929. All committee reports that have not been made be sent to the secretary within ninety days. We have had quite a profitable association along lines that have met the wishes of the people generally and every heart seemed to enjoy the spiritual feast of the presence of the Holy Ghost which met us in each session — God be praised.

Moderator, Rev. J. H. Caldwell
Rev. L. H. Hackney, Secretary.
W. H. Williams, Assistant Secretary

COMMITTEE REPORTS

APPENDIX

We, your committee on Obituaries have carefully examined the letters of the association and find that the death angel has visited the said named churches:

New Hill Baptist Church	2
Bethsaida Church	1
New Hope	2
Mt. Moriah	1
White Oak	2
Mt. Sinai	7
First Baptist Church, Apex, N. C.	3
Mt. Zion	2
Terrells Creek	1
Barbees Chapel	2
Bassil Creek	3
Mangum's Chapel, Durham, N. C.	2
White Rock, Durham, N. C.	19
Hickory Grove	2
Haw River	4
Mt. Vernon, Durham, N. C.	12
Rock Hill, Markham's Chapel	3
Total Number Deaths	68

BRO. C. L. LASSITER
BRO. L. H. STANFORD
BRO. DOCK COTTON
BRO. J. M. PRATT
BRO. R. J. HERNDON
REV. W. S. GATTIS
Committee.

ON SERMONS

We, your committee on Sermons beg leave to make the report: Rev. P. E. Green preach the Introductory Sermon, Rev. T. J. Edwards, alternate. Missionary Sermon, Rev. G. W. Moore, D. D., Rev. H. S. Fuller, alternate. Rev. T. C. Graham, Doctrinal Sermon with Rev. W. H. Williams alternate. Rev.J. L. Collins the Educational Sermon, alternate Rev. M. A. Merritt. Rev. R. Spiller, Temperance Sermon, Rev. James Whitted, alternate.

BRO. LEE BROWN
BRO. G. W. WHITAKER
BRO. C. B. BROWN
BRO. R. C. ATKINS
Committee.

TIME AND PLACE

We, your committee on Time and Place wish to make report: New Hill Baptist Church and First Baptist Church, Mebane, N. C., both put in their petition for next year, 1929. But after reconsidering this we decided to meet with the New Hill Baptist Church on Tuesday after First Sunday in October 1929. Ten o'clock a.m.

BRO. C. E. CARLTON
BRO. A. T. FARRINGTON
BRO. W. H. BURROUGH
BRO. W. T. BETTS
BRO. J. M. REEVES
BRO. C. H. MINOR
Committee.

ON TOPICS

We, your committee take pleasure in making the following report: First Topic, "How to Keep Up Church Attendance." First speaker Rev. V. T. Williams. Second Topic, "The Scriptural Plan of Salvation." Rev. H. H. Harris.

REV. S. L. McDOWELL, D.D.
REV. J. H. MOORE, D.D.
REV. L. H. HACKNEY
REV. T. C. GRAHAM
REV. W. H. BLAND
BRO. L. E. LASITER
Committee.

AUDITOR'S REPORT

Recommendations:

1. The purchase of a suitable record book for the Treas.

2. The Finance Committee shall receive and hold all the moneys coming through the letters, offerings, etc.

3. The Finance Committee shall report on Thursday a. m. after the offering.

4. The appropriations shall be made after the Finance Committee reports.

5. Money to aid churches shall be paid by checks made out to the churches.

6. Expenses shall not be paid to members who attend meetings of the Executive Board.

7. The 2% of this per capita representation fee shall be retained in the Superannuated Ministers Fund.

COMMITTEE ON EDUCATION

As Baptists, we take a measure of pride in the efforts of our fathers to develop an educational system. Much of the credit of North Carolina's splendid array of schools is due to these pioneers.

A few of our secondary schools remain. We ought to urge our young people to attend them and see to it that our churches send contributions to them.

Shaw University, as always, claims our full attention. More of our high school graduates should find their way to Shaw. Our churches should give very largely to this great school which is in great need of finances.

Our ministers should strengthen themselves intellectually to meet the demands of this age. More should be found in Shaw's theological department and a larger group in the six weeks course offered beginning the first of the year.

REV. T. C. GRAHAM
REV. L. H. HACKNEY
REV. JAMES STEWART
REV. V. T. WILLIAMS
REV. BAXTER WILSON
Committee.

TEMPERANCE

We, your committee on Temperance beg leave to make the following report: Whereas Intemperance is a curse to any people. Whether the use of whisky or anything that has a tendency to destroy a Christian life.

Therefore we recommend: First, that we the ministers of this association, having the oversight over the heritageof Christ, sound a warning from the sacred rostrum. And, also, by our walk before men, that will be constrained to abstain from all intemperance. Let your light so shine before men that they may see your good works and be constrained to Glorify your Father in Heaven.

Second: That we urge upon our congregations to lead clean, Godly lives by keeping God's Commandments.

Third: That we ask our presidents of the Women's Home Mission Circles to help us in putting over this great program by setting an example of temperance themselves by wholesome conversation, for we know that they are the prime factors in shaping

the home, from whence cometh men and women who are to fill the various positions of life.

REV. G. W. MOORE, Chmn.
J. J. SMITH
E. J. CARRINGTON
E. L. STEVENSON
J. J. JONES
Committee.

TREASURER'S REPORT

1928.		DR.	CR.
	ACCOUNT RENDERED	$135.93	
Jan. 29	Union Meetingt at Ebenezer Baptist Church, East Durham, N. C.	47.26	
		$182.19	
	DISBURSEMENTS		
" "	To covering New Hope Church		$21.00
Jan. 30	To Rev. J. H. Caldwell, Secty		6.00
" "	To Sexton of the Church		3.00
" "	To Union Reformer		3.00
" "	To L. H. Hackney, treasurer		5.00
" "	Balance paid to Terrell's Church Covering Church		13.90
			$51.90
Apr. 29	BALANCE DUE	$131.29	
" "	Union meeting at Good Hope Baptist Church,	82.95	
	Am't on hand	$214.24	
	DISBURSEMENTS		
" "	To Sexton of Church		3.00
" "	To Rev. J. H. Caldwell, sect'y.		6.00
" "	To Rev. C. H. Bynum, superannuated minister New Hope Ass'n		8.00
"	To Rev. N. M. Hackney		1.00
" "	To Sundays collection Good Hope Ch.		30.00
" "	To Good Hope School Collection		2.00
" "	To L. Thorp		4.00
" "	To Rev. H. S. Fuller, balance on $25		4.00
	BALANCE ON HAND	$153.24	61.00

1928		DR.	CR.
	ACCOUNT RENDERED	$153.24	
Apr. 29	Union meeting at the Terrell's Creek Baptist Church	51.20	
	AMOUNT ON HAND	$204.44	
	DISBURSEMENTS		
Sep. 30	To sexton of church		$3.00
" "	To Rev. J. H. Caldwell		6.00
" "	To Union Reformer		3.00
" "	To Sunday's collection to Terrell's Creek Baptist Church		21.20
	BALANCE DUE	$151.24	53.20
Aug. 27	To Dr. S. L. McDowell and Rev. H. S. Fuller representing New Hope Ass'n into the all-baptist Conv'n		$27.00
Sep. 28	To L. H. Hackney, preaching at Rev. C. H. Bynum's funeral, Apex, N. C.		10.00
Dec. 21	To L. H. Hackney, balance on printing programs, Mt. Sinai ass'n		2.00
" "	To L. H. Hackney, sickness while in Lincoln Hospitl, Durham		25.00
" "	To L. H. Hackney, treasurer		5.00
			30.00
	BALANCE ON HAND	$82.24	

Respectfully Submitted,

L. H. HACKNEY, Treasurer

Union Meetings

INTRODUCTORY SERMON BY REV. J. J. SMITH.

Mt. Sinai Missionary Baptist Church, October 1928.

Matt. 26:39. He went a little farther and fell on his face. Subject: "Go a little farther." There is not a life in the world, that would not be better, happier and more useful if they would do as Jesus did in this lesson, namely go a little farther. These words leads us to a very tender scene in the life of our blessed Lord.

For some days the shadow of the cross had been deepening upon his pathway.

Having come to the world, not to destroy the law, but to fulfill, and as he had kept the law perfectly he desired to keep it until the end. For we read in St. Luke 22:15, just a few hours prior to this time He had eaten the passover with his disciples, and told them that with a desire he had desired to eat this passover with them before he suffered. After he had eaten the passover and closing the work he came to do, so far as the law was concerned. He took bread and blessed and broke it and gave it to His disciples, saying: "This is my body, which is given for you; this do in remembrance of me."

Likewise the cup after supper, saying: "This cup is the new testament in my blood, which is shed for you." They had sang a hymn and gone to the Mt. of Olives.

But it was not the end of his journey. He must go a little farther.

It is here He warned his followers of the offence that would come upon them that night, but they went on to Gethsemene.

But didn't tarry there, but went a little farther, even to the gate. He said to his deciples, sit here while I go yonder and pray. He took Peter, James and John and went a little farther, and began to be sorrowful and very heavy, telling them of the sorrowfulness of his soul, even unto death; leaving them to watch He went a little farther, and fell on his face, and prayed to his Father that if there could be any way except He drank the bitter cup. He didn't stop here in his prayer, but went a little farther, saying, "Not my will but Thine be done."

All the time this was going on Judas, one of the twelve was in the city arranging to betray him and Jesus knew it. In a short time he, with a band of soldiers will come, and his disciples will flee from him. He went about a stones throw, but, oh what a distance in another sense. They were sleeping, and He was agonizing. Their minds full of thrones, and his was full of visions of the cross and the thorns.

They were to receive salvation, but he was to effect it. They were to be blessed, and He was to bleed.

Yes, He went a little farther.

It could be walked in a few minutes, but it meant miles of distance when measured by the line of spiritual experience.

I want every one of us to feel the loneliness that those words introduce to us. Think of them please. He had left his loved ones for the last time, never again to be with them on this side of the grave. Soon to be forsaken by his Father. It was a lonely time. But He must take a few steps farther.

And oh brethren, if He had not took another step it wouldn't have made our salvation possible. But He went a little farther in agony, even to the beginning of the tragedy. Having fulfilled the law, He went a little farther in fulfilment of the prophecy.

It was predicted of him that he was to be a man of sorrow and acquainted with grief, Isaih 53:3.

That was all beginning in his heart when He went a little farther.

Being in great agony He sweated as though it was drops of blood falling to the ground.

It was there He anticipated the cross before He came to it. It was there He tasted first the bitter bliss of our woe. In fulfilment of another prophecy He has laid upon him the iniquity of us all. We should not wonder at His heart agonizing as He saw the awful flood of guilt that he came to the world to take upon himself. The agony of the cross anticipated in the Garden of Gethsemane was as trying in a sense as the agony itself. It was not on the cross, but in the garden where the strong crying ascended and the hot tears fell. But He went a little farther. He trod the wine press alone and of the people, there was none with him. Isaih 63:3. Oh yes, He was alone. It is the loneliness of the suffering Savior that is here taking place no ordinary loneliness.

This was a part of the price of man's redemption.

Unless Jesus had took that step, that last step, that awful step, you and I would have perished forever.

But He stood firm and moved on into that awful shadow thru which the light of heaven did not penetrate and shine, until He reached the other side of the cross. But by going a little farther He pleased His Father and pulled down the middle wall of partition from between God and man and opened up a way of escape for us. By going a little farther He became obedient to death even death on the cross. Therefore doth my Father love me because I lay down my life that I may take it again. John C 10:v. 17.

No man taketh it from me, but I lay it down of myself. I

have power to lay it down and I have power to take it again. This commandment have I received of my Father. Jno. 10:18.

We understand from him here that He laid down His life voluntarily for our sins, and in order that we might be justified, He taken it again, Roman 4:25.

He didn't stop here, but went a little farther. After He rose from the dead and appeared to His diciples ten or eleven times. After 40 days, He led them out to Bethany, giving them words of comfort. He lifted his voice and blessed them. And gave them the great Commission. All power is given unto me, in Heaven and in earth, go ye therefore, and preach the Gospel to every creature. Mark 15:16. Matthew 28:19-20, Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded ye, and, lo, I am with you alway, even unto the end of the world, Amen.

He had finished the work He came to do, must go back to His Father, a bright cloud overshadowed them, Heaven opened and Jesus sat upon the cloud, and went back where he was before. All because He went a little farther on that memorial night in the Garden of Gethsemane.

He had told the Apostles to tarry at Jerusalem until they received power from on high.

See Acts 2nd chapter, and when the day of pentecost was fully come, they were with one accord in one place.

And suddenly there came a sound from heaven, as a rushing mighty wind, and it filled all the house where they were sitting.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the spirit gave them utterance. Acts 2:1-4. And there were living at Jerusalem, jews, devout men, out of every nation under heaven. Acts 2:5. And they were all amazed and were in doubt, saying one to another what meaneth this. They could not understand why they could every one hear in their own tongue. But the apostles knew that it was because Jesus went a little farther.

But Ah, we seen and hear Peter, though he had been weak and had denied his Lord; had been in the hands of satan and sifted as wheat, but Jesus had prayed for him, that his faith should not fail, he was now converted and begotten to a lively hope. Stand ing up with the eleven, lifted up his voice, and said unto them. "Ye men of Judeae, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words, for these are not drunk, as ye suppose, but prophecy was being fulfilled.

He takes the prophecy of Joel, and in the latter days saith, "God, I will pour out of my spirit upon all flesh, and your sons and your daughters shall prophesy.

And in fulfilment of this prophecy, it brings us to the prediction of David, 2nd Psalm, Why do the heathen rage and the people imagine vain things.

By His going a little farther, the apostles were able to defend his blessed gospel. He being delivered by determanate counsel and foreknowledge of God. Ye have taken and by wicked hands have crucified and slain him. And Peter, then being filled wih the Holy Ghost went a little farther, convincing them that though Jesus had been crucified, God had raised him up, and made him Lord and Christ. And when they heard him speak, without fear, and with force and power they were pricked in their hearts and asked what shall we do?

Repent and be baptized for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:37-38.

And let us as members of this Grand, Historical association here take our stand, let not recant, let us go on ever striving to go a little farther, teaching transgressors the way of the cross, and cause sinners to be converted to him. For if we fail in our duty, as God's ministers, it will mean eternal loss. To prove the loss incurred by negligence let us take a few examples from God's word, and see what happened to men that lived before this age.

God told King Saul to go and smite the Amalekites, and utterly destroy all that they had, but slay both man and woman, infant and suckling, ox and sheep, camel and ass. 1st Sam. 15:3-4.

He went and destroyed a part of them and saved a part of them.

If he had gone a little farther, he would not have lost his crown. Sam. 2:15-26. Take the children of Isreal, if they had gone a little farther and looked upon the brazen serpent that Moses lifted up, God would have healed the poisonous stings of the fiery serpents that were destroying them. Take Herod, if he had gone a little farther, he would have saved his soul by giving up his brother's wife, when John the Baptist told him it was unlawful for him to have her.

Take Agrippa, on hearing Paul's defence of the Gospel, was almost persuaded to be a Christian, if he had gone a little farther, and accepted Paul's God, he could have spoke out with Paul saying: "I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to every one that believeth." Take Pilate, after finding no fault in Jesus, and he standing before Him who was the way, the truth, and the life; if he had gone a little farther, he might have become a disciple of His, even in the course of his trial. But for his office' sake, he yielded to their cries to crucify him and delivered a murderer instead. Take the rich ruler, who

according to the law was blameless, if he had gone a little farther and given up his riches, he would have saved his soul. Oh my brethren, listen please, there isn't anything in this world that we can surrender worth keep at the price of losing Christ. Go a little farther in this great work that prophets, and kings desired to see, but died without the sight. Go a litle farher, we are pilgrims and srangers on our way to the celestial city and cannot tarry. Go a little farther though we meet some who would turn off our course, and although we have hardships, trials and tribulations, let this be our watchword, "I Will Go A Little Farther." Let us look back to the latter sixties and early seventies, when our ancestors were emancipated, turned loose in the world without churches, schools, without homes, without anything to make them comfortable. If they had stood still and not gone farther, we would not have been what we are today. They at once began to look around for a place to go and praise God from whom all blessings flow. As Isaih predicted to God's messengers as they began to go thru the gates, "Prepare the way, gather out the stones for us." I see by imagination, old veteran and heralds of the cross as they would build brush harbor and preach the Gospel, going from place to place telling the love of Jesus, who went a little farther in Gethsemene. Because He went a little farther, they went, moved out from brush harbors into log houses, still going a little farther. As they went, we find other men falling in line with them, who were preparing to stand against the wiles of the devil. I speak of this old association, led by Revs. Cole, C. L. Hackney, C. D. Hackney, then comes Rev. L. H. Hackney, Rev. M. W. Brown, who are now living. These great men of God laid this foundation whereon we are building. They did all this because Jesus went into Gethsemene, condemned by Pilate, crucified by Roman soldiers, laid in Josephs tomb three days, after 40 days went back to his Father, and on the day of Pentecost sent the Holy Ghost. And now, my dear brethren, I entreat you in the name of Jesus, lets go a little farther. Preach Christ who is our rightousness, until he shall say, lay aside your Bible and come up higher and inherit the kingdom prepared for you.

May God be with you all. Amen.

IN MEMORIAM

Rev. C. H. Bynum, of Apex, N. C., the oldest minister of the New Hope Association has passed from labour to reward. He was at least (95) ninety-five years old. Rev. Bynum was one of the old founders of the association, who traveled on foot, thru the cold, rain, snow and heat to make it possible for the young ministry of today.

Rev. S. A. Stanford, of the Bethsaida Baptist Church, Oaks, N. C., has also finished his earthly mission and has gone to try the things of another world. Rev. Stanford was one of our ablest ministers of the old historic association (New Hope) He gave his life to the interest of his people both in the pulpit and the school room. He was quite a thinker. We are praying that the younger ministry may become contented to the work of the ministry, for God is calling the older ones from the field. The Master wants young men with a burning zeal for his work—God help us all to be like the master in bringing men into his kingdom. He is our God and we know the Judge of all the earth will do right, therefore, we will trust Him to the end of the world.

APPROPRIATION COMMITTEE

To Rev. L. H. Hackney, Clerk's Salary	$ 40.00
Expenses to Lott Carey Conv'n.	15.00
Office Expenses	15.00
To Rev. J. H. Caldwell	
Representative at Lott Carey Conv'n	15.00
Expenses to Lott Carey Conv'n	15.00
To Rev. N. M. Hackney	
Expenses to Board Meeting	2.50
To Rev. H. S. Fuller	
Expenses to Board Meeting	2.50
To Rev. Jas. Stewart	
Expenses to Board Meeting	2.50
Donation to Mt. Sinai B. Church	25.00
Donation to Mt. Sinai sexton	4.00
Donation to Rev. C. H. Bynum, Superan. Min.	15.00
Donation to Rev. M. W. Brown, Superan. Min.	15.00
Donation to State Convention	25.00
To Rev. W. H. Williams, ass't secretary	10.00
To Rev. J. H. Moore, Educ. Sect'y.	25.00
To Shaw University	50.00
To Union Reformer	10.00
To Mr. Sanders Alston	9.00
To Mrs. Carrie Hackney	6.71
	$302.21

RECEIPTS

On hand at association			$ 96.00
Oct. 9.	Offering	$ 7.10	
Oct. 10.	Offering	8.10	
Oct. 10.	Offering	6.79	
Oct. 11.	Offering	20.51	
	Church Letters	320.55	
	Extra funds	.11	
	Offering	6.52	
	Offering (Sanders Alston)	9.00	
	Offering (Mrs. C. Hackney	6.71	
	Raised at association	385.39	
	TOTAL		481.39
	TOTAL PAID OUT		302.21
	BALANCE ON HAND		$179.18

Committee On Appropriation.

CONSTITUTION

1. This Association shall be known as the New Hope Missionary Baptist Association.

2. The Association shall meet annually, to be composed of ordained ministers belonging to said Association; any member belonging to the Association who, by presenting letters from their respective churches certifying to their appointment, shall be entitled to seats.

3. The number of delegates from each church shall not exceed two.

4. The letters from the churches shall state the number baptized and the whole number of members.

5. The delegates thus chosen shall sit as an advisory council, and shall have no power to infringe upon any of the rights of the churches.

6. In its decisions and acts, the church must recognize Christ as the only law-giver in Zion; and every individual church is an independent body, with executive (but not legislative) powers.

7. It shall be the duty of the Association, when requested by the organized churches, to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church be arraigned by the majority, upon application it shall be entitled to the same consideration. Individual application swill not be entertained.

8. The Assocation shall have the power to withdraw from any church that knowingly and wilfully departs from the orthodox principles of religion as taught by the Bible and held by regular Baptists as the true teaching thereof.

9. The officers of the Association shall be a Moderator and Clerk, to be elected by the suffrages of the members present.

10. This Association shall have a Treasurer, who shall not disburse any money belonging to the Association unless so ordered by the Executive Board.

11. Baptist churches, upon application for admission into the Association, shall be received and their delegates seated if satisfactory.

12. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members being present.

13. This Association shall have a Ministerial Council, composed of nine ordained ministers belonging to this Association to act as Presbytery, subject to the right of any church or churches, to be called upon request. This Board to examine her applicant or applicants for the Gospel Ministry, but the churches have the

right to call upon any ordained minister anywhere, in good standing, to examine her applicants and ordain them to the Gospel Ministry. The Ministerial Council is continued for the purpose of serving the churches, by request of the churches. The churches, therefore, have the sole right to name the ministers composing the Council so-called.

14. No Minister shall be ordained without first being qualified to read the Scriptures with an understanding and have the gift for the ministry. This section shall not be changed except by a two-thirds vote of the members present. All applicants for ordination for the ministry must make an average of eighty per cent (80%) before being entitled to ordination of the Gospel Ministry.

15. The Association shall require subordinate churches to pay six cents (6c) per capita for association purposes, two cents (2c) per capita for Missions, and two cents (2c) for Superannuated Ministers' Fund.

16. The Ministerial Board shall prepare an examination upon the fundamental principles of education in the English language. All applicants must average eighty per cent (80%) on all questions asked before being entitled to ordination.

17. This Association shall meet annually on Tuesday after the first Sunday in October and adjourn on Thursday of the same week

RULES OF DECORUM

1. This Association shall be opened and closed with prayer by the Moderator, or by some person at his request.

2. The names of the delegates shall be enrolled by the Clerk and called each day on the assembling of the Association. The proceedingings of the previous meeting shall be read before transacting any business.

3. All questions before the Association shall be decided by the living voice, except when a division is called for, and then by rising.

4. No member shall speak more than once on the same subject without permission from the Moderator.

5. It shall be the duty of members to obtain permission before leaving the Association.

6. When a brother is speaking it shall be considered a breach of order for any member to pass between the Moderator and the speaker, or to engage in conversation, or in any way to interfere with the speaker.

7. Every member shall rise and address the Moderator and confine himself strictly to the subject before the body; address no member by any appellation other than brother, and cast no reflection upon any member.

8. The Moderator shall have the same privilege of speaking as any other member, by calling some member temporarily to the chair, and when there is a tie he shall cast the deciding vote.

9. Written queries from the churches or members, or resolutions shall be read twice, and signed by the originator before being received for discussion.

10. A motion without a second shall not be received. A mover may withdraw his motion if the same is done before being voted upon.

11. When a question is under consideration, no motion shall be received except to adjourn, to postpone indefinitely, to commit, to lay on the table, or amend, which several motions shall have precedence in the order they are named.

12. When a motion has been carried, it shall be in order for any member who voted with the majority to move for a reconsideration on the same day.

13. All committees shal l consist of three members, unless otherwise ordered.

14. The Clerk shall make out a list of the members appointed

on each committee, stating the subject to be acted on, and hand the same to the chairman as soon as possible.

15. Should any member violate any of the foregoing Rules of Decorum it shall be the duty of the Moderator to call him to order. If he fails to do so, any member of the body shall have the same privilege.

APPLICANTS' EXAMINATION FOR THE MINISTRY

First—Examination in Theology.

1. Repentance and salvation; 2. regeneration and faith; 3. justification and prayer; 4. adoption, and why so-called; 5. glorification, and how obtained; 6. the call to the ministry; 7. what is the Bible, and who is God; 8. who is the Devil or Satan, and what does the Bible say sin is? 9. what does the Bible teach about conversion? 10. why are Christians baptized? 11. when and where was the Lord's Supper instituted, and for what purpose, and who should partake of its emblems? 12. wha t should be the true aim of every Christian? 13. why should the ministry be educated?

Second—Examination in Science.

1. Spelling; 2. Reading; 3. Writing; 4. Grammar; 5. Geography; 6. Arithmetic; 7. United States History; 8. Physiology; 9. General questions applicable to the Negro race, as to his suffrage before the war and his condition. The young ministers generally seem to be interested n th applicants examination, still there seem to be some drones among the flock who don't care for study of for the salvation of souls. Young ministers, there are two things which you must have: a spiritual appetite for the study of God's Word, and a craving desire for the salvation of souls to fit them for the Kingdom of Heaven. Young men, think upon these things, and be wise. The mantle that is now resting upon the shoulders of the old veterans of the Cross will fall upon you, and should you not act wisely you will not see them when they are taken away. That depends on your whereabouts, etc.

Applicants for ordination for the ministry must make an average of eighty per cent (80%) before being entitled to pass.

DR. M. W. BROWN, President
REV. L. H. HACKNEY, Secretary.

REPORT OF COMMITTEE ON FINANCE

1.	New Hill, N. C.	107	$ 5.70	
2.	North East Chapel	81	8.10	
3.	1st Baptist, Mebane, N. C.	95	9.50	
4.	Mt. Moriah, Mebane, N. C.	51	5.10	
5.	Terrell's Creek	141	14.10	
6.	Mt. Sinai	264	26.40	
7.	New Bethel, Durham, N. C.	146	13.70	.90
8.	New Hope	156	15.60	
9.	Beth Saida	36	3.60	
10.	White Oak	120	6.80	
11.	Mt. Vernon	2684	25.00	
12.	1st Baptist, Apex, N. C.	175	17.50	
13.	Mt. Zion, Chatham Co.	291	22.00	7.10
14.	Barbees Chapel	171		10.19
15.	Bassil Creek	200	11.90	8.10
16.	Markham's Chapel	139	13.90	
17.	Rock Hill, Chapel Hill, N. C.	269	37.75	
18.	Mangum's Chapel	71	6.80	.30
19.	Good Hope	92	3.40	5.80
20.	Mt. Gilead, Orange Co.	26	2.60	
21.	White Rock, Durham, N. C.	1025	25.00	
22.	Shiloh, Morrissville, N. C.	189	18.90	
23.	Haw River	130	13.00	
24.	Piney Grove	41	4.10	
25.	Hickory Grove	162	16.20	
26.	Mt. Zion, Wake Co.	181	18.00	
27.	Ebenezer, Durham, N. C.			
28.	Bethany Hill			
29.	Mt. Gilead, Durham, N. C.			
30.	Gethsemene, Durham N. C.			
	TOTAL AMOUNT		$320.50	$37.04

Report of Committe on Finance.

BRO. ALEX TINNINE
BRO. W. H. BLAND
REV. J. A. WHITTED
REV. A. C. CLARK
J. L. JONES
JESSE HARRIS

Committee.

CHURCHES	PASTORS AND THEIR POSTOFFICES	Time of Preaching	Baptized	Ordained Ministers	Licentiate Ministers	Received by Letter	Restored	Dismissed by Letter	Excommunicated	Died	Male Members	Female Members	Whole No. Members	Pastor's Salary	Amount Paid	Balance Due	Superannuated Ministers	Associational Mission	Balance Due
Mt. Sinai Church	Rev. T. C. Graham, Durham, N. C.	1	7	....	....	1	1	3	3	7	98	166	264	200 00	200 00	.....	.....	26 40	.....
New Bethel	Rev. P. E. Green, West Durham, N.C.	2-4	22	....	....	3	5	....	1	3	58	88	146	360 00	225 00	.....	.....	13 70	.....
First Baptist Church, Mebane	Rev. J. H. Clinton, Raleigh, Bx 814	1-3	7	....	....	1	1	3	3	....	38	57	95	350 00	350 00	.....	.....	9 50	.....
Mt. Zion Chatham Co.	Rev. L. H. Hackney, Chapel Hill, N. C.	2-4	6	....	....	....	3	1	4	2	116	175	291	300 00	196 94	103 04	.....	29 10	.....
Rock Hill	Rev. L. H. Hackney, Chapel Hill, N. C.	.....	28	5	1	1	2	....	3	2	93	148	241	504 25	174 75	.....	.....	37 75	.....
Good Hope	Rev. W. A. Merritt, Durham, N. C.	1-4	8	....	....	....	....	....	2	....	40	52	92	676 00	500 00	.....	.....	340 00	.....
Mt. Gilead, Orange County	Rev. T. J. Edwards, Chp'l Hill, Rt. 3	2	....	....	....	....	....	....	4	....	11	15	26	.....	.....	.....	.....	1 56	.....
Bethsaida	Rev. C. P. Harris, Roxboro, N. C.	4	2	1	....	....	....	....	....	....	15	21	36	96 00	96 00	.....	72	3 60	.....
First Baptist, Apex	Dr. G. W. Moore, Raleigh, N. C.	1	20	2	....	1	3	....	1	3	75	100	175	300 00	264 00	36 00	5 00	17 50	.....
Mt. Vernon, Durham, N. C.	Dr. W. C. Williamson, Durham, N. C.	1-4	68	3	....	12	18	6	....	12	.....	.....	2684	2160 00	2160 00	.....	.....	.....	.....
Mt. Moriah	Rev. E. J. Covington, Durham, N. C.	4	3	....	....	....	2	....	....	1	19	32	51	75 00	53 97	21 03	.....	5 10	.....
Mangum's Chapel	Rev. C. T. Utley, Goldsboro, N. C.	4	4	....	....	....	4	....	25	6	37	34	71	480 00	450 00	.....	.....	6 80	.....
White Oak	Rev. Jas. H. Stuart, New Hill, N. C.	4	12	2	....	....	7	....	....	1	60	60	120	200 00	150 30	49 70	.....	15 50	.....
Shiloh	Rev. Jas. H. Stuart, New Hill, N. C.	3	10	....	....	....	4	....	2	....	60	60	120	200 00	200 00	.....	.....	12 00	11 34
Mt. Zion, Wake Co.	Rev. Jas. H. Stuart, New Hill, N. C.	1	4	....	....	1	1	5	1	3	101	80	181	250 00	250 00	.....	.....	8 00	15 00
Hickory Grove	Rev. Jas. H. Stuart, New Hill, N. C.	2	9	1	....	....	2	....	4	1	72	90	162	200 00	200 00	.....	.....	16 20	.....
Terrell's Creek	Rev. J. H. Caldwell, Chapel Hill, N. C.	4	14	1	....	1	1	....	....	1	67	74	141	225 00	138 00	38 15	.....	15 50	.....
New Hope	Rev. J. H. Caldwell, Chapel Hill, N. C.	2	7	....	1	....	2	....	4	2	68	87	156	200 00	114 81	86 19	.....	15 60	.....
New Hill	Rev. H. S. Fuller, Durham, N. C.	4	....	3	....	2	2	....	3	2	42	65	107	125 00	108 00	56 29	.....	6 70	.....
Haw River	Rev. H. S. Fuller, Durham, N. C.	1	....	1	....	....	....	6	6	4	55	75	130	200 00	200 00	.....	.....	.....	.....
North East Chapel	Rev. S. L. Allen, Morrisville, N. C.	2	10	....	....	2	1	....	3	....	36	36	72	95 00	87 25	.....	.....	.....	.....
Bassil Creek	Rev. H. H. Harts, Holly Springs, N.C.	1	15	....	....	5	2	....	1	3	60	64	124	428 53	.....	.....	.....	11 90	.....
Markham's Chapel	Rev. O. W. Merritt	2	12	1	1	1	....	....	2	3	68	71	139	86 00	40 50	39 50	.....	13 90	.....
Barbee's Chapel	Rev. J. H. Caldwell, Chapel Hill, N. C.	3	8	2	....	....	1	1	1	2	62	109	171	150 00	58 26	91 74	.....	6 80	.....
Piney Grove	Rev. O. W. Merritt	2	5	1	1	....	....	....	5	....	13	28	41	96 00	20 35	.....	.....	.....	.....
White Rock	S. L. McDowell, D. D., Durham, N.C.	1-4	....	....	....	....	....	....	....	....	.....	.....	1025	.....	.....	.....	.....	25 00	.....

CHURCHES	PASTORS AND THEIR POSTOFFICES	Church Expenses	Ministerial Education	State Missions	Value of Church Property	Baptist Orphanage	Foreign Missions	Home Missions	Building Purposes	Other Objects	Total for all Objects
Mt. Sinai Church	Rev. T. C. Graham, Durham, N. C.	293 15	10 00	33 00	10000 00		10 00	71 83	648 00		1292 38
New Bethel	Rev. P. E. Green, West Durham, N.C.	288 00			4500 00			11 75	157 93	15 00	954 63
First Baptist Church, Mebane	Rev. J. H. Clinton, Raleigh, Bx 814	211 00		1 00	3500 00	2 00	18 00	70 50	140 00	75 00	907 ....
Mt. Zion Chatham Co	Rev. L. H. Hackney, Chapel Hill, N. C.				6000 00			60 20	4000 00		4389 30
Rock Hill	Rev. L. H. Hackney, Chapel Hill, N. C.	258 30		47 00	8000 00		47	44 19			1140 94
Good Hope	Rev. W. O. Merritt, Durham, N. C.	600 00			4000 00				500 00		1779 40
Mt. Cilead, Orange County	Rev. T. J. Edwards, Chp'l Hill, Rt. 3	50 00		52	1200 00			52			122 60
Bethsaida	Rev. C. P. Harris, Roxboro, N. C.	298 00	72		1700 00					2 98	1706 58
First Baptist, Apex	Dr. G. W. Moore, Raleigh, N. C.	356 56			5000 00	35350	10 00	10 00	400 00	50 00	781 ....
Mt. Vernon, Durham, N. C.	Dr. W. C. Williamson, Durham, N. C.	3320 00		150 00	35250 00	25 00	50 00	750 00	1000		4845 ....
Mt. Moriah	Rev. E. J. Carrington, Durham, N. C.	26 50			2000 00						103 39
Mangum's Chapel	Rev. C. T. Utley, Goldsboro, N. C.	451 97			4000 00			10 00	21 00		431 47
White Oak	Rev. Jas. H. Stuart, New Hill, N. C.	44 64			5000 00		14 75	32 65	200 00		451 00
Shiloh	Rev. Jas. H. Stuart, New Hill, N. C.	483 02	10 00	10 00	3500 00		3 78	15 00	339 90		546 92
Mt. Zion, Wake Co.	Rev. Jas. H. Stuart, New Hill, N. C.	200			2500 00			75 00	200 00		770 00
Hickory Grove	Rev. Jas. H. Stuart, New Hill, N. C.	20 00			3000 00			10 00	63 98		345 10
Terrell's Creek	Rev. J. H. Caldwell, Chapel Hill, N. C.	44 64			3000 00		15 00	10 00	16 00		451 00
New Hope	Rev. J. H. Caldwell, Chapel Hill, N. C.	100 00		7 85	3000 00	3 00	3 00	30 00	50 00	1 31	119 31
New Hill	Rev. H. S. Fuller, Durham, N. C.				1500 00			16 74			
Haw River	Rev. H. S. Fuller, Durham, N. C.										200 00
North East Chapel	Rev. S. L. Allen, Morrisville, N. C.			15 00							95 00
Bassil Creek	Rev. H. H. Harts, Holly Springs, N.C.	87 56			3000 00			174 00			602 53
Markham's Chapel	Rev. W. O. Merritt, Durham, N. C.							15 00	25 00		163 90
Barbee's Chapel	Rev. J. H. Caldwell, Chapel Hill, N. C.	20 83		4 75	2000 00			3 65			182 39
Piney Grove	Rev. O. W. Merritt	200 00				1 80	5 00	30 00		13 00	344 00
White Rock	S. L. McDowell, D. D., Durham, N.C.										

MINUTES

OF THE

Fifty-Ninth Annual Session

OF THE

NEW HOPE MISSIONARY BAPTIST ASSOCIATION

HELD WITH THE

New Hill Baptist Church

New Hill, North Carolina

October 8, 9, 10, 1929

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October 8, 9, 10, 1929

OFFICERS OF THE ASSOCIATION

Rev. J. H. Caldwell, Moderator.....Chapel Hill, N. C.
Rev. T. J. Edwards, Vice-Mod.....Chapel Hill, N. C.
Rev. Jas. H. Stewart, Treasurer.....New Hill, N. C.
Rev. L. H. Hackney, Secretary.....Chapel Hill, N. C.
W. H. Williams, Assistant-Sect'y.....Durham, N. C.
Rev. S. L. McDowell, Auditor.....Durham, N. C.

MINISTERIAL AND EXECUTIVE BOARD

Rev. L. H. Hackney.....Chapel Hill, N. C.
Rev. James H. Stewart.....New Hill, N. C.
Rev. S. L. McDowell.....Durham, N. C.
Rev. M. W. Brown.....Rt. 4, Box 126, Apex, N. C.
Rev. W. C. Williamson.....Durham, N. C.
Rev. T. C. Graham.....Durham, N. C.
Rev. N. M. Hackney.....Morrisville, N. C.
Rev. T. J. Edwards.....Chapel Hill, N. C.
Rev. W. H. Bland.....New Hill, N. C.

ROLL OF ORDAINED MINISTERS

Rev. J. H. Caldwell
Rev. T. C. Graham
Rev. J. T. Tilley
Rev. G. W. Moore, D.D.
Rev. W. H. Bland
Rev. S. L. McDowell, D. D.
Rev W. C. Williamson
Rev. M. W. Brown
Rev. Baxter Wilson
Rev. James H. Stewart
Rev. H. H. Harris
Rev. E. J. Carrington
Rev. N. M. Hackney
Rev. P. E. Green
Rev. James A. Whitted
Rev. E. L. Stephenson
Rev. L. H. Hackney, D.D.
Rev. J. C. Townsend
Rev. T. J. Edwards

VISITING MINISTERS

Rev. W. D. Smith
Rev. J. E. Tharbs
Rev. R. H. Johnson
Rev. E. M. Sanders
Rev. G. A. Mials
Rev. J. E. Marks
Rev. Stokes

LICENTIATE MINISTERS

Bro. W. H. Williams
Bro. Jas. P. Williamson
Bro. J. F. Mason

ROLL OF DELEGATES

Bro. Frank R. Thomas
Bro. J. H. Riggsbee
Bro. W. E. Edwards
Bro. J. P. Walden
Bro. M. E. Jones
Bro. T. A. Bullocks
Bro. R. C. Warker
Bro. D. McAuley
Bro. Lee Johnson
Bro. Elix Carel
Bro. W. F. Fuller
Bro. W. M. Fuller
Bro. W. M. Sanford
Bro. A. H. Clark
Bro. J. L. Jones
Bro. Lendo Farrington
Bro. A. F. Riggsbee
Bro. W. T. Randolph
Bro. Charlie Atwater
Bro. C. L. Lasiter
Bo. R. M. Edwards
Bro. T. L. Tharbs
Bro. Walter Mayo
Bro. J. F. Mason

Rev. E. L. Stephenson

TUESDAY MORNING SESSION

New Hill, N. C., October 8, 9, and 10, 1929

The Ne wHope Missionary Baptist Association met in its Fifty-ninth (59) Annual Session with the New Hill Baptist Church on the above date.

Devotionals were conducted by Bro. C. F. Lasiter and Early Jones, opening hymn, "I Heard the Voice of Jesus say, 'Come unto Me and Rest,' " led by Bro. Lasiter. Bro. Jones read for Scripture lesson John, Chapter 14, verses 1-10. Invocation by Bro. Lasiter, followed with hymn No. 131 (in book used) "Oh for a Closer Walk with God, etc."

Bro. Lasiter arose and expressed himself along the line of working out his salvation with Jesus and trembling, and being a true witness for God.

Following which he declared the meeting open for testimonies. Many of the brethren expressed their heartfelt appreciation to God for the many past favors he has graced us with since last we assembled.

The moderator, Rev. J. H. Caldwell, in the chair. After a few remarks stated that the hour having arrived for the Introductory Sermon by Rev. P. E. Green, Rev. W. S. Smith and Rev. Jno. F. Tilley assisting. Rev. Smith lined hymn, "Go Preach My Gospel, saith the Lord, etc." Rev. Tilley read for Scripture lesson, Rom. Chapter 8, verses 1-23. Prayer by Dr. M. W. Brown. We sang "Throw Out the Life Line," led by Rev. Smith. Rev. Jno. F. Tilley arose with few fitting remarks and presented Rev. Green. He announced for his text, Rom. Chapter 8, verse 14. "For as many as are lead by the Spirit of God, they are the sons of God." Subject: "Devine Sonship." He preached a very fine sermon, it was logical, compact, and very fitting for the occasion.

Following which we sang "I Love The Lord," led by Rev. Tilley. Invocation by Rev. W. D. Smith. Hymn "Nearer My God to Thee, etc," led by the moderator. Following which he offered thanks to Rev. Green. A collection was raised to the amount of $5.30 for the association.

After the enrollment of the ministers and delegates and calling the same, the moderator announced the order as suggested in the program, the welcome address by the Pastor, Dr. G. W. Moore, of Raleigh, N. C. Dr. Moore delivered a very pleasing address of which was most heartily enjoyed by all present.

After this Rev. N. M. Hackney responded, motion prevailed that all officers and members of the board succeed themselves. Following some brief preliminaries, the association adjourned for dinner.

Benediction by Rev. P. E. Green.

Rev. J. H. Caldwell, Moderator.
L. H. Hackney, Secretary.
W. H. Williams, Assistant-Sect'y.

TUESDAY AFTERNOON SESSION

The association reassembled at 2:30 P. M. Devotionals were conducter by Revs. Jas. White and H. H. Harris. Prayer was offered by Deacon C. L. Lasiter. Hymn, "Must Jesus Bear the Cross Alone and All the World go Free?" Following a brief prayer service, Rev. James Whitted of Durham, N. C., Pastor of the Mt. Olive Baptist church gave a short spicy talk. The moderator in the chair following a few brief remarks declared the house open for business. Motion prevailed we follow the program. The vice-moderator, Rev. T. J. Edwards stated in keeping with our program we will at this time be favored with the moderators address.

Rev. Caldwell in his own way, delivered a very

fine address. It was very timely and suggestive. Motion carried we approve the moderators address.

Rev. James H. Stewart, after a few fitting words of commendation, offered a motion that the moderator's address be spread upon the minutes. The motion was carried. Motion prevailed that Prof. W. C. Craver be given space at this time. The moderator in few fitting words presented Prof. W. C. Craver, Dean, who came to the rostrum and spoke in interest of Shaw University. He pictured vividly the spirit of the Founder of the Institution. The moderator expressed his approval of the appeal of the speaker. Following which, he called for the report of the associational Evangelist, in the person of Rev. W. C. Williamson, pastor of the Mt. Vernon Baptist Church, Durham, N. C. Rev. Williamson said among other things, The principles of the Christian religion is on the go. Souls are being saved in great ways. We believe in the method of evangelism. The plain, simple method of preaching the gospel of our Lord, Jesus Christ. The moderator offered thanks to Rev. Williamson. Rev. S. L. McDowell, pastor of the White Rock Baptist church, made a financial appeal for the State convention, and suggested the contribution be sent direct to the convention. The moderator offered his report as a representative of the New Hope Association to the Lott Carey convention and further said he represented to the amount of $10.00 from his own purse. Motion carried, the appropriation committee be authorized to pay to the moderator, Rev. J. H. Caldwell, the amount of $10.00. The association then adjourned.

Benediction by Rev. E. M. Sanders.

Rev. J. H. Caldwell, Moderator.
L. H. Hackney, Secretary.
W. H. Williams, Assistant-Sect'y.

TUESDAY NIGHT SESSION

The association reassembled at 8:00 P. M. Devotionals were conducted by Rev. E. M. Sanders and C. T. Utley. Opening Hymn lined by Rev. Utley. Rev. Sanders read for Scripture 34 Psalm. Prayer by Rev. N. M. Hackney. Rev. Utley lined Hymn No. 119. "He Leadeth Me, etc."

The moderator in the chair declared the house to be open for business, and, said as it appears on the program Rev. E. D. Jones were to preach tonight owing to the absence, Rev. Utley, his alternate, is present, therefore it fell to his lot to preach. Rev. Utley asked Rev. Sanders to preach in his place, which he kindly consented to do. Rev. Utley introduced Rev. E. M. Sanders to the association.

Rev. Sanders announced his text Isiaah, chap. 9; verse 6; "For unto us a Child is born, unto us a son is given." Subject, the "Wonderfulness of Jesus."

Among other things he emphasized, the greatness of man, he treated his subject from the several points as follows: Wonderfulness of Jesus in His birth, in childhood, boyhood, baptism, temptations, death, resurection, and in Heaven today. He preached a very inspiring sermon. Invocation by Rev. Utley. We sang "What a Wonderful Change has been Wrought in my Heart". Led by Dr. G. A. Mials. Following which a collection was raised to the amount of $2.05 for the association.

Dr. G. A. Mials, representative of the Union Reformer made a short talk in the interest of his work. The association then adjourned.

Rev. J. H. Caldwell, Moderator.
L. H. Hackney, Secretary.
W. H. Williams, Assistant-Sect'y.

WEDNESDAY MORNING SESSION

The association reassembled at the hour appointed Devotionals were conducted by Rev. James A. Whitted. and H. H. Harris. Following many testimonies with a very high manifestation of the spirit, the moderator in chair called the house to business. Motion prevailed that the moderator appoint an appropriating committee each year. Topic A, How to keep Church Attendance. First speaker, Rev. T. C. Graham, of Durham, N. C.

Among other things (or in part) he said all members should be loyal to the church and above all else be loyal to God. 2nd, The pastor should come to his people with a real message, etc. Rev. Graham brought to our minds many thoughts of vital interest. Moderator after a few brief remarks offered thanks to Rev. Graham.

Owing to some unavoidable business, the secretary being late, the minutes were deffered. The moderator at this time called for the roll of minutes and delegates and the minutes of the last session. The roll was called and the minutes of the last sessions were read and approved.

The following visitors were introduced, viz: Mrs. Ida Utley, Rev. J. H. Stokes, Rev. E. M. Sanders, Rev. J. E. Marks, and Bro. S. N. Noble.

The ministers and delegates arose on their feet as a manifestation of their appreciation toward the visitors. Each of them made short talks and inspirational remarks. The moderator after having expressed words of appreciation to the visitors stated that we will at this time give Dr. G. A. Mials space to come before us in the interest of his work. Dr. Mials came forward and spoke in the interest of the Union Reformer, our Baptist organ.

Following which a collection was taken to the amount of $4.10 for the Union Reformer. After some

brief remarks by the moderator the association adjourned for dinner. Quite an interesting session graced with the presence of the Holy Spirit of which we all greatly enjoyed.

Rev. J. H. Caldwell, Moderator.
L. H. Hackney, Secretary.
W. H. Williams, Assistant-Sect'y.

WEDNESDAY AFTERNOON SESSION

The association reassembled at the hour appointed Devotions were conducted by Rev. J. E. Marks and Rev. J. H. Clanton. Rev. Marks read for Scripture lesson the 90 Psalm. Prayer by Rev. Clanton. The moderator in the chair declared the house open for business, and further stated as suggested by the program, a missionary sermon by Rev. G. W. Moore, D.D., of Raleigh, N. C., assisted by Rev. J. E. Marks and Rev. J. H. Clanton.

Dr. Moore arose and stated that the committee assigned and the association approved it, that he would preach the missionary sermon, but owing to his illness, he asked Rev. Stokes to preach i nhis stead, of which he kindly consented to do. Following which he introduced Rev. Stokes to the association as a student, a real gospel preacher of Shaw University.

Rev. Stokes announced his text as Matt. chapter 28 verse 19; "Go ye therefore, and teach all nations." The divisions of his sermon were as follows: 1st, what we should teach, 2nd, whom should we love.

Jesus wants us to teach men to love God, and teach and preach on earth, even in our homes.

He preached a splendid sermon which was enjoyed by all present. Following we sang one of the old spirituals, led by the moderator. Invocation by Dr. G. A. Mials. Following we sang, "I am Ready to Go." Led by Rev. W. H. Bland. The Rev. W. M. Hooper of Sanford, N. C., was introduced to the association. Following

rome brief remarks by Hooper we sang "Bring Forth the Royal Diadem" led by the moderator. After which a collection was taken to the amount of $10.55 for the association by Rev. H. H. Harris and Bro. S. N. Noble.

Motion prevailed the moderator be the representative or delegate to the State convention with $20.00 as a representative fee. The moderator called for the treasurers report. The treasurer, Dr. M. W. Brown, came forward and made his report. Motion prevailed we adopt his report. See report. Dr. Brown having been duly elected but on condition of his feebleness, he offered his resignation, motion carried we accept his resignation, and donate to him $41.93 for his faithfulness and loyalty. Motion carrie dwe supplement $10.90 to the amount of $4.10 making a total of $15.00 for the Union Reformer.

Motion prevailed we donate to First Baptist church at Apex $25.00. Motion carried that Dr. M. W. Brown be an honorary moderator of the New Hope Baptist Association.

Motion prevailed that Rev. T. J. Edwards be the reporter to the Union Reformer, our Baptist state organ paper, through which, we, as Baptists can communicate with one another. The brethren of the association and churches are requested to subscribe and pay for the paper, printed in Raleigh, N. C. Address Rev. G. A. Mials, state agent.

Motion carried that we give to Rev. Stokes, a worthy student of Shaw University $5.00 Rev. Stokes offered thanks to the association for the contribution.

The association then adjourned. Benediction by Dr. L. H. Hackney.

Rev. J. H. Caldwell, Moderator.
L. H. Hackney, Secretary.
W. H. Williams, Assistant-Sect'y.

WEDNESDAY NIGHT SESSION

The association opened at 8:00 P. M. Devotionals were conducted by Rev. E. L. Stephenson and Rev. N. M. Hackney. After a brief praise service the moderator in the chair called the house to business, and following a short selection, the moderator presented Rev. J. A. Whitted of Durham, N. C., to preach a temperance sermon. Rev. Whitted arose and announced his text 1 Cor. chapter 9, verse 25, "And every man that striveth for the mastery is temperate in all things." subject Stop. He placed special emphasis on dancing, and other parlor room amusements and strongly urged temperance in all things. Rev. Whitted preached a splendid sermon. Invocation by Rev. W. H. Bland. Song, "The Half has Never Been Told," led by Rev. James Stewart. The moderator expressed his personal approval and also for the association and more over he asked Deacons E. W. Warker and W. T. Randolph to take collection, which they did to the amount of $2.00 for the association. Following the moderator made some announcements.

Rev. L. H. Hackney arose and expressed his approval for the very fine sermon of which Rev. Whitted preached.

The association closed with benediction by Rev. E. L. Stephenson.

Rev. J. H. Caldwell, Moderator.
L. H. Hackney, Secretary.
W. H. Williams, Assistant-Sect'y.

THURSDAY MORNING SESSION

The association reassembled at the hour appointed. Devotionals were conducted by Rev. W. H. Bland and Rev. N. M. Hackney. Following brief praise services, the moderator in the chair called the house to business, following a brief discussion of the letters sent from the various churches to the association. A motion prevailed

that the secretary send the letters to the churches not later than March, and all church clerks are asked to be as accurate as possible. Moderator called for the reports of the various committees. Committee on Topics offered their report, motion carried we adopt their report. See report. Committee on sermons offered their report. See report. Motion carried we adopt their report Committee on place offered their report, but owing to the fact that four other churches or their representatives plead so very hard the moderator ruled that the association would take the matter up, and relieve the committee of the duty imposed on them. After hearing from the following churches through their representatives, viz: Mt. Zion, Chatham, Haw River, Bassill Creek, First Baptist, Mebane, N. C., and New Hope. Each church was voted upon, hence New Hope received the highest vote, therefore the association unanimously voted to go to New Hope next year in 1930. Following which Deacon C. L. Lasiter sang one of the old spirituals

Rev. T. C. Graham accompanied with Rev. T. J. Edwards, Dr. L. H. Hackney and Dr. M. W. Brown, Rev. Hackney read for Scripture lesson, 1st Peter, chapter 1, verses 1-16. Prayer by Rev. T. J. Edwards. Hymn No. 149, "God Moves in a Mysterious Way" led by Rev. T. J. Edwards. The moderator in few fitting words presented Rev. Graham, of Durham, N. C., to preach a doctrinal sermon.

Rev. Graham took for his text 1st Peter, chapter 1, verses 15, 16. "But as He which hath called you is holy, so be ye holy in all manner of conversation.". Because it is written, "Be ye Holy; for I am Holy. Subject: Sanctification. He divided his sermon in the following elements, 1st to grow daily in grace and knowledge is a pressing duty, 2nd The church services afford the Believer a great enjoyment of sanctification. 3rd, The Believer is being sanctified. Rev. Graham preached a very strong Doctrinal sermon. Following which we sang hymn led by Bro Randolph, prayer by Dr. M. W. Brown

After the moderator arose and spoke the sentiment of the entire association in appreciation to the sermon preached by Rev. Graham. The following visitors were introduced viz: Rev. J. R. F. Funderrock, pastor of A. M. E. Zoin church, Siler City, N. C., Rev. A. P. Forster, Liberty, N. C., Bro. L. L. Statson of Sanford, N. C., and Rev. A. F. McCleave of Liberty, N. C. The association received the introduction of the visitors in a very pleasing sense of appreciation. All of them expressed their gratitude in having the occasion to visit us. Motion prevailed that Dr. G. W. Moore of Raleigh, N. C., be a member of the ministerial and executive Board. Following which a collection was taken to the amount of $9.05 for the association.

The association closed for dinner. Benediction by Rev. J. R. Funderrock.

Rev. J. H. Caldwell, Moderator.
L. H. Hackney, Secretary.
W. H. Williams, Assistant-Sect'y.

THURSDAY AFTERNOON SESSION

The association opened at 2:30 P. M. Opening hymn by Rev. W. H. Bland. Rev. Baxter Wilson read for Scripture lesson, John, chapter 2, verses 1-11. Prayer by Bro. W. J. Betts, song led by Rev. Bland. Moderator in the chair called the house to business. A motion prevailed that we omit the calling of the roll and the reading of the minutes. Motion carried that Rev. T. J. Edwards accompany Rev. Caldwell as delegate to the State convention.

A motion prevailed that the association will give each member of Board present, $2.00 per day when in session. Committee on finance offered their report. Motion carried we adopt their report. See report. Committee on Obituary offered their report. Motion carried we adopt their report. Se ereport. And a suitable selection be sung in respect to those who have departed of this

life and gone to their eternal rest. Following an appropriate hymn, prayer was offered by Deacon C. L. Lasiter As motion prevailed we compensate the sexton, Rev. J. A. Whitted arose and expressed his personal gratitude to the good people for the very generous way in which he was cared for following which a motion prevailed that we tender a vote of thanks to the New Hill churc hand pastor, Rev. G. W. Moore, D.D. and friends for the very elaborate and pleasing manner in which they have cared for us. A motion prevailed that Rev. Jas. H. Stewart of New Hill, N. C., be the Treasurer of the New Hope Baptist association. Committee on appropriations offered their report. Motion carried we adopt their report. (See report.)

After some preliminary remarks the association closed with an appropriate song, hence the venerable and much beloved Dr. M. W. Brown, of Apex, N. C., asked God's rich benediction upon us.

Meet with the New Hope Missionary Baptist Church on Tuesday after the First Sunday in Oct. 1930.

Rev. J. H. Caldwell, Moderator.
L. H. Hackney, Secretary.
W. H. Williams, Assistant-Sect'y.

Report of Committee on Finance on Churches

1	Good Hope	$ 3.30	$ .60
2	First Baptist, Mebane, N. C.	7.50	
3	White Oak	8.00	9.60
4	Mt. Moriah,Mebane, N. C.	4.70	
5	Mt. Sinai	27.70	
6	North East Chapel	7.80	
7	Bethsaida	3.90	
8	Haw River	13.60	
9	Mt. Zion, Chatham County	24.00	4.30
10	Barbee's Chapel Church	10.00	7.00
11	First Baptist, Apex, N. C.	19.40	
12	White Rock, Durham, N. C.	25.00	
13	New Bethel, W. Durham, N. C.	6.50	10.00
14	Shiloh Baptist Church	18.00	
15	Terrell's Creek	15.70	
16	Bassil Creek	11.90	8.10
17	Hickory Grove	8.00	9.00
18	New Hope Baptist Church	16.00	
19	Mt. Gilead, Durham, N. C.	10.00	
20	New Hill First Baptist	6.40	2.20
21	Mt. Zion, Wake County	10.00	8.40
22	Mt. Vernon, Durham, N. C.	25.00	
23	Markham's Chapel Church	14.40	
24	Rock Hill First Baptist, Durham, N. C.	16.92	10.98
	We, your committee on Finance submit the following report. We have looked over the letters and find we have Three Hundred and Nine Dollars and Six cents in bank and public collections Thirty One Dollars and five cents	$309.06 31.05	
	TOTAL (aggregate) AMOUNT	$340.11	
	Total Balance Due		$69.58

BRO. A. TINNINE
BRO. R. C. WALKER
BRO. W. T. FULLER
BRO. J. H. RIGGSBEE
REV. JAMES WHITTED Committee

COMMITTEE REPORTS

APPENDIX

We, your Committee on Obituaries beg leave to make the following report:

Mt. Zion, Wake County	1
Bethsaida	3
New Bethel Church	4
Bassil Creek	3
Barbee's Chapel	3
Shiloh	4
Mt. Vernon Church	17
New Hill First Baptist Church	2
North East Chapel	1
Terrell's Creek	1
Markham's Chapel	2
Mt. Sinai	7
Hickory Grove	3
Haw River Church	1
White Oak Church	3
Mt. Zion Church	4
New Hope Church	3
First Baptist Church, Apex	7
Mt. Moriah	1
Total Number of Deaths	70

BRO. J. C. WALKER
BRO. M. E. JONES
BRO. T. A. BULLOCK
BRO. LEE JOHNSON
BRO. G. L. CONNELL
BRO. R. M. EDWARDS
Committee

COMMITTEE ON TOPICS

We, your committee on Topics beg leave to make the following report:

(A) Home Mission. (B) Foreign Mission. (C) Education. (D) Sunday School. (E) Same Evangelism. (F) The church and

denominational. (G) Developing our State Properly. (H) The Churchs' Responsibility for an Efficient Ministry, Financing the Church, Spiritual Condition of the Delegates.

REV. G. W. MOORE
REV. T. C. GRAHAM
REV. W. H. BLAND
REV. N. M. HACKNEY
REV. S. L. McDOWELL
Committee

COMMITTEE ON SERMONS

.....We, your committee on Sermons beg leave to make the following report:

Introductory sermon preached by Rev. W. H. Bland (Tuesday). Alternate Rev. C. J. Carrington. Wednesday Missionary sermon by Rev. J. J. Smith, alternate Rev. Baxter Wilson, Thursday Doctrinal sermon by Rev. James Stuart, alternate Rev. E. D. Jones. Educational sermon by Rev. T. C. Graham, alternate Rev. G. W. Moore, D.D. Temperance sermon by Rev. J. H. Caldwell, alternate Rev. H. S. Fuller.

BRO. A. F. RIGGSBEE
BRO. W. M. FULLER
BRO. N. J. BETTS
BRO. R. L. FARRINGTON
Committee

COMMITTEE ON TIME AND PLACE

We, your committee on Time and Place submit the following report:

We recommend the next meeting of the New Hope Association to meet with the Haw River Baptist Church on Tuesday before the Second Sunday in October 1930.

The association received, but did not adopt the committees report. The house voted to meet in the annual sitting of the New Hope Baptist Association on Tuesday after the First Sunday in October 1930. With the New Hope Baptist Church, 8 miles west of Morrisville, N. C.

BRO. D. McAULEY
BRO. CHARLIE ATWATER
BRO. F. S. THOMAS
BRO. W. E. EDWARDS
Committee

RESOLUTIONS

Motion prevailed that a vote of thanks be tendered to New Hill Baptist Church and the Pastor, Rev. G. W. Moore, D. D. Raleigh, N. C., for the generous way we were cared for, viz: The good things they served were chicken three times a day, morning, noon and late afternoon. And the pleasing way the Sainted Sisters cared for us in their homes, and, in fact, we have had a wonderful time since being here with these people in this community. The very atmosphere in and around New Hill is fine to breathe. Hope to be here again soon.

REV. J. A. WHITTED,
Durham, N. C.

AUDITOR'S REPORT

I have carefully examined the Treasurer, Dr. M. W. Brown's report, and find that he has made an excellent Treasurer and servant for the New Hope Missionary Baptist Association for more than thirty years and also find the books in fairly good shape for an aged minister in declining years of his condition. Therefore I recommend to the association that this body, on the account of his many years of faithfulness and loyalty, give or donate to Dr. M. W. Brown the amount of $41.93.

The association received and adopted unanimously the report and recommendation of the auditor. Upon the adoption of this report Dr. M. W. Brown offered his resignation as treasurer of the New Hope Association. Many of the Brethren expressed their love and great confidence in the loyalty of Dr. Brown and hope for him many years of usefulness in which to live as a great light for younger ministers to pattern. Younger men might get busy and thus make their mark for the Master.

Yours for Heaven,
DR. S. L. McDOWELL, Auditor.

COMMITTEE ON EDUCATION

As Baptists, we take a measure of pride in the efforts of our fathers to develop an educational system. Much of the credit of North Carolina's splendid array of schools is due to these pioneers.

A few of our secondary schools remain. We ought to urge our young people to attend them and see to it that our churches send contributions to them.

Shaw University, as always, claims our full attention. More of our high school graduates should find their way to Shaw. Our churches should give very largely to this great school which is in great need of finances.

Our ministers should strengthen themselves intellectually to meet the demands of this age. More should be found in Shaw's theological department and a larger group in the six weeks course offered beginning the first of the year.

REV. T. C. GRAHAM
REV. L. H. HACKNEY
REV. JAMES STEWART
REV. V. T. WILLIAMS
REV. BAXTER WILSON
Committee

COMMITTEE ON TEMPERANCE

We, your committee on Temperance beg leave to make the following report: Whereas Intemperance is a curse to any people. Whether the use of whiskey or anything that has a tendency to destroy a christian life.

Therefore we recommend: First, that we the ministers of this association, having the oversight over the heritage of Christ, sound a warning from the sacred rostrum. And, also, by our walk before men, that will be constrained to abstain from all intemperance. Let your light so shine before men that they may see your good works and be constrained to Glorify your Father in Heaven.

Second: That we urge upon our congregations to lead clean, Godly lives by keeping God's Commandments.

Thrid: That we ask our presidents of the Women's Home Mission Circles to help us in putting over this great program by setting an example of temperance themselves by wholesome conversation, for we know that they are the prime factors in shaping the home, from whence cometh men and women who are to fill the various positions of life.

REV. G. W. MOORE, Chmn.
J. J. SMITH
E. J. CARRINGTON
E. L. STEVENS
J. J. JONES
Committee

CONSTITUTION

1. This Association shall be known as the New Hope Missionary Baptist Association.

2. The Association shall meet annually, to be composed of ordained ministers belonging to said Association; and members belonging to the Association, who, by presenting letters from their respective churches certifying to their appointments, shall be entitled to seats.

3. The number of delegates from each church shall not exceed two.

4. The letters from their churches shall stae the number baptized and the whole number of members.

5. The delegates thus chosen shall sit as an advisory council, and shall have no power to infringe upon any of the rights of the churches.

6. In its decisions and acts, the church must recognize Christ as the only law-giver in Zion; and every individual church is an independent body, with executive (but not legislative) powers.

7. It shall be the duty of the Association, when requested by the organized churches, to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church be arraigned by the majority, upon application it shall be entitled to the same consideration. Individual application shall not be entertained.

8. The Association shall have the power to withdraw from any church that knowingly and wilfully departs from the orthodox principles of religion as taught by the Bible and held by regular Baptists as the true teaching thereof.

9. The officers of the Association shall be a Moderator and Clerk, to be elected by the suffrages of the members present.

10. This Association shall have a Treasurer, who shall not disburse any money belonging to the Association unless so ordered by the Executive Board.

11. Baptist churches, upon application for admission into the Association, shall be received and their delegates seated if satisfactory.

12 Amendments to this Constitution may be made at any annual meeting, two-thirds of the members being present.

13. This Association shall have a Ministerial Council, composed of nine ordained ministers belonging to this Association to act as Presbytery, subject to the right of any church or churches to be called upon request. This Board to examine her applicant or applicants for the Gospel Ministry, but the churches have the right to call upon any ordained minister anywhere, in good standing, to examine her applicants and ordain them to the Gospel Ministry. The Ministerial Council is continued for the purpose of serving the churches, by request of the churches. The churches, therefore, have the sole right to name the ministers composing the Council so-called.

14. No Minister shall be ordained without first being qualified to read the Scriptures with an understanding and have the gift for the ministry. This section shall not be changed except by a two-thirds vote of the members present. All applicants for ordination for the ministry must make an average of eighty per cent (80%) before being entitled to ordination of the Gospel Ministry.

15. The Association shall require subordinate churches to pay six cents (6c) per capita for association purposes, two cents (2c) per capita for Missions, and two cents (2c) for Superannuated Ministers' Fund.

16. The Ministerial Board shall prepare an examination upon the fundamental principles of education in the English language. All applicants must average eighty per cent (80%) on all questions asked before being entitled to ordination.

17. This Association shall meet annually on Tuesday after the first Sunday in October and adjourn on Thursday of the same week.

RULES OF DECORUM

1. This Association shall be opened and closed with prayer by the Moderator or by some person at his request.

2. The names of the delegates shall be enrolled by the Clerk and called each day on the assembling of the Association. The proceedings of the previous meeting shall be read before transacting any business.

3. All questions before the Association shall be decided by the living voice, except when a division is called for, and then by rising.

4. No member shall speak more than once on the same subject without permission from the Moderator.

5. It shall be the duty of members to obtain permission before leaving the Association.

6. When a brother is speaking it shall be considered a breach of order for any member to pass between the Moderator and the speaker, or to engage in conversation, or in any way to interfere with the speaker.

7. Every member shall rise and address the Moderator and confine himself strictly to the subject before the body; address no member by any appellation other than brother, and cast no reflection upon any member.

8. The Moderator shall have the same privilege o fspeaking as any other member, by calling some member temporarily to the chair, and when there is a tie he shall cast the deciding vote.

9. Written queries from the churches or members, or resolutions shall be read twice, and signed by the originator before being reeceived for discussion.

10. A motion without a second shall not be received. A mover may withdraw his motion if the same is done before being voted upon.

11. When a question is under consideration, no motion shall be received except to adjourn, to postpone indefinitely, to commit, to lay on the table, or amend, which several motions shall have precedence in the order they are named.

12. When a motion has been carried, it shall be in order for any member who voted with the majority to move for a reconsideration on the same day.

13. All committees shall consist of three members, unless otherwise ordered.

14. The Clerk shall make out a list of the members appointed on each committee, stating the subject to be acteed on, and hand the same to the chairman as soon as possible.

15. Should any member violate any of the foregoing Rules of Decorum, it shall be the duty of the Moderator to call him to order. If he fails to do so, any member of the body shall have the same privilege.

APPLICANTS' EXAMINATION FOR THE MINISTRY

First—Examination in Theology.

1. Repentance and salvation; 2. Regeneration and faith; 3. Justification and prayer; 4. Adoption, and why so-called; 5. Glorification, and how obtained; 6. The call to the ministry; 7. What is the Bible, and who is God? 8. Who is the Devil or Satan, and what does the Bible say sin is? 9. What does the Bible teach about conversion? 10. Why are Christians baptized? 11. When and where was the Lord's Supper instituted, and for what purpose, and who should partake of its emblems? 12. What should be the true aim of every Christian? 13. Why should the ministry be educated?

Second—Examination in Science.

1. Spelling; 2. Reading; 3. Writing; 4. Grammar; 5. Geography; 6. Arithmetic; 7. United States History; 8. Physiology; 9. General questions applicable to the Negro race, as to his suffrage before the war and his condition. The young ministers generally seem to be interested in the applicants examination, still there seem to be some drones among the flock who don't care for study of the salvation of souls. Young ministers, there are two things which you must have; a spiritual appetite for the study of God's Word, and a craving desire for the salvation of souls to fit them for the Kingdom of Heaven. Young men, think upon these things, and be wise. The mantle that is now resting upon the shoulders of the old veterans of the Cross will fall upon you, and should you not act wisely you will not see them when they are taken away. That depends on your whereabouts, etc.

Applicants f orordination for the ministry must make an average of eighty per cent (80%) before being entitled to pass.

DR. M. W. BROWN, President
REV. L. H. HACKNEY, Secretary.

REPORT OF UNION MEETING TREASURER

From March 1, 1929 to May 1930.

1928			
Dec. 21.	ACCOUNT RENDERED	$ 82.24	
1929.			
Mar.27.	U'n Meeting, Barbees Chapel	36.00	
" "	Amount	118.24	
" 29	DISBURSEMENTS		
" "	To Rev. J. H. Caldwell, Secty		$ 6.00
" "	Sexton of Barbee's Chapel		3.00
" "	Rev. Carrington, Pastor Mt. Moriah		7.00
" "	Union Reformer, Paper		2.50
" "	Sunday's collection for church	16.60	16.60
" "	Amount	120.24	38.10
" "	Balance on Hand	82.14	
Dec. 27.	U'n Meeting 1st Bap. Apex, N. C.	54.84	
	Amount on Hand	136.98	
	DISBURSEMENTS		
" "	To Sexton of church		3.00
" "	Rev. J. H. Caldwell, Secty		6.00
" "	Rev. N. M. Hackney, Moderator		2.00
" "	Rev. E. J. Carrington		2.00
" "	Hickory Grove Church		10.00
" "	Programs		4.00
" "	First Baptist Church, Apex		25.00
1930			
Mar. 28.	Balance on Hand	74.98	52.00
" "	U'n Meeting, Markham's Chapel	39.35	
	Sunday's Collection M'hms Chapel	29.10	
	Amount	143.43	
	DISBURSEMENTS		
" "	To Markhams Chapel church		29.10
" "	Sexton of Church		3.00
" "	Rev. J. H. Caldwell, Secty		6.00
" "	Programs		4.00
" "	Rev. E. J. Carrington, Pa't Mt. Moriah		12.50
" "	New Hope Church		10.00
" "	G. W. Moore, D.D., Raleigh		2.50
" "	Rev. N. M. Hackney, Moderator		1.35
" "	Bro. John Jones, Rev. H. C. Jones youngest son (minister)		15.00
" "	L. H. Hackney, Treasurer		6.65
" "	Amount paid out		$90.10
	BALANCE ON HAND	$ 53.33	

L. H. HACKNEY, Treasurer.

CHURCHES	PASTORS AND THEIR POSTOFFICES	Time of Preaching	Male Members	Female Members	Whole No. Members	Baptized	Received by Letter	Restored	Excommunicated	Dismissed by Letter	Died	Ordained Ministers	Licentiate Ministers	Pastors Salary	Amount Paid	Balance Due	Superannuated Ministers	Associational Mission	Balance Due
Mt. Sinai Church	Rev. T. C. Graham, Durham, N. C.	1	96	181	277	22	7	2	9		7		1	228 00	228 00			27 70	
New Bethel	Rev. P. E. Green, W. Durham, N. C.	2	65	100	165		3	3	4		4		1	480 00	480 00			10 00	6 50
First Baptist Church, Mebane	Rev. J. H. Clinton, Raleigh, Bx 203	1	28	47	75		1	1	9	3				300 00	300 00		1 50	4 50	
Mt. Zion, Chatham County	Rev. L. H. Hackney, Chapel Hill, N. C.	4	106	177	283	12	1	2	18		3			300 00	160 00	140 00		24 00	
Good Hope	Rev. W. M. Fuller, Rt.3, Bx 84 D'hm	1-4	29	44	97	2	2		19		2								
Rock Hill	Rev. L. H. Hackney, Chapel Hill, N. C.	1-4	100	175	275	14								800 00	550 00	250 00			
Mt. Gilead Orange County	Rev. T. J. Edwards, Chp'l Hill, Rt. 3	2													10 00				
Bethsaida	Rev. C. P. Harris, Roxboro, N. C.	4	17	22	39	3	1				3			80 00	80 00				
First Baptist, Apex	Dr. G. W. Moore, Raleigh, N. C.	1	80	114	194			4	2	2	7	2		300 00	292 81	7 19		19 40	
Mt. Vernon, Durham, N. C.	Dr. W. C. Williamson, Durham, N.C.	1-4			2600	45	65	12		5	8			2400 00	1850 00	550 00		50 00	
Mt. Moriah	Rev. E. J. Carrington, Durham, N.C.	4	17	30	47	1					1			75 00	47 51	27 49		4 70	
Mangum's Chapel																			
White Oak	Rev. Jas. H. Stuart, New Hill, N.C.	4	82	94	176	10	4	3	4	1	3	2		225 00	97 00	128 00			
Mt. Zion, Wake County	Rev. Jas. H. Stuart, New Hill, N.C.	1	103	81	184	21		2	1		1	1		240 00	240 00			10 00	
Shiloh	Rev. Jas. H. Stuart, New Hill, N.C.	3	67	114	181			2		1	4			225 00	225 00		3 62	10 86	
Hickory Grove	Rev. Jas. H. Stuart, New Hill, N.C.	2	75	92	170	12	1	2	3	3		1		225 00	225 00			17 00	
Terrell's Creek	Rev. J. H. Caldwell, Chapel Hill, N.C.	1	77	80	157	2	1	1	2	1		1		225 00	176 00	49 00	3 14		15 00
New Hope	Rev. J. H. Caldwell, Chapel Hill, N.C.	2	77	82	160	11		3	3	1	3	1		200 00	126 85	73 15	4 80	8 00	
Haw River	Rev. H. S. Fuller, Durham, N.C.	1	56	80	136	3		4		1	1			200 00				13 60	
New Hill	Dr. G. W. Moore, Raleigh, N. C.	4	33	53	86	11		2			2				113 58			6 50	
North East Chapel	Rev. S. L. Allen, Morrisville, N.C.	4	32	46	78			1			1			90 00	60 00	30 00			
Bassil Creek	Rev. H. H. Harris, Holly Springs, N.C.	1	75	125	200	9	6			1	3			450 00				11 90	
Markham's Chapel	Rev. O. W. Merritt	2	70	74	140	5		2	2	2	2			125 00	70 32	54 68		14 40	
Barbee's Chapel	Rev. J. H. Caldwell, Chapel Hill, N.C	3	65	105	170	6	1	1		2	3	2		150 00				10 00	
Piney Grove	Rev. O. W. Merritt																		
White Rock	S. L. McDowell, D.D., Durham, N.C.	1-4	392	743	1135	28	24	41	10	96	17			2820 00	2820 00		120 00	25 00	
Mt. Gilead	Rev. J. L. Tilley, Raleigh, Shaw Univ.																		

CHURCHES	PASTORS AND THEIR POSTOFFICES	Church Expenses	Ministerial Education	State Missions	Value of Church Property	Paptist Orphanage	Foreign Missions	Home Missions	Building Purposes	Other Objects	Total for all Objects
Mt. Sinai Church	Rev. T. C. Graham, Durham, N. C.	252 84	5 00	10 00	10000 00		10 00	15 00	101 00		416 70
New Bethel	Rev. P. E. Green, W. Durham, N. C.	588 09	15 65		5650 00			29 18		9 09	603 83
First Baptist Church, Mebane.	Rev. J. H. Clinton, Raleigh, Bx 203.			1 50	8000 00						1112 50
Mt. Zion, Chatham County	Rev. L. H. Hackney, Chapel Hill, N. C.	200 00						30 00	1200 00	100 00	1824 00
Good Hope	Rev. W. M. Fuller, Rt.3, Bx 84 D'hm				4000 00		1 15	13 25			1035 40
Rock Hill	Rev. L. H. Hackney, Chapel Hill, N. C.									300 00	8000 00
Mt. Gilead Orange County	Rev. T. J. Edwards, Chp'l Hill, Rt. 3.										
Bethsaida	Rev. C. P. Harris, Roxboro, N. C.	65			200 00						84 55
First Baptist, Apex	Dr. G. W. Moore, Raleigh, N. C.	259 60			9000 00	6 00	9 00	56 00	1000 00	50	1689 40
Mt. Vernon, Durham, N. C.	Dr. W. C. Williamson, Durham, N.C.	109 50	50	25	11000	25	25	100	1000	6000	4884 50
Mt. Moriah	Rev. E. J. Carrington, Durham, N.C.	44 43			2000 00				57 95		94 08
Mangum's Chapel											
White Oak	Rev. Jas. H. Stuart, New Hill, N.C.				5000 00		8 00	10 00		10 00	575 00
Mt. Zion, Wake County	Rev. Jas. H. Stuart, New Hill, N.C.	50 00			3000			50	200		750 00
Shiloh	Rev. Jas. H. Stuart, New Hill, N.C.	46 00			3500 00		3 62	55 10		23 00	366 10
Hickory Grove	Rev. Jas. H. Stuart, New Hill, N.C.	24 00	10	12		16 00	18	28	65	400	923 00
Terrell's Creek	Rev. J. H. Caldwell, Chapel Hill, N.C.				3000 00		16 44				281 00
New Hope	Rev. J. H. Caldwell, Chapel Hill, N.C.	46 50		3 50	2500 00		5 50				256 80
Haw River	Rev. H. S. Fuller, Durham, N.C.	30 00	5		1500 00	5 00	2	15	100		900 30
New Hill	Dr. G. W. Moore, Raleigh, N. C.				2000 00		10	20		150 63	
North East Chapel	Rev. S. L. Allen, Morrisville, N.C.	135 00			2000 00						225 00
Bassil Creek	Rev. H. H. Harris, Holly Springs, N.C.	50 00			3000 00						511 90
Markham's Chapel	Rev. O. W. Merritt	15 50			2000 00			40 00	150 00	25 00	355 50
Barbee's Chapel	Rev. J. H. Caldwell, Chapel Hill, N.C.	12 50			4000 00						172 50
Piney Grove	Rev. O. W. Merritt										
White Rock	S. L. McDowell, D.D., Durham, N.C.	800	400	600	75000		700	600	350		12000 00
Mt. Gilead.	Rev. J. L. Tilley, Raleigh, Shaw Univ.										

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